

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 28 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
# 757015		—			—
# 75-11672 Decree #		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gene & Dorothy Brogren

4. New Owner/Claimant(s)

* Dorothy Sharp
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

11 Pepper Ln

City, State and ZIP Code

Salmon, Id 83462

New Telephone Number

208 756 9730

5. Date you acquired the property

May 17 1999

* DOROTHY JEAN BROGREN
 as shown on deed.

COPY

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Dorothy Shoop
owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

COPY

For Office Use Only

Received by <i>MC</i>	Date <i>7-29-04</i>	Fee <i>\$25.00</i>
Received by <i>MC</i>	Date <i>7-29-04</i>	Receipt No. <i>CO14140</i>
Processed by _____	AJ Date _____	WR _____ Date _____

QUITCLAIM DEED

For Value Received HOMER GENE BROGDEN

do hereby convey, release, remise and forever quit claim unto
DOROTHY JEAN BROGDEN

whose current address is HC 61, BOX 17A, SALMON, IDAHO 83467

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

together with their appurtenances.

Dated: MAY 14, 1999

Homer Gene Brogden
HOMER GENE BROGDEN

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally
appeared:known to me to be the person who name
appeared to the within instrument, and acknowledged to
me that he executed the same.Residing at _____
Idaho. Expires _____Notary Public
_____, IdahoState of Idaho)
County of Lemhi)SS No. 240690This instrument was filed for record at the request
of Lemhi Titleat 3:46 o'clock P.m. 5-24 1999and duly filmed and indexed in the records of Lemhi
County Terri J. Morton

Ex-Officio Recorder

By Dorinda Armstrong Deputy
Fee 9.00

Return to _____

240691

EXHIBIT "A"

A parcel of land located in Lot 3, Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the North 1/4 corner of said Section 1, run thence S 00°10'00" W along the easterly boundary of Lot 3, the Point of Bearing of this description, a distance of 525.16 ft. to the POINT OF BEGINNING;

Thence continuing S 00°10'00" W a distance of 469.34 ft. to the southeast corner of Lot 3;

Thence N 89°41'00" W along the southerly boundary of said Lot 3, a distance of 664.21 ft.;

Thence N 00°10'00" E a distance of 528.11 ft.;

Thence N 78°18'54" E a distance of 161.05 ft.;

Thence S 77°00'14" E a distance of 116.15 ft.;

Thence S 85°54'20" E a distance of 121.33 ft.;

Thence S 06°16'59" W a distance of 30.13 ft.;

Thence S 83°43'00" E a distance of 277.08 ft. to the POINT OF BEGINNING.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of

California

County of

Shasta

On

May 17, 1999

Date

before me,

Jami Baker, Notary Public

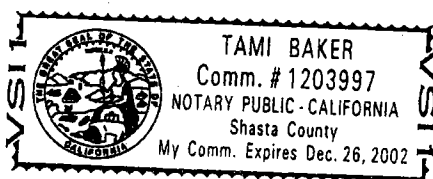
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

HOMER Gene BROGden

Name(s) of Signer(s)

- ☐ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jami Baker

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Quit Claim Deed

Document Date:

5-14-99

Number of Pages: _____

Signer(s) Other Than Named Above:

NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing:

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing:

NO. MA00-17446

State of Nevada

Marriage Certificate

State of Nevada,
County of Washoe, } ss.

This is to Certify that the undersigned, **MINISTER**

did on the 2 day of Oct. A.D., 20 00,
(Title)

at HEART OF RENO CHAPEL, RENO Nevada,
(Address or Church) (City)

join in lawful wedlock PAUL EUGENE SHARP

of PORTERVILLE State/Country of CALIFORNIA

and DOROTHY JEAN BROGDEN

of SALMON State/Country of IDAHO

Residing Address 681 W THETA PORTERVILLE CA 93257

with their mutual consent, in the presence of M. Selim

and _____, witnesses.



Laura A. Vinson
Signature of person performing marriage

LAURA A. VINSON **MINISTER**

Paul Sharp
COUNTY CLERK

Print name under signature

NRS 32.130