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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

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Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
✓ <u>N/C</u>	<u>47-4490</u>	—	_____	_____	—
<u>N/C</u>	<u>47-4489</u>	—	_____	_____	—
<u>25th fee</u>	<u>47-12251</u>	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—

2. ✓ The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. ✓ Name and Address of Former Owner/Claimant(s)

Roxanne Winter
124 Rainbow Dr. Jerome, Id 83338

4. ✓ New Owner/Claimant(s)

Dan and Paula Hasbargen

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

4365 Canyonview Ln.

City, State and ZIP Code

Buhl, Idaho 83316

New Telephone Number

208 543-6922

5. ✓ Date you acquired the property

July 26 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Paula H. Sanger

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 1/6/03 Fee 25⁰⁰
 Receipted by *[Signature]* Date 1/6/03 Receipt No. 5025420
 Processed by _____ AJ Date _____ WR _____ Date _____

Twin Falls County, Idaho

Case No. 47312SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

Recorded for:
TITLEFACT

03:13pm Jul 26, 2002
2002-014961
No. of Pages: 2 Fee: \$5.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

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**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

Department of Water Resources

FOR VALUE RECEIVED **ROXANNE M. WINTER**, a single woman, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **DANIEL M. HASBARGEN and PAULA HASBARGEN, husband and wife**, hereinafter called Grantee, whose address is: 4365 Canyon View Lane, Buhl, Idaho 83316, the following described premises in Twin Falls County, Idaho; to-wit:

PARCEL NO. 1

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 24: S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPT

W $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

AND EXCEPT the East 40 feet thereof

PARCEL NO. 2

Roadway easement described as follows:

A strip of land over and across a portion of the SW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho, and being more particularly described as follows:
A thirty (30) foot wide strip of land along the Northerly boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 24;
BEGINNING at the Easterly right-of-way line of a county road;
THENCE North 89°44'56" East 284.23 feet to the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$.

AND a fifteen-foot wide strip of land along the Northerly boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 24;
BEGINNING at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 24;
THENCE North 89°44'56" East 30.00 feet to the POINT OF ENDING.

AND a twenty-five-foot wide strip of land along the Southerly portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 24, being 12.5 feet either side of the following described centerline;
COMMENCING at the Southwesterly corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 24;
THENCE North 00°10'38" West 12.50 feet along the Westerly boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the POINT OF BEGINNING;
THENCE North 89°44'56" East 326.95 feet to a point on the Easterly boundary of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 24;

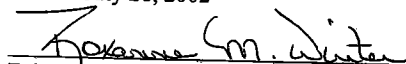
THENCE North 89°44'56" East 467.93 feet;
THENCE North 29°38'46" East 53.09 feet;
THENCE North 50°36'28" East 50.93 feet;
THENCE North 86°08'11" East 25.87 feet;
THENCE South 64°07'26" East 26.78 feet;
THENCE South 38°56'49" East 23.62 feet;
THENCE South 28°00'45" East 21.23 feet;
THENCE South 32°26'28" East 22.28 feet;
THENCE South 44°57'23" East 16.79 feet;

THENCE North 89°44'56" East 21.81 feet to a point on the Westerly boundary of the E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 24;
THENCE North 89°44'56" East 326.98 feet to a point on the Easterly boundary of the E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 24 to the POINT OF ENDING.

SUBJECT TO: Declaration of Restrictions recorded July 2, 1984, as Instrument No. 863760, records of Twin Falls County, Idaho, and amended by Amendment recorded June 11, 1985, as Instrument No. 882431, records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 26, 2002



ROXANNE M. WINTER

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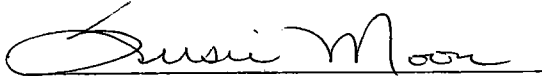
JAN 07 2003

* * * * *

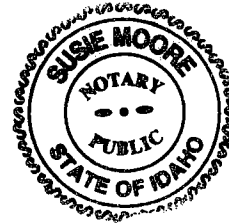
STATE OF IDAHO
County of Twin Falls

On this 26th day of July, 2002, before me, a Notary Public in and for said State, personally appeared **ROXANNE M. WINTER, a single woman**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2002



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milan valley rd

P-13129
09514E244600

TITLEFACT, INC.

Write this is a photographic reproduction of the
Twin Falls County map of the subject area,
TITLEFACT, INC., assumes no liability for
variations, if any, with a survey.

N.0°11'E
217.8'
P-13131-012
09514E244880
200.0'
N.89°49'W
200.0'
S.0°11'W
217.8'
217.8'

09514E244200
P-13130-001

09514E244200
4230

09514E244210
P-13130

4230

TAx1546
09514E244810
P-13131-010

P-13131-005
09514E244870

P-13131-003
09514E244800

09514E244860
P-13131-002