

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
SEP 23 2004
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-14790					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Margorie Holmes

Rt. #1 Filer, ID 83328

4. New Owner/Claimant(s)

Bryce + Jerin Bowman

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2172 E. 4300 N. Filer, ID 83328

City, State and ZIP Code

Filer, ID 83328

New Telephone Number

208.326-6515

5. Date you acquired the property

Feb. 28, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Quinn Bowman
Byrne Bowman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>TJF</i>	Date <i>9/20/04</i>	Fee <i>\$25</i>	
Receipted by <i>TJF</i>	Date <i>9/20/04</i>	Receipt No. <i>3022054</i>	
Processed by _____	AJ Date _____	WR _____	Date _____

Twin Falls County, Idaho

Recorded for:
TITLEFACT

Case No. 45079SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

04:23pm Feb. 28, 2001
2001 - 003785
No. of Pages: 1 Fee: \$3.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **RICHARD J. KELLEY and CARYN F. KELLEY, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **BRYCE L. BOWMAN and JERIN BOWMAN, husband and wife**, hereinafter called Grantee, whose address is: 2172 East 4300 North, Filer, Idaho 83328, the following described premises in Twin Falls County, Idaho; to-wit:

Township 9 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 19: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 19, from which the South one quarter (S $\frac{1}{4}$) corner of said Section 19 bears North 89°34'00" West 2791.01 feet;

THENCE North 89°34'00" West along the South boundary of the SE $\frac{1}{4}$ of said Section 19 for a distance of 1395.51 feet to the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19 and being the TRUE POINT OF BEGINNING;

THENCE continuing North 89°34'00" West along the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19 for a distance of 302.50 feet;

THENCE North 01°30'20" East parallel with the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19 for a distance of 645.00 feet;

THENCE North 55°52'00" East for a distance of 344.32 feet to a point on the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19;

THENCE South 00°02'13" East along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19 for a distance of 840.27 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: A 25.0 foot wide county road easement along the South boundary of the before described parcel.

ALSO SUBJECT TO: Twin Falls Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 27, 2001



RICHARD J. KELLEY



CARYN F. KELLEY

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 28th day of February, 2001, before me, a Notary Public in and for said State, personally appeared **RICHARD J. KELLEY and CARYN F. KELLEY, husband and wife**, known or identified to

FOR VALUE RECEIVED **RICHARD J. KELLEY** and **CARYN F. KELLEY**, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **BRYCE L. BOWMAN** and **JERIN BOWMAN**, husband and wife, hereinafter called Grantee, whose address is: 2172 East 4300 North, Filer, Idaho 83328, the following described premises in Twin Falls County, Idaho; to-wit:

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Dated: February 27, 2001


RICHARD J. KELLEY


CARYN F. KELLEY

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 28th day of February, 2001, before me, a Notary Public in and for said State, personally appeared **RICHARD J. KELLEY** and **CARYN F. KELLEY**, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2002

