



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 10, 2005

DAN-SUE DAIRY
2866 S 2000 E
WENDELL ID 83355

RE: Change of Ownership for Water Right 47-13945

Dear Water Right Holder(s):

Our letter of December 29, 2004 (copy enclosed) requesting the required support data for the above referenced ownership change remains unanswered. Despite conversations we have had on the telephone, no further evidence has been provided or action taken to correct this situation. Therefore, I am returning the ownership change request. A copy of your ownership change information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be happy to complete the request for you.

If you have any questions regarding this matter, please contact me at 208-287-4962.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kandice L. McDermott', is written over a horizontal line.

Kandice L. McDermott
Records Analyst

/klm
enclosure

RECEIVED

NOV 23 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

(25⁰⁰ fee)

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-13945					

RECEIVED

NOV 29 2004

DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Douglas E Weaver
3948 N 1500E

4. New Owner/Claimant(s)

Buhl Id 83316

Name Connector (Check one): ☐ and, ☐ or ☐ and/or

New Mailing Address

Don - Sue Dairy

City, State and ZIP Code

3948 28665 2000E Wendell

New Telephone Number

208 536-6666

5. Date you acquired the property

7-15-1999

5083355

5027186

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Anthony Bull

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u><i>[Signature]</i></u>	Date <u>11-23-04</u>	Fee <u>250</u>
Received by <u><i>[Signature]</i></u>	Date <u>11-23-04</u>	Receipt No. <u>5027186</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

11/23/04

TAX MASTER INQUIRY - TWIN FALLS COUNTY

PMPKEY: RP 10S15E073610 A YEAR 2004

BILL# 26346

TXPKEY: RP10S15E073610A

BILLED TO: DAN-SUE DAIRY, LLC

NAME DAN-SUE DAIRY, LLC

CODE AREA 62-0000

ACCT TYP

BANK

FLB

OWNER

PUP

ADDRESS 2866 S 2000 E

WENDELL

ID 83355

LEGAL

SEC 7 T 10 R 15

LOT 2, EXC NW 280' X 777;

N 20' LOT 3

MARKET VALUE

117,925

HARDSHIP

HOMEOWNER

NET MARKET

117,925

TAX AMOUNT

1,610.60

LESS: CIRCUIT

PLUS: SPECIALS

14.48

NET TAX BILLED

1,625.08

TAX PAYMENTS

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

1,625.08

3948

1500

E

NEXT PARCEL# RP

A

OR

NEXT BILL# RP

2004

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

F4=TAX COMMENTS F17=RELATED PARCELS

July 15
1999

11/23/04

TAX MASTER INQUIRY - TWIN FALLS COUNTY

PMPKEY: RP 10S15E075401 A YEAR 2004

BILL# 26348

TXPKEY: RP10S15E075401A

BILLED TO: DAN-SUE DAIRY, L L C

NAME DAN-SUE DAIRY, L L C

CODE AREA 62-0000

ACCT TYP

BANK FLB

OWNER

PUP

ADDRESS 2866 S 2000 E

WENDELL

ID 83355

LEGAL

SEC 7 T 10 R 15

LOT 3, EXC NW 193.6' X 225' &

EXC N 20' RD

MARKET VALUE

45,850

HARDSHIP

HOMEOWNER

NET MARKET

45,850

TAX AMOUNT

547.32

LESS: CIRCUIT

PLUS: SPECIALS

16.00

NET TAX BILLED

563.32

TAX PAYMENTS

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

563.32

NEXT PARCEL# RP

A

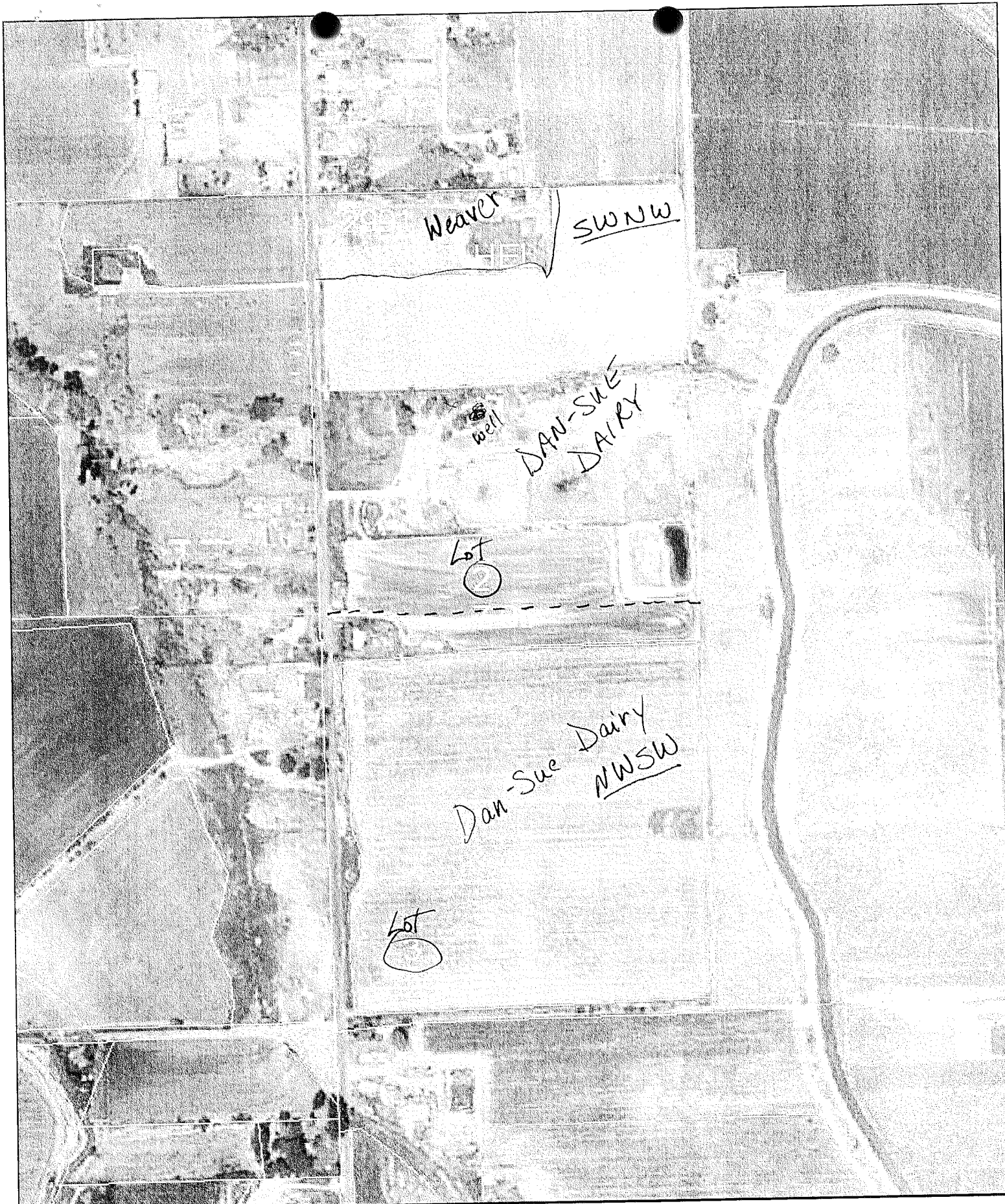
OR

NEXT BILL# RP

2004

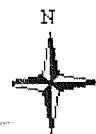
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

F4=TAX COMMENTS F17=RELATED PARCELS



Map of T 10S
R 15E
Sec. 7

200 0 200 400 600 800 Feet



Map Printed: Nov 23, 2004

No. W 13978		Due no later than January 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Contact in this box if agent absent DAN-SUE DAIRY, LLC ANTHONY BULL 2866 SOUTH 2000 EAST WENDELL ID 83355		ANTHONY BULL 2866 SOUTH 2000 EAST WENDELL, ID 83355	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Members.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Anthony Bull	2866 S 2000 E	Wendell	ID	83355
5. Organized Under the Laws of: IDAHO W 13978		6. Signature <i>Gregory J. Anderson</i> Name <u>Gregory J. Anderson</u>		Date <u>1/7/04</u>	Title <u>CPT</u>
Do Not Tape or Staple				472	