

RECEIVED
OCT 19 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
15-7184 - <u>PERMIT</u>					
15-2021					
15-4185					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOHN F. FREDRICKSON COMPANY
c/o J. Michael Jacoby, 33000 Stagecoach
Blvd., Evergreen, CO 80439
4. New Owner/Claimant(s) David J. Edwards and Alice Edwards
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 310 South 5800 West
City, State and ZIP Code Malad City, ID 83252
- New Telephone Number 208 766-2613
5. Date you acquired the property 10-4-2004

SUPPORT DATA

IN FILE # 15-2021

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alice B. Edwards
David J. Edwards

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25.00 X 3 = \$75.00
 Received by PMG Date 12-20-04 Receipt No. C-076240
 Processed by _____ AJ Date _____ WR _____ Date _____

CORPORATION DEED

ae
 FOR VALUE RECEIVED, JOHN F. FREDRICKSON COMPANY, a corporation of the State of Idaho, does hereby Grant, Bargain, Sell and Convey unto DAVID J. EDWARDS and ALICE B. EDWARDS, husband and wife, the Grantees, whose current address is 310 South 5800 West, Malad City, Idaho, the real property situated in the County of Oneida, State of Idaho, fully described in the SCHEDULE "A" attached hereto and made a part hereof by reference.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will Warrant and Defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and Secretary and its corporate seal to be affixed this 1st day of October, 2004.

JOHN F. FREDRICKSON COMPANY

By

J. MICHAEL JACOBY

President

CHRISTOPHER JACOBY

Secretary

STATE OF IDAHO

COUNTY OF ONEIDA,

ss

On this 4th day of October, 2004, before me, the undersigned Notary Public in and for said State, personally appeared J. MICHAEL JACOBY and CHRISTOPHER JACOBY known to me to be the President and Secretary of John F. Fredrickson Company, and acknowledged to me that to me that such corporation executed the same.



Joan Williams
 Notary Public
 Residing at Malad City, Idaho
 My Commission Expires 5-6-09

Microfilm No.

136664

06 Day October 2004

At 4:25 O'clock P.M.

Shirley Blaisdell
 Oneida Co. Recorder

Fee \$ 6.00 Deputy

Recorded at Request of

Scott's Land Title Co.

SCHEDULE "A"

Township 14 South, Range 35 East, Boise Meridian:

Section 21: $W\frac{1}{2}NW\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}$; $SW\frac{1}{4}$ (Includes T-228)

Section 22: Commencing at the Northwest corner of Section 22, Township 14 South, Range 35 East, Boise Meridian, and running thence East $106\frac{2}{3}$ rods; thence South 12 rods; thence West $26\frac{2}{3}$ rods; thence South $62\frac{1}{2}$ rods; thence West $81\frac{1}{2}$ rods; thence South $5\frac{1}{2}$ rods; thence West $158\frac{1}{2}$ rods; thence North 80 rods; thence East 160 rods to the place of beginning. T-227 And all deeded or used or acquired rights of roadway leading to and from the above described premises to the main public highways, and all waters and water rights and water stock rights of way used with, upon and belonging to the above described premises.

ALSO

Township 15 South, Range 35 East, Boise Meridian:

Section 2: Commencing at a point 78 rods $13\frac{1}{2}$ feet South of the Northwest corner of the Southwest Quarter of Section 2, Township 15 South, Range 35 East, Boise Meridian; thence South 81 rods 3 feet to the Southwest corner of said Section 2; thence East 140 rods; thence North 81 rods 3 feet; thence West 140 rods to the place of beginning. T-690

ALSO

Township 15 South, Range 35 East, Boise Meridian:

Section 11: $N\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$; $NE\frac{1}{4}NE\frac{1}{4}$, EXCEPTING THEREFROM all that part of the $NE\frac{1}{4}NE\frac{1}{4}$ of Section 11, Township 15 South, Range 35 East, Boise Meridian, lying South and East of the County Road running through said 40 acre tract. (Includes T-3977)

ALSO

Commencing at the center of Section 11, Township 15 South, Range 35 East, Boise Meridian, and running thence West 80 rods; thence North $66\frac{2}{3}$ rods; thence East 80 rods; thence South $66\frac{2}{3}$ rods to the place of beginning. T-1506

ALSO

Beginning at a point 80 rods South and 29 rods 3 feet West of the Northeast corner of Section 11, Township 15 South, Range 35 East, Boise Meridian; thence running South $34^{\circ}30'$ West 16 rods; thence North 73° West 16 rods; thence North 8 rods 7 feet; thence East 24 rods 9 feet to the place of beginning. T-229

TOGETHER WITH all Sellers' interest in all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, and in particular 36 Shares of the water stock of the Samaria Water & Irrigation Company and those water rights filed with the Idaho Department of Water Resources under No. 15-7184; 15-2021; and 15-4185.

TOGETHER WITH all Sellers' interest in and to all oil, gas, mineral and geothermal rights

Grantees assume and agree to comply with the provisions of that certain power contract with Utah Power & Light Company, identified as ABT 3125 S 4100 W, Malad City, ID, Construction Advance \$4463.00, Schedule 35 requiring minimum usage and payment of the minimum monthly charge