

RECEIVED

JUL 27 2004

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10906 →					
75-10547 P.D.					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KENNETH J. AND EVAJEANNE MARTENS
HC10 BOX 26A
NORTH FORK, IDAHO 83466
4. New Owner/Claimant(s) PATRICK MURPHY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 14 BLAZETREE TRAIL
- City, State and ZIP Code NORTH FORK, IDAHO 83466
- New Telephone Number () 208-865-2099
5. Date you acquired the property JULY 8, 2004

SCANNED

AUG 11 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X *[Signature]*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by M Date 7.27.04 Fee \$25.00
 Received by M Date 8.18.04 Receipt No. 0074910
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

AUG 11 2004

WARRANTY DEED

For Value Received KENNETH J. MARTENS AND EVAJEANNE MARTENS,
HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto PATRICK MURPHY, A SINGLE
PERSON
14 BLAZETREE TRAIL, NORTH FORK, IDAHO 83466
the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
HIS heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 7, 2004

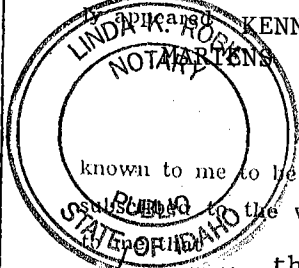
Kenneth J. Martens
KENNETH J. MARTENS

Eva Jeanne Martens
EVAJEANNE MARTENS

STATE OF IDAHO, COUNTY OF LEMHI

On this 7TH day of JULY, 2004

before me, a notary public in and for said State, personally appeared KENNETH J. MARTENS AND EVAJEANNE



known to me to be the persons whose names are
in the within instrument, and acknowledged
they executed the same.

Residing at Salmon
Comm. Expires 10-6-05

Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 45 minutes past 1 o'clock p.m.,
this 8 day of July
2004, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Rue Dickerson

Fees \$ 9.00

Mail to:

Deputy.

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

SCANNED

AUG 11 2004

INSTRUMENT NO. 259224

259224

EXHIBIT "A"

TRACT 1

A PARCEL OF LAND LOCATED IN H.E.S. NO. 95, T. 25 N., R. 21, E., B.M., UNSURVEYED, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 7 OF SAID H.E.S. NO. 95, AND BEING THE REAL POINT OF BEGINNING;

THENCE N. 42° 13' 00" E., 934.54 FEET ALONG THE WEST BOUNDARY OF SAID H.E.S. NO. 95;

THENCE S. 30° 54' 02" E., 223.13 FEET;

THENCE S. 17° 58' 54" E., 136.17 FEET;

THENCE S. 36° 56' 52" W., 173.73 FEET;

THENCE S. 57° 26' 42" E., 139.84 FEET;

THENCE S. 35° 09' 28" W., 353.83 FEET;

THENCE S. 54° 50' 32" E., 249.79 FEET TO A POINT IN THE CENTER OF THE NORTH FORK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID NORTH FORK;

S. 43° 05' 25" W., 46.08 FEET;

S. 28° 35' 15" W., 222.46 FEET TO A POINT ON THE SOUTH BOUNDARY OF H.E.S. NO. 95;

THENCE N. 54° 50' 32" W., 527.31 FEET TO COR. NO. 8;

THENCE N. 48° 43' 37" W., 305.31 FEET TO THE REAL POINT OF BEGINNING...

TRACT 2

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 95 T. 25 N., R. 21 E., B.M., UNSURVEYED, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 7 OF SAID H.E.S. NO. 95, A DISTANCE OF 934.54 FEET ON A BEARING OF N. 42° 13' 00" E., ALONG THE WEST BOUNDARY OF SAID H.E.S. NO. 95;

THENCE S. 30° 54' 02" E., 223.13 FEET;

THENCE S. 17° 58' 54" E., 136.17 FEET;

THENCE S. 36° 56' 52" W., 173.73 FEET;

THENCE S. 57° 26' 42" E., 139.84 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 35° 09' 28" W., 353.83 FEET;

THENCE S. 54° 50' 32" E., 249.79 FEET TO A POINT IN THE CENTER OF THE NORTH FORK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID NORTH FORK;

N. 43° 05' 25" E., 48.87 FEET;

N. 42° 59' 59" E., 57.15 FEET;

N. 64° 33' 07" E., 29.71 FEET;

THENCE N. 16° 12' 31" W., 357.06 FEET TO THE REAL POINT OF BEGINNING...

Per Rhonda at Lemhi County Assessor's Office -
Patrick Henry owns land in T25N R21E S15 HES. # 95.
Acreage - 7.28.04

Taylor Mountain Surveying
 903 Waller St.
 Salmon, Idaho 83467
 (208) 756-8321

20.00 FT. WIDE INGRESS/EGRESS EASEMENT

A 20.00 ft. wide easement along an existing driveway for ingress and egress 10.00 ft. each side of the following described centerline:

Commencing at Corner Number 7 of H.E.S. 95, Section 15, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, from which Corner Number 6 of said H.E.S. 95 bears N 42°13'00" E, the Basis Of Bearing of this description, run thence N 42°13'00" E along the northwesterly boundary of said H.E.S. a distance of 934.65 ft.;

Thence S 30°54'02" E a distance of 223.13 ft.;

Thence S 17°58'54" E a distance of 83.02 ft. to a point in the center of said existing driveway, said point being the POINT OF BEGINNING;

Thence along the center of said driveway the following courses:

N 52°50'58" E, 55.54 ft.; 100.30 ft. along a curve to the right having a radius of 116.55 ft., a central angle of 49°18'30" and a chord bearing N 77°30'13" E for 97.23 ft.;

S 77°50'33" E, 52.86 ft.; 87.16 ft. along a curve to the left having a radius of 75.26 ft., a central angle of 66°21'27" and a chord bearing N 68°58'45" E for 82.37 ft.;

N 35°47'59" E, 79.91 ft.; N 45°28'04" E, 204.71 ft.;

89.93 ft. along a curve to the right having a radius of 98.41 ft., a central angle of 52°21'40" and a chord bearing N 71°38'54" E for 86.84 ft.; S 82°10'16" E, 134.16 ft.;

128.01 ft. along a curve to the left having a radius of 196.76 ft., a central angle of 37°16'35" and a chord bearing N 79°11'26" E for 125.76 ft.; N 60°33'12" E, 27.30 ft.;

55.10 ft. along a curve to the right having a radius of 37.56 ft., a central angle of 84°02'40" and a chord bearing S 77°25'31" E for 50.29 ft.; S 35°24'11" E for 219.99 ft. to a point on the westerly right-of-way of U.S. Highway 93, said point being the POINT OF TERMINUS.

The sidelines of this easement being prolonged or shortened to conform with the grantor's and grantee's property lines.

The above described easement shall include use of an existing steel bridge across the North Fork of the Salmon River which is within said easement.

ALSO:

An easement for use and maintenance of an existing well and buried waterlines BEGINNING at a point N 61°48'17" E, 1037.06 ft. from said Corner Number 7 of H.E.S. 95 which is the location of said well and running thence southwesterly to a point on the grantor's and grantee's property line.