

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07768

Priority: January 26, 1994

Maximum Diversion Rate: 0.39 CFS
Maximum Diversion Volume: 5.0 AF

It is hereby certified that RICKS COLLEGE
C/O JERALD JEX
MC 150
REXBURG ID 83460 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated January 26, 1994; and has
submitted Proof of Beneficial Use on August 17, 2001. An examination indicates that the works have a
diversion capacity of 0.46 cfs of water from:

SOURCE

BADGER CREEK

Tributary: TETON RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		5.0 AF
DIVERSION TO STORAGE	10/16 to 04/14	0.39 CFS	

LOCATION OF POINT(S) OF DIVERSION:

BADGER CREEK NE¼ NW¼ Sec. 10, Twp 06N, Rge 45E, B.M. TETON County

PLACE OF USE: RECREATION STORAGE

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N 45E 3												X					

CONDITIONS OF APPROVAL

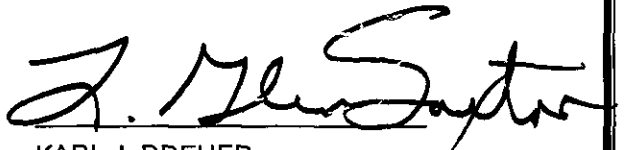
1. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
3. Rights 22-7768 and 22-7477 when combined shall not exceed a total annual maximum diversion volume of 7.2 af.
4. Recreation storage use is for canoeing, kayaking, ice skating, and general outdoor recreation.

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This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 20th day of September, 2004.


for **KARL J. DREHER**
Director