

2522

RECEIVED
FEB 22 2005
DEPARTMENT OF
WATER RESOURCES *KM*

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>85-7509</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Edgar E. Rogers or Carl W. Stillman
RT 2 Box 45

4. New Owner/Claimant(s)

William C. or Carol S. Stillman
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

3253 ROGERS RD.

City, State and ZIP Code

CRAIGMONT ID 83523

New Telephone Number

(208) 937-2531

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X William C Stillman
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>AM</u>	Date <u>2-22-05</u>	Fee <u>\$2500/xx</u>
Received by <u>AM</u>	Date <u>2-22-05</u>	Receipt No. <u>CO70840</u>
Processed by _____	AJ Date _____	WR _____ Date _____

121982

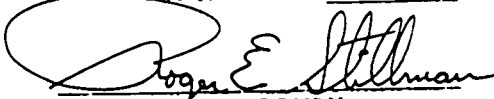
WARRANTY DEED

For VALUE RECEIVED, ROGER E. STILLMAN, a single man of 8525 Tobias Ave, Apt. 303, Panorama City, California 91402, as GRANTOR, does hereby grant, bargain, sell and convey unto WILLIAM C. STILLMAN, a married man of Route 2, Box 44, Craigmont, Idaho 83523, as GRANTEE, the following described premises, situate in Lewis County, Idaho, to-wit:

For legal description, see Exhibit A attached hereto and made a part hereof.

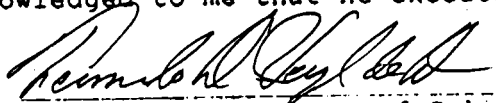
TO HAVE AND TO HOLD the premises, with their appurtenances unto the GRANTEE, to agents and assigns forever, and the GRANTOR does hereby covenant to and with the GRANTEE that the GRANTOR is the owner in fee simple of the premises; that the premises is free from all encumbrances, except as noted above, that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 21 day of January, 1999


ROGER E. STILLMAN

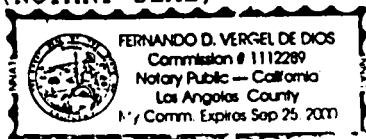
STATE OF CALIFORNIA) ss.
County of LOS ANGELES)

On this 21ST day of JANUARY, 1999, before me a Notary Public, in and for the said state, personally appeared ROGER E. STILLMAN, known or identified (or proved to me on oath of _____) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public, State of California
Residing at Los Angeles County, therein
Commission expires: 9/25/2000

(NOTARY SEAL)



WARRANTY DEED

Michael P. Wasko
Attorney at Law
Nepesee, Idaho

EXHIBIT "A"

An undivided 1/15th interest in the following:
 Township 36 North, Range 1 W.B.M., Lewis County, Idaho
 Sec. 13: SW1/4NE1/4, W1/2SE1/4;

Sec. 24: SE1/4SE1/4 EXCEPTING THEREFROM a tract containing about seven acres and bounded as follows: Commencing at a point thirty (30) rods and thirteen (13) feet west of the Southeast corner of Section 24, Township 36 North Range 1 W.B.M., thence Northwest twenty-three (23) rods and four (4) feet to a stone marked "H", thence Northwesterly five (5) rods and six (6) feet to a stone marked "P", thence due West to the west line of the said Southeast quarter of the Southeast quarter (SE1/4SE1/4) of said section; thence South to the Southwest corner of the said Southeast quarter of the Southeast quarter (SE1/4SE1/4), thence East on the South line of said section to a rock marked "A" this being the place of beginning.

Township 36 North, Range 1 E.B.M., Lewis County, Idaho

Sec. 19: Lots 2, 3 and 4; SE1/4NW1/4, E1/2SW1/4, NE1/4SE1/4,
 E1/2NW1/4SE1/4, SW1/4SE1/4.

Sec. 30: Lot 1, NE1/4NW1/4.

This conveyance conveys remainder of the GRANTOR's undivided interest in the above property, and the GRANTEE will have 2/3s.

121982

STATE OF IDAHO }
 COUNTY OF LEWIS } JAN 27 1999
 FILED FOR RECORD
 12:45 O'CLOCK A M AT THE
 REQUEST OF

Dixie Humphrey

Carly Larson
 COUNTY RECORDER

By _____ DEPUTY
 FEES \$ 6.00

See Same

WARRANTY DEED

Michael P. Wasko
 Attorney at Law
 Nezperce, Idaho

124810

WARRANTY DEED

FOR VALUE RECEIVED, M. KAREN VOSS, f/k/a M. KAREN STILLMAN, a/k/a KAREN STILLMAN NYBERG, a married woman, dealing with her sole and separate property, but joined herein by her husband, RICHARD VOSS, without warranty, of 1621 10th Avenue, Longview, Washington 98632, as GRANTORS, do hereby grant, bargain, sell and convey unto WILLIAM C. STILLMAN and CAROL S. STILLMAN, husband and wife, of Rt. 2, Box 44, Craigmont, Idaho 83523, as GRANTEEES, the following described premises, situated in Lewis County, Idaho, to-wit:

See Exhibit "A", attached hereto and made a part hereof, SUBJECT TO encumbrances and easements of record and the usual printed and typed exceptions of a standard title policy.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the GRANTEEES, their agents and assigns forever, and the GRANTOR does hereby covenant to and with the said GRANTEEES that the GRANTOR is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as noted above, and that GRANTOR will warrant and defend the same from all lawful claims whatsoever.

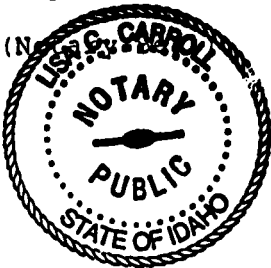
DATED this 26th day of May, 2001.

M. Karen Voss
M. Karen Voss

Richard Voss
Richard Voss

STATE OF Idaho) ss.
County of Nez Perce

On this 26th day of May, 2001, before me a Notary Public in and for the said state, personally appeared M. KAREN VOSS and RICHARD VOSS, known or identified to me (or proven on oath to me by not State DL) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Lisa C. Carroll
Notary Public, State of Idaho
Residing at 165 Park, therein
My Commission Expires: 8/25/05

WARRANTY DEED

1

MICHAEL P. WASKO
ATTORNEY AT LAW
NEZPERCE, IDAHO 83543

EXHIBIT "A"

An undivided one-third (1/3) interest in and to the following property:

Lewis County, Idaho:

Twp. 36 North, Range 1 W.B.M.

Section 13: W1/2SE1/4; SW1/4NE1/4

Section 24: SE1/4SE1/4

Twp. 36 North, Range 1, E.M.B.

Section 18: S1/2SE1/4

Section 19: NE1/4, S1/2NW1/4, SW1/4, E1/2SE1/4
SW1/4SE1/4; E1/2NW1/4SE1/4

Section 20: W1/2NW1/4, W1/2SW1/4

Section 30: N1/2NW1//4

124810

STATE OF IDAHO
COUNTY OF LEWIS } MAY 30 2001
FILED FOR RECORD
A 3:03 O'CLOCK P M AT THE
REQUEST OF

Dixie Humphrey
Cathy Larson
COUNTY RECORDER
By Mandy Fowler DEPUTY
FFFS \$ 6.00

D/ Dixie Humphrey