

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 16 2004****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-13995					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25-**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MARY SHOEN
1910 POLE CREEK Rd.

4. New Owner/Claimant(s)

DENNIS L. HARRY AND OR DANA L. HARRY

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1910 POLE CREEK Rd.

City, State and ZIP Code

COUNCIL, ID. 83612

New Telephone Number

208, 347-4035

5. Date you acquired the property

AUG 5th, 2004

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

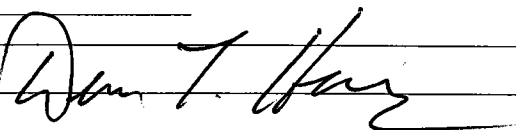
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

2B

For Value Received, TERRY E. SHOEN and MARY M. SHOEN, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
DENNIS L. HARRY and DANA L. HARRY, husband and wife as joint tenants
the grantees, whose current address is 1910 Pole Creek Rd., Council, ID 83612
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title and that they will warrant and defend
the same from all lawful claims whatsoever.

Date: AUGUST 4, 2004

Terry E. Shoen By Mary M. Shoen
TERRY E. SHOEN, By, MARY M. SHOEN,
His Attorney-In-Fact *His attorney in fact*

Mary M. Shoen
MARY M. SHOEN

Instrument # 106768
COUNCIL, ADAMS, IDAHO
2004-08-10 01:54:37 No. of Pages: 2
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy *[Signature]*
Index to: DEED

STATE OF IDAHO)

COUNTY OF Adams)

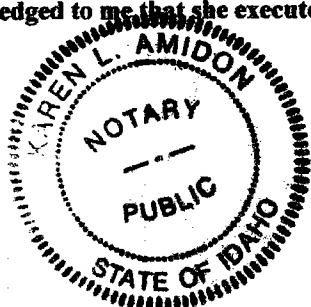
On this 5th day of AUGUST, in the year of 2004, before me, a Notary Public in and for said State, personally appeared
MARY M. SHOEN known or identified to me to be the person whose name is subscribed to the within instrument as the
attorney-in-fact of TERRY E. SHOEN, and acknowledged to me that she subscribed the name of TERRY E. SHOEN thereto
as principal and her own name as attorney-in-fact.

Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

STATE OF IDAHO)

COUNTY OF Adams)

On this 5th day of AUGUST, in the year of 2004, before me, a Notary Public in and for said State, personally appeared
MARY M. SHOEN known or identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that she executed the same.



04-595

Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

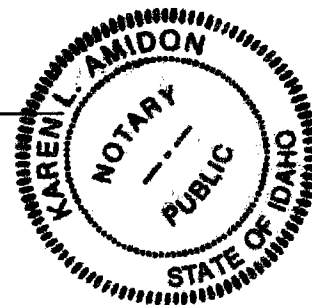


EXHIBIT 'A'

PARCEL 1

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 31: A portion of Lot 1 more particularly described as the
SW1/4NW1/4NW1/4

EXCEPTING THEREFROM a 50 foot wide strip of land on the West side for a road
right-of-way for ingress and egress to adjoining lands

PARCEL 2

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 30: All that portion of the SE1/4SW1/4 lying Westerly of
the Old Hornet Creek Road as said road existed on March 5, 1976.
Section 31: Lot 1 and the NE1/4NW1/4

EXCEPTING THEREFROM a 50 foot strip of land on the West side of Lot 1 in
Section 31 for a road right-of-way for ingress and egress to adjoining lands.

ALSO EXCEPTING THEREFROM a portion of Lot 1 more particularly described as the
SW1/4NW1/4NW1/4

ALSO EXCEPTING THEREFROM a parcel in the NW1/4NW1/4 of Section 31, said
Township and Range, described as follows:

Commencing at the NW corner of the NW1/4NW1/4;
Thence East 50 feet to the TRUE POINT OF BEGINNING;
Thence continuing East 660 feet;
Thence South 330 feet;
Thence West 660 feet;
Thence North 330 feet to the PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM a parcel of land situated within the SE1/4SW1/4 of
Section 30, and the NE1/4NW1/4 of Section 31, said Township and Range, more
particularly described as follows:

Beginning at the SE corner of the NE1/4NW1/4 of Section 31;
Thence North 36 degrees 38'16" West 1834.11 feet to a point in the SE1/4SW1/4
of Section 30;
Thence North 01 degrees 17'43" East 394.17 feet;
Thence South 87 degrees 16'32" East 376.85 feet;
Thence North 04 degrees 18'27" East 785.08 feet to a point on the North line
of said SE1/4SW1/4;
Thence North 89 degrees 12'31" East 650.65 feet along the North line of said
SE1/4SW1/4 to the NE corner of said SE1/4SW1/4;
Thence South 00 degrees 02'52" East 1320.20 feet along the East line of said
SE1/4SW1/4 to the SE corner of said SE1/4SW1/4 (NE corner of NE1/4NW1/4 of
Section 31);
Thence South 00 degrees 03'51" West 1319.53 feet along the East line of the
NE1/4NW1/4 of Section 31 to the POINT OF BEGINNING.

PARCEL 3

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 30: Lot 4

EXCEPTING THEREFROM a parcel of land located in Section 30 more particularly
described as follows:

Commencing at the section corner common to Sections 30 and 31 of Township 17
North, Range 1 West and Sections 25 and 36 of Township 17 North, Range 2 West,
the REAL POINT OF BEGINNING;
Thence North 89 degrees 50'00" East 330.00 feet;
Thence North 00 degrees 13'18" West 1,320.00 feet;
Thence South 89 degrees 46'00" West 330.00 feet;
Thence South 00 degrees 00'00" East 1,320.00 feet to the REAL POINT OF
BEGINNING.