



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

March 23, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department

MORNING NEWS

PO BOX 70

BLACKFOOT ID 83221-0070

RE: Transfer No. 71736

Water Right No(s). 35-13488

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 18, 2005. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

TRANSFER NO. 71736

SUPERIOR L & L LLC, 3100
W 1000 S, ABERDEEN ID
83210, has filed Application
No. 71736 for changes to the
following water rights within
BINGHAM County:

Right No. 35-13488

Priority 6/9/1977

Source GROUND WATER

Use STOCKWATER (0
acres) 2.84 CFS 732.0
AFA

IRRIGATION (183
acres)

Total Amount 2.84 CFS
733.3 AFA

Point(s) of Diversion

S29 T04S R31E

Place of Use

S29 T04S R31E

S30 T04S R31E

The purpose of the transfer is
to change a portion of the
above rights as follows:

The applicant proposes to add
another existing well to the
system to irrigate the place of
use. The old well is not
producing the decreed
amount of water. The new
point of diversion is in the
NENE Sec 29 T4S R31E.

Protests may be submitted
based on the criteria of Sec
42-222, Idaho Code.

Any protest against the
proposed change must be
filed with the Department of
Water Resources, Eastern
Region, 900 N Skyline
Dr Ste A, Idaho Falls ID
83402 together with a protest
fee of \$25.00 for each
application on or before April
18, 2005. The
protestant must also send a
copy of the protest to the
applicant.

KARL J DREHER, Director
Published on March 31 and
April 7, 2005