

Form 42-100/12-1 (09/01) July, 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

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DEC 20 2004

WATER RESOURCES  
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| #57-10637            |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

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 DEPARTMENT OF  
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ross or Millie Sevy  
6258 Pershall RD Marsing ID 83639
4. New Owner/Claimant(s) Mona Randolph  
 Three Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6258 Pershall RD
- City, State and ZIP Code Marsing, ID 83639
- New Telephone Number (208) 896-4119
5. Date you acquired the property 9-7-04

Form 42 14642-1011000 July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | 10 GPM                                                                     | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. X Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

|                       |                      |                            |
|-----------------------|----------------------|----------------------------|
| Received by <u>LA</u> | Date <u>12/20/04</u> | Fee <u>25.00</u>           |
| Received by <u>ag</u> | Date <u>12/20/04</u> | Receipt No. <u>W032476</u> |
| Processed by _____    | AJ Date _____        | WR _____ Date _____        |

### DEED OF DISTRIBUTION

THIS DEED, made this 7<sup>th</sup> day of September, 2004, between KARLA BOWERS, Personal Representative of the Estate of MILLIE SEVY, Deceased, of P.O. Box 503, Marsing, County of Owyhee, State of Idaho, the party of the first part, and MONA RANDOLPH, an unmarried person, of 6258 Pershall Road, Marsing, County of Owyhee, State of Idaho, the party of the second part.

WHEREAS, KARLA BOWERS, the party of the first part, is the duly appointed and acting Personal Representative of the Estate of MILLIE SEVY, Deceased; and

WHEREAS, MONA RANDOLPH, the party of the second part, is entitled to receive the property described on the attached Exhibit "A", which is incorporated herein as though set forth in full.

NOW, THEREFORE, WITNESSETH: That the said party of the first part, for valuable consideration and for the purpose of distributing certain real property from the Estate of MILLIE SEVY, Deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the party of the second part, and to her heirs and assigns forever, all that certain parcel of land, situated, lying and being in the County of Owyhee, State of Idaho, more particularly described as follows:

All that property described on Exhibit "A" attached hereto and by this reference incorporated herein as though set forth in full.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises together with appurtenances, unto the party of the second part and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Karla Bowers

KARLA BOWERS, as Personal  
Representative of the Estate of MILLIE  
SEVY

Instrument # 249122

MURPHY, OWYHEE, IDAHO

2004-09-07

01:48:07

No. of Pages: 3

Recorded for : HERB RETTIG

CHARLOTTE SHERBURN

Ex-Officio Recorder Deputy

Index to: DEED OF DISTRIBUTION

Fee: 9.00

C. Nettles

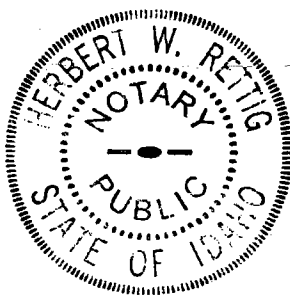
DEED OF DISTRIBUTION - 1

INDEXED  
SCANNED

STATE OF IDAHO    )  
                              ) ss:  
County of Canyon    )

On this 7<sup>th</sup> day of September, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared KARLA BOWERS, Personal Representative of the Estate of MILLIE SEVY, Deceased, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



A handwritten signature in black ink, appearing to read "Herbert W. Rettig", written over a horizontal line.

Notary Public for Idaho  
Residing at Caldwell, Idaho

My Commission Expires: 7-25-09

## **EXHIBIT "A"**

A part of the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 2 North, Range 4 West of the Boise Meridian in Owyhee County, Idaho, more particularly described, to-wit:

Commencing at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 2 North, Range 4 West of the Boise Meridian, the INITIAL POINT; thence North 0°00'00" East 306.76 feet along the East boundary of the said Southwest 1/4 of the Southeast 1/4; thence leaving the said East boundary, North 88°45'40" West 142.00 feet along a line parallel to the South boundary of the said Southwest 1/4 of the Southeast 1/4; thence South 0°00'00" West 306.76 feet along a line parallel to the said East boundary, to a point in the said South boundary of the said Southwest 1/4 of the Southeast 1/4; thence South 88°45'40" East 142.00 feet along the said South boundary, to the INITIAL POINT

Together with a 1973 Great Lake Mobile Home 64x26  
ID #50C09GC6426A33/4S-9, 994-U/X, Title #580237, attached  
or affixed thereon.

Also together with Idaho Water Right #57-10637.

INVENTORY OF PROPERTY OF  
ROSS M. SEVY, Deceased

SCHEDULE A - Real Property

| <u>ITEM NO.</u> | <u>DESCRIPTION</u> | <u>COMMUNITY<br/>PROPERTY</u> |
|-----------------|--------------------|-------------------------------|
|-----------------|--------------------|-------------------------------|

|   |                                                                                                                                                                                                           |           |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1 | A part of the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 2 North, Range 4 West of the Boise Meridian in Owyhee County, Idaho, more particularly described, to-wit: | COMMUNITY |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

Commencing at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 2 North, Range 4 West of the Boise Meridian, the INITIAL POINT; thence North 0°00'00" East 306.76 feet along the East boundary of the said Southwest 1/4 of the Southeast 1/4; thence leaving the said East boundary, North 88°45'40" West 142.00 feet along a line parallel to the South boundary of the said Southwest 1/4 of the Southeast 1/4; thence South 0°00'00" West 306.76 feet along a line parallel to the said East boundary, to a point in the said South boundary of the said Southwest 1/4 of the Southeast 1/4; thence South 88°45'40" East 142.00 feet along the said South boundary, to the INITIAL POINT.

SCHEDULE B - Mortgages, Notes, and Cash

| <u>ITEM NO.</u> | <u>DESCRIPTION</u> | <u>COMMUNITY<br/>PROPERTY</u> |
|-----------------|--------------------|-------------------------------|
|-----------------|--------------------|-------------------------------|

|   |                     |           |
|---|---------------------|-----------|
| 1 | IRA - West One Bank | COMMUNITY |
|---|---------------------|-----------|

215453

FILED - RECORDED

'95 APR 20 PM 3 54

OWYHEE COUNTY  
BY *C. Sherrin*

REQUEST OF  
*Pattie Rasmussen, Spouse*  
8-9-95

INDEXED

RECORDED

STATE OF IDAHO } ss.  
County of Owyhee

I hereby certify that the foregoing instrument is a true and correct copy of the original on file in this office.

Date *April 20* 19 *95*  
Jim Huntley, Jr., Clerk of the District Court

*Charteris*  
Deputy Clerk