

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****SEP 03 2004**

Department of Water Resources  
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split    | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|-------|
| <u>47-10062</u>       |                              | <u>-</u> |                       |                              |       |
|                       |                              |          |                       |                              |       |
|                       |                              |          |                       |                              |       |
|                       |                              |          |                       |                              |       |
|                       |                              |          |                       |                              |       |

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James E + Wilma B Brennen  
Rt 1, Filer, ID 83328
4. New Owner/Claimant(s) Rebecca B Brennen  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4155 S 2500 E
- City, State and ZIP Code Filer, ID 83328
- New Telephone Number ( ) 733-6638
5. Date you acquired the property 8-20-2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) *Richard L. Bennett*  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                              |                    |                            |            |
|------------------------------|--------------------|----------------------------|------------|
| <b>For Office Use Only</b>   |                    |                            |            |
| Received by <u><i>JP</i></u> | Date <u>9-3-04</u> | Fee <u>\$25.</u>           |            |
| Received by <u><i>JP</i></u> | Date <u>9-3-04</u> | Receipt No. <u>5027020</u> |            |
| Processed by _____           | AJ Date _____      | WR _____                   | Date _____ |

**EXHIBIT A**  
**T040864**

Township 9 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 34: That part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  described as follows:

BEGINNING at the East  $\frac{1}{4}$  corner of Section 34, Township 9 South, Range 16 East, Boise Meridian, marked by a  $\frac{1}{2}$ " rebar which shall be the POINT OF BEGINNING;

THENCE North 89°46'53" West along the South line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  for a distance of 500.00 feet to a  $\frac{1}{2}$ " rebar;

THENCE North 00°02'40" West for a distance of 500.00 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 89°46'53" East for a distance of 500.00 feet to a  $\frac{1}{2}$ " rebar on the East Section line;

THENCE South 00°02'40" East along said line for a distance of 500.00 feet to the POINT OF BEGINNING.

SUBJECT TO a 25 foot county road right-of-way along the East side.

ALSO SUBJECT TO an irrigation lateral right-of-way lying immediately West of the West right-of-way of said County Road.