

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 19 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned

RECEIVED

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which the DEPARTMENT OF WATER RESOURCES of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>73-00175</u>	<u>A73-00175</u>	<u> </u>	<u>73-10013</u>	<u>pd (needs fees)</u>	<u> </u>
<u>73-00176</u>	<u>A73-00176</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>73-07044</u>	<u>A73-07044</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>73-07076</u>	<u>A73-07076</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>73-07093</u>	<u>A73-07093</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald A. and Muriel M. Rembelski
HC 62 Box 2170, May, Idaho 83253
4. New Owner/Claimant(s) Double Springs Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Frank R. Tunney, Jr., Post Office Box 3873
- City, State and Zip Code Ketchum, Idaho 83340
- New Telephone Number (714) 246-4658
5. Date you acquired the property May 31, 2001

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s) Double Springs Ranch, LLC
(include title if applicable)
By: Francis R. Tunney, Jr.
Francis R. Tunney, Jr., Manager
- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by <u>J. Hare</u>	Date <u>7-30-01</u>	Fee <u>\$25.00</u>
Received by <u>J. Hare</u>	Date <u>7-30-01</u>	Receipt No. <u>0055166</u>
Processed by _____	AJ Date _____	WR _____ Date _____

JD: Marla

② 27902

0222811

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P.O. Box 987
Ketchum, Idaho 83340

Custer County Rec. of
Deed with Title
Time 3:35 PM Date 5/31/2001
Ethel M. Peck, Clerk
James P. Speck
Deputy

(Space above line for Recorder's use)

WARRANTY DEED

A.

M.

FOR VALUE RECEIVED, RONALD REMBELSKI and MURIEL REMBELSKI, husband and wife, whose address is HC 62 Box 2170, May, Idaho 83253 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto DOUBLE SPRINGS RANCH, LLC, an Idaho limited liability corporation, whose address is c/o Francis R. Tunney, Jr., Post Office Box 3873, Ketchum, Idaho 83340 ("Grantee", whether one or more), that certain real property situated in Custer County, Idaho and more particularly described as follows:

Township 12 N., Range 23 E., Boise Meridian, Custer County, Idaho:

Section 29: S1/2S1/2

Section 32: N1/2 and the N1/2S1/2

TOGETHER WITH all water rights appurtenant thereto including, but not limited to, the following:

- A. Water Right No. 73-00175 claimed in the SRBA as A73-00175;
- B. Water Right No. 73-00176 claimed in the SRBA as A73-00176;
- C. Water Right No. 73-07044 claimed in the SRBA as A73-07044;
- D. Water Right No. 73-07076 claimed in the SRBA as A73-07076;
- E. Water Right No. 73-07093 claimed in the SRBA as A73-07093; and
- F. Water Right No. 73-10013 pursuant to the Partial Decree issued in the SRBA on July 7, 2000.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

