

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 77-07379

Priority: September 9, 1999

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 0.6 AF

It is hereby certified that DAVID M HARTUNG
3639 S GEKELER LN #88
BOISE ID 83706 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated September 9, 1999; and has
submitted Proof of Beneficial Use on September 21, 1999. An examination indicates that the works
have a diversion capacity of 0.04 cfs of water from:

SOURCE

SOUTH FORK SALMON RIVER **Tributary:** SALMON RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SOUTH FORK SALMON RIVER L2 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 2, Twp 21N, Rge 07E, B.M. VALLEY County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
21N 07E 2	X																
	L 2																

CONDITIONS OF APPROVAL

1. Point of diversion is located within Lot 13, Blk. 2, Trails End Subdivision.
2. Place of use is located within Lot 16, Blk. 2, Trails End Subdivision.
3. Right 77-7339 is also diverted through the point of diversion described above.
4. Rights 77-7379 and 77-7357 when combined shall not exceed a total diversion rate of 0.04 cfs and a total annual volume of 1.2 af for use in connection with one home.
5. This right does not grant any right-of-way or easement across the land of another.
6. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
7. Rights 77-7379 and 77-7339 when combined shall not exceed a total diversion rate of 0.04 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 6th day of August, 2004.

