

RECEIVED

JUL 25 2003

Permit No: 23-7096

Department of Water Resources Page 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 23-7096

Exam Date: 7/16/2003

1. Current Owner: WAYNE H SERMON TRUST
110 W 740 N
AMERICAN FORK UT 84003

2. Accompanied by: NONE

Phone No:

Address:

Relationship to Permit Holder:

3. SOURCE

UNNAMED DRAIN

TRIBUTARY

SOUTH FORK SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 23-10036, Palisades Canal
2. Other water rights with the same point of diversion: 23-10036-B4 claim same use

C. DIVERSION AND DELIVERY SYSTEM

1. LOCATION OF POINT(S) OF DIVERSION:

UNNAMED DRAIN

SW1/4NE1/4

Sec. 7, Twp 01N, Rge 44E, B.M.

BONNEVILLE County

Method of Determination: FE

2.

PLACE OF USE:

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	44E	7			14.2														14.2

Total Acres: 14.2

This is owned by Richard Powell

6571 S 46TH E

Idaho Falls, Id 83406

Method of Determination:

3. ☐ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- ☒ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☒ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☐ Photo of Diversion and System Attached

4.

<u>Well or Diversion ID No.*</u>	<u>Motor Make</u>	<u>Hp</u>	<u>Motor Serial No.</u>	<u>Pump Make</u>	<u>Pump Serial No. or Discharge Size</u>
tractor	pump	in	sump	10hp	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

<u>Measurement Equipment</u>	<u>Type</u>	<u>Make</u>	<u>Model No.</u>	<u>Serial No.</u>	<u>Size</u>	<u>Calib. Date</u>

2. Measurements:

$$CFS = \frac{10hp \cdot 6.16}{5' + 2.31(60)} = \frac{61.6}{143.6} = .43 \text{ cfs}$$

E. FLOW CALCULATIONS

Measured Method:

☐ Additional Computation Sheets Attached

F. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14.2 \times 3.5 = 49.7$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 49.7$$

2. Volume Calculations for Other Uses:

G. NARRATIVE/REMARKS/COMMENTS

tractor pump in sump hole to sprinklers.
in CRP now 14.2 acres in contract.

Have conditions of permit approval been met? ☒ Yes ☐ No

H. RECOMMENDATIONS

1. Recommended Amounts

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.280 CFS	49.70 AF
<u>Totals:</u>		0.280 CFS	49.70 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

DAVE CARLSON

Date

7/22/2003

Reviewer

Date

23-10059

BONNEVILLE COUNTY RECORDER
1116298 JUN 6 '03 PM 4 09

1116298

WARRANTY DEED

Order No.: 3030306960

FOR VALUE RECEIVED

Sermon Investments, LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard R. Powell and Gayle H. Powell, Husband and Wife

whose current address is

6571 S 46th E Idaho Falls ID 83406

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho Section 7;
Lots 3 and 4; and beginning at the Southwest Corner of the Northeast Quarter and running thence
North 1320 feet; thence East 277 feet to the highway; thence Southeasterly along highway to the
South line of the Northeast Quarter; thence West 1111 feet, more or less, to the point of beginning.
LESS highway right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

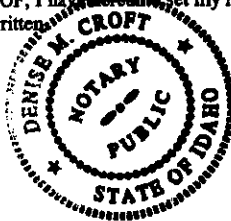
Dated: 6/06/2003

Sermon Investments, LLC

State of Idaho }
County of Bonneville } ss.

On this 6th day of June 2003, before me, a Notary Public in and for said state, personally appeared
Jeff Sermon known or identified to me to be the Managing Member in the Limited
Liability Company known as Sermon Investments, LLC who executed the foregoing instrument, and
acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



[Signature]
Notary Public for the State of
Residing at:

Commission Expires:

Residing in Bonneville County
Commission Expires: 2-27-04

INSTRUMENT NO.	1116298
DATE	6-06-03
INST. CODE	205
IMAGED PGS	1
FEE	3.00
STATE OF IDAHO COUNTY OF BONNEVILLE } ss I hereby certify that the within instrument was recorded. Ronald Longacre, County Recorder By <u>R. Avery</u> Deputy Request of <u>ATEC</u>	

CRP-1

(01-30-97)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation1. ST. & CO. C/D
16-01-032. SIGN-UP NUMBER
163. CONTRACT NUMBER
4424. ACRES FOR ENROLLMENT
14.25. FARM NUMBER
206. TRACT NUMBER(S)
28

8. OFFER (Select one)

STANDARD

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM MM-DD-YYYY TO MM-DD-YYYY

10-01-1998 09-30-2008

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

BONNEVILLE COUNTY FSA
1120 E LINCOLN, SUITE B
IDAHO FALLS, ID 83401

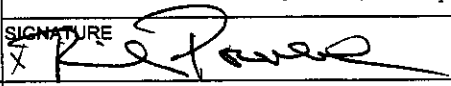
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant". The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$_____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre (\$)	\$29.00	12. Identification of CRP Land (See Reverse for additional space)				
B. Annual Contract Payment (\$)	\$412.00	A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
C. First Year Payment (\$)		28	1, 2	CP4D	14.2	
(Item 11C applicable only to continuous signup when the first year payment is prorated.)						

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS RICHARD POWELL 6571 S 46TH E IDAHO FALLS, ID 83401	100 %	SOCIAL SECURITY NUMBER 5 1 8 - 4 8 - 1 5 6 9	
		SIGNATURE 	DATE 7-27-03
B. OWNER NAME AND ADDRESS	%	SOCIAL SECURITY NUMBER - -	
		SIGNATURE	DATE - -
C. NAME AND ADDRESS	%	SOCIAL SECURITY NUMBER - -	
		SIGNATURE	DATE - -

14. CCC USE ONLY - Payments according to the shares are approved.	SIGNATURE OF CCC REPRESENTATIVE	DATE
		- -

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0125. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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Original - County Office Copy



Owner's Copy



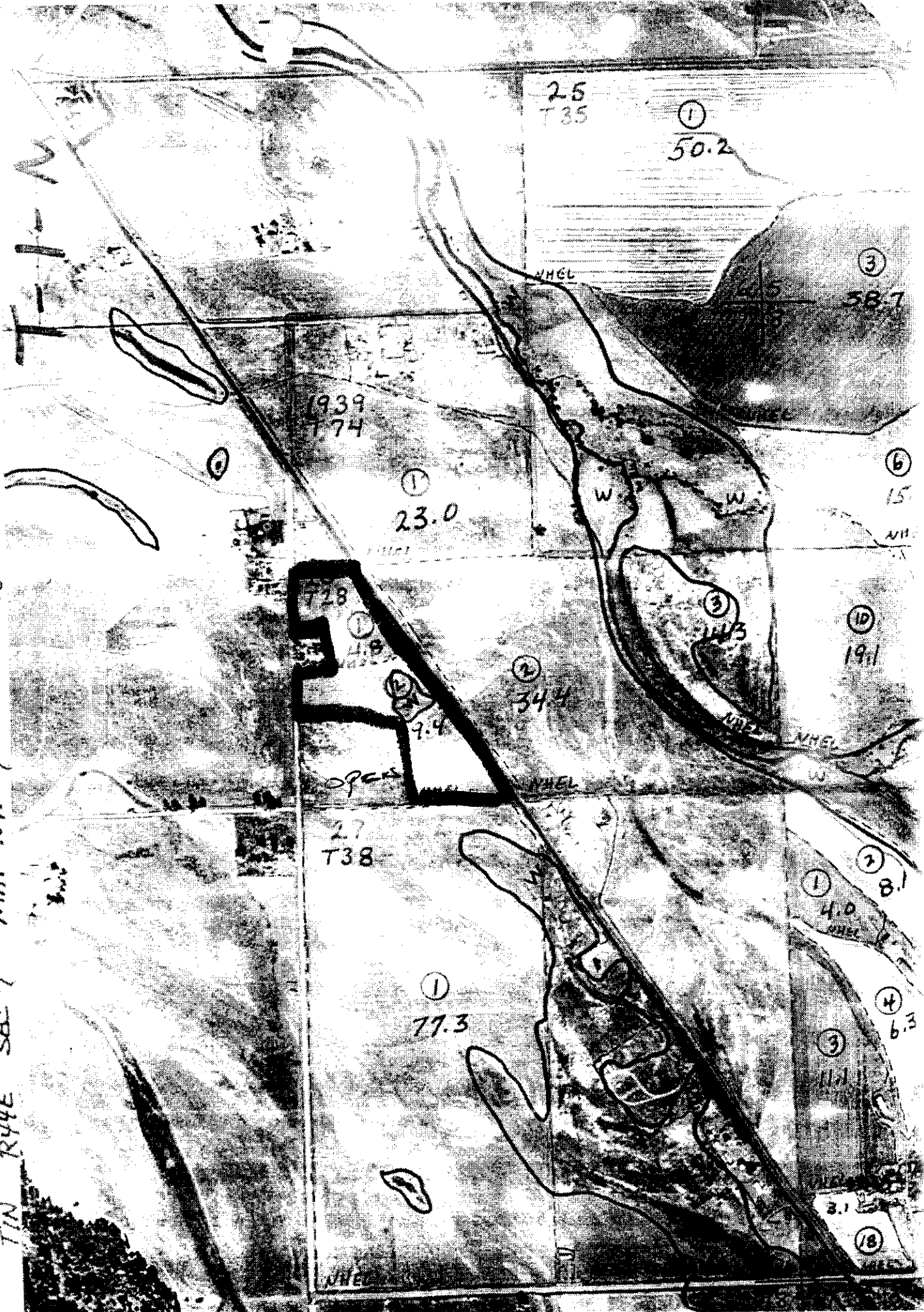
Operator's Copy



NRCS Copy

WAYNE SERMON

TIN RYHE SEC 7 MAP NN-7





SWNE

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