

RECEIVED
FEB 23 2000
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

NOV 15 2000

1. Water Right or Adjudication Claim No(s): A47-13250 ; A47-02293 Department of Water Resources
2. The following **REQUIRED** information must be submitted with this form: COPIED TO AJ

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant John M. Barker
4. New Owner/Claimant(s) Rose S. Barker
P.O. Box 549 Buhl, ID 83316
Scully Ranch, LLP
- New Mailing Address 20282 Hwy 30
- City, State and ZIP Code Buhl, ID 83316
- New Telephone Number (208) 543-5617

5. Date you acquired the property Scully Ranch, LLP was formed in 1996, between Rose S. Barker & the John M. Barker Testamentary Trust.
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Marianne Barker
for Scully Ranch, LLP

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SCANNED SCANNED

MAR 17 2005 JAN 21 2005

APPLICATION FOR REGISTRATION OF LIMITED LIABILITY PARTNERSHIP

(Instructions on back of application)



The undersigned partnership hereby applies for registration as a Limited Liability Partnership, and submits the following information pursuant to section 53-343A, I.C.

1. The name of the partnership is SCULLY RANCH LLP
2. It's principal office is located at 123 Broadway S. Buhl, Idaho 83316
3. It's registered office in Idaho is located at 123 Broadway S. Buhl, Idaho 83316
_____, and the name of the registered agent at that address is James H. Barker
4. The partnership is organized in the state of Idaho
5. The nature of it's business is operate a row crop & livestock farm and ranch.
6. The name(s) and address(es) of at least one partner:

Name	Address
John M. Barker Testamentary Trust	PO Box 549 Buhl, ID 83316
James H. Barker Trustee	
Rose S. Barker, a widow	20286 US Hwy 30 Buhl, ID 83316

7. Other matters (optional):

8. Signature(s) of at least one partner listed in item 6.

James H. Barker, Trustee for the
John M. Barker Testamentary Trust

IDAHO SECRETARY OF STATE
Secretary of State Use Only

07/30/1997 09:00
CK: 2424 CT: 84144 BH: 25534

1 0100.00 = 100.00 ORGAN LLP

J 224

SCANNED

MAR 17 2005

SCANNED

JAN 28 2005

TWIN FALLS COUNTY, IDAHO
RECORDED FOR: Scully Ranch

1997 JUL 16 A 10:26
QUITCLAIM DEED

19970114211

NOTARY S. FORT
EX-00700 RECORDER

FOR VALUE RECEIVED **JOHN M. BARKER TESTAMENTARY TRUST**, James H. Barker Trustee and **ROSE S. BARKER**, a widow; do hereby convey, release, remise and forever quitclaim unto **SCULLY RANCH LLP** whose current address is PO Box 549 Buhl, ID 83316, the following described premises, in Twin Falls County, Idaho, to wit:

PARCEL 1

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County,
Idaho

Section 21: NW $\frac{1}{4}$ SW $\frac{1}{4}$ AND W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 2

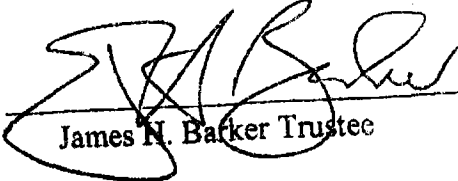
Township 9 South, Range 14 East, Boise Meridian, Twin Falls County,
Idaho

Section 20: E $\frac{1}{2}$ SW $\frac{1}{4}$ AND SE $\frac{1}{4}$

together with their appurtenances.

JOHN M. BARKER TESTAMENTARY TRUST

By


James H. Barker Trustee


ROSE S. BARKER

SCANNED

MAR 17 2005

SCANNED

JAN 28 2005

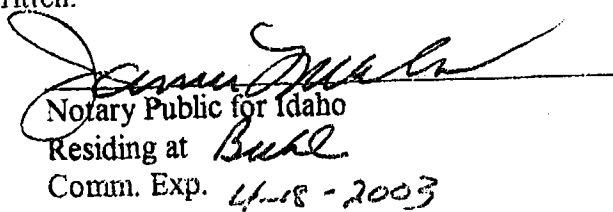
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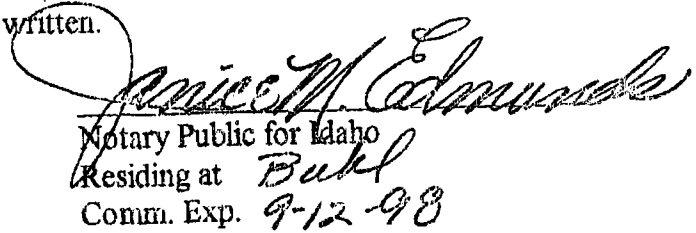
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SS

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SCANNED

IAN 7 8 2005

FIRST AMENDMENT TO SCULLY RANCH LLP
LIMITED LIABILITY PARTNERSHIP AGREEMENT

COMES NOW JOHN M. BARKER TESTAMENTARY TRUST, James H. Barker
Trustee; ROSE S. BARKER ESTATE, Marianne Barker, Personal Representative;
ROSEMARY B. ARAGON and LUIS L. ARAGON, husband and wife, and MARIANNE
BARKER as her sole and separate property and hereby agree as follows:

1. That section 2 of the partnership agreement is hereby amended to read
as follows:

2. Principal Place of Business. The principal place of business of
the partnership shall be 20282 U.S. Highway 30, Buhl, Idaho 83316. The
partnership's registered agent is Marianne Barker, 20282 U.S. Highway 30, Buhl,
Idaho 83316. The business of the partnership may be conducted at such other
or addition place or places as may be designated by the partners.

6. Ownership Interest. It is agreed that as of the date of this amendment
the percentage of ownership interest in the partnership assets, subject to
liabilities, is held as follows:

6.1 Rosemary B. Aragon and Luis L. Aragon - 50%

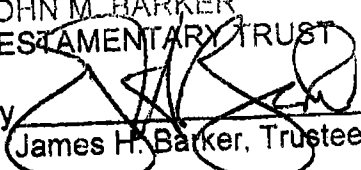
Marianne Barker, as her sole and separate property, - 50%

2. In compliance with Section 27 Amendment, the parties, by signing this
agreement, unanimously agree to said amendment.

3. This amendment shall become effective as of January 2, 1999.

DATED: JANUARY 14, 1999.

JOHN M. BARKER
TESTAMENTARY TRUST

By 
James H. Barker, Trustee

DATED: 1/14, 1999.

ROSE S. BARKER ESTATE

By Marianne Barker
Marianne Barker,
Personal Representative

DATED: 1/12, 1999.

Luis L. Aragon
LUIS L. ARAGON

DATED: 1/11, 1999.

Rosemary B. Aragon
ROSEMARY B. ARAGON

DATED: 1/14, 1999.

Marianne Barker
MARIANNE BARKER

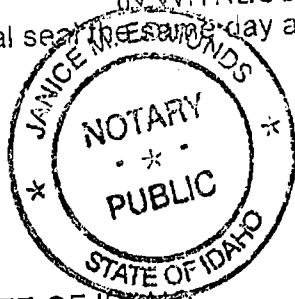
STATE OF IDAHO

County of Twin Falls

) ss.

On this 14th day of January, 1999 before me, the undersigned, a notary public in and for said county and state, personally appeared JAMES H. BARKER, known to me to be the person whose name is subscribed to the foregoing instrument as trustee and acknowledged to me that he executed the same as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the same day and year in this certificate first above written.



Janice M. Edmunds
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl
My Commission Expires: 09-12-2004

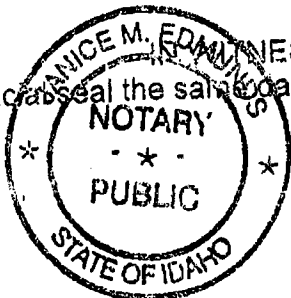
STATE OF IDAHO

County of Twin Falls

) ss.

On this 14th day of January, 1999 before me, the undersigned, a notary public in and for said county and state, personally appeared MARIANNE BARKER, known to me to be the person whose name is subscribed to the foregoing instrument as trustee and acknowledged to me that she executed the same as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year in this certificate first above written.



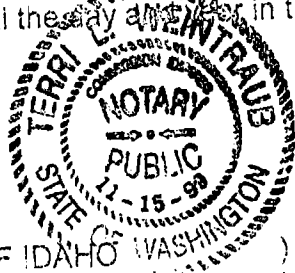
Janice M. Edmunds
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl
My Commission Expires: 09-12-2004

STATE OF WASHINGTON)

County of King) ss.

On this 11th day of January, 1999, before me, the undersigned, a notary public in and for said county and state, personally appeared ~~TERI~~ ROSEMARY B. ARAGON, ~~husband and~~ wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Terri L. Wentraub
NOTARY PUBLIC FOR IDAHO Washington
Residing at: Seattle
My Commission Expires: 11/15/99

STATE OF IDAHO WASHINGTON)

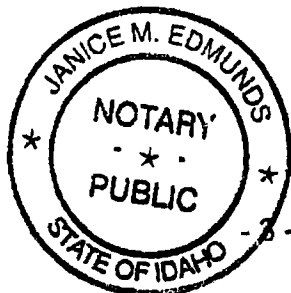
County of Twin Falls) ss.

On this 14th day of January, 1999, before me, the undersigned, a notary public in and for said county and state, personally appeared MARIANNE BARKER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Janice M. Edmunds
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl
My Commission Expires: 09-12-2004

WLN\71004fa.n13



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11/17/2005

SCANNED

JAN 28 2005

STATE OF WASHINGTON

County of King

On this 12th day of January, 1999, before me, the undersigned, a notary public in and for said county and state, personally appeared LUIS L. ARAGON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathryn M. Lea

NOTARY PUBLIC OF WASHINGTON

Residing at Bellevue

My Commission expires: 9/9/01



SCANNED

MAR 17 2005

SCANNED

JAN 28 2005



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

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FEB 23 2000

Department of Water Resources
Southern Region

☐ Water Right Number(s):

47-13250 ^{WR}

A47-02293

☐ Old Mailing Address:

John M. Barker & Rose S. Barker
PO Box 549, Buhl, ID 83316

☐ New Mailing Address:

Scully Ranch, LLP
20282 Hwy 30, Buhl, ID 83316

☐ New Telephone Number: (208) 543 - 5617

☐ Signature of Claimant(s):

Marianne Barker for Scully Ranch LLP

Date:

2-18-00

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

20282 Hwy. 30
Buhl, ID 83316
February 18, 2000

RECEIVED
FEB 23 2000
Department of Water Resources
Southern Region

State of Idaho
Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Dear Cheryl:

I, too, have trouble getting back to people sometimes! I think I have the information you need to change the addresses for myself and for Scully Ranch on our water right claims. If you have any questions, please call me at work in Twin Falls, 736-2238. I'll be glad to get these changes made.

Sincerely,

A handwritten signature in blue ink that reads "Marianne Barker". The signature is written in a cursive, flowing style.

Marianne Barker



AMENDMENT TO REGISTRATION OF LIMITED LIABILITY PARTNERSHIP

FILED

(Instructions on back of application)

99 JAN 27 PM 2:06

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability partnership is: Scully Ranch LLP

2. The date the registration was filed was: July 30, 1997

COMPLETE ONLY THE APPLICABLE ITEMS

3. The name of the limited liability partnership is amended to read: _____

4. It's principal office is located at: 20282 US Hwy 30, Buhl, ID 83316
(Marianne Barker, Registered Agent)

5. The nature of it's business is: _____

6. The information on partners shall be amended as follows:

Name:	Address:	Add:	Delete:	Other:
<u>Marianne Barker</u>	<u>20282 US Hwy 30, Buhl, ID 83316</u>	☒	☐	_____
<u>Rosemary B. Aragon</u>	<u>PO Box 313, Bellevue, WA 98009</u>	☒	☐	_____
<u>John M Barker Testamentary Trust</u>	_____	☐	☒	_____
<u>Rose S. Barker</u>	_____	☐	☒	_____
_____	_____	☐	☐	_____

7. Signature of at least one partner.

Marianne Barker

Secretary of State use only

IDAHO SECRETARY OF STATE

01/27/1999 09:00
CX: 1018 CT: 04144 BH: 102435

1 @ 30.00 = 30.00 LLP AMEND # 2

J224

g:\comp\lmlp1.jm6 Revised 1/98

No. J 224	Due no later than November 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: <i>Correct in this box if applicable</i> SCULLY RANCH LLP 20282 US HWY 30 BUHL, ID 83316		~~JAMES H BARKER~~ <i>Marianne Barker</i> ~~PO BOX 549~~ <i>20282 Hwy 30</i> BUHL, ID 83316													
4. Limited Liability Partnerships: No further information is required. <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td colspan="6" style="height: 150px;"></td> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>							3. New Registered Agent Signature <i>Marianne Barker</i>	
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
5. Organized Under the Laws of: IDAHO J 224		6. Signature <i>Marianne Barker</i> Date <i>9-22-03</i> Name (Typed or Printed) <i>Marianne Barker</i> Title <i>Registered Agent</i>														

Issued 09/02/2003

Do Not Tape or Staple

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