

**NOTICE OF PROPOSED  
CHANGE TO  
WATER RIGHTS**

Notice is hereby given that an Application for Transfer has been filed with the Idaho Department of Water Resources for changes to water rights within Twin Falls County: **DARRELL M. &/or PATRICIA M. FUNK, 3173 N 4900 E; MURTAUGH ID 83344 filed Application No. 71316 on 6/18/04.** Transfer proposes changing the place of use of three water rights by drying up several irrigated areas in order to irrigate other areas on a farm located approximately 1.5 - 3.25 miles south and 3.75 miles - 5.75 miles east of Murtaugh. The transfer involves groundwater right 45-2320 for the diversion of 2.34 cfs from a well located approximately 1.2 miles south and 3.25 miles east of Murtaugh, groundwater right 45-13642 for the diversion of 6.78 cfs from a well located approximately 0.8 miles south and 3.3 miles east of Murtaugh, and waste water right 45-13644 for the diversion of 4.92 cfs from a point located approximately 0.9 miles south and 2.75 miles east of Murtaugh. In addition, the transfer proposes adding three new wells to be drilled on the farm as authorized points of diversion for the two groundwater rights and adding the existing two wells as authorized points of diversion for each of the two groundwater rights. For specific details regarding an application, please contact IDWR Southern Regional Office at 208-736-3033 or visit [www.idwr.idaho.gov](http://www.idwr.idaho.gov) with detail provided under — New Water Right Applications—. Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before 3/28/05. The protestant must also send a copy of the protest to the applicant. Karl J. Dreher, Director

PUBLISH: March 10 and 17, 2005

**Affidavit of Publication**

STATE OF IDAHO  
COUNTY OF TWIN FALLS } SS.

RECEIVED

MAR 21 2005

Department of Water Resources  
Southern Region

47855

OK MB  
3/22/05

I, Ruby Cuydenheide being first duly sworn upon oath, depose and say that I am principal clerk of the TIMES-NEWS, published daily at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated March 10, 2005, and ending with the issue dated March 17, 2005.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO  
COUNTY OF TWIN FALLS

On this 18<sup>th</sup> day of March in the year 2005, before me, a Notary Public, personally appeared Ruby Cuydenheide, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

**CAPPS-McGUIRE  
NOTARY PUBLIC  
STATE OF IDAHO**

Linda Capp-McGuire  
Notary Public for Idaho  
Residing at Twin Falls, Idaho.  
My commission expires: 5-19-09

|                                                                                                                                                                |                            |                                        |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|------------------------------|
| REMITTANCE ADDRESS<br><b>THE TIMES-NEWS - LEGAL</b><br>P.O. BOX 548, TWIN FALLS, ID 83303-0548                                                                 |                            | BILL TO<br><b>DEPT WATER RESOURCES</b> |                              |
| AD NUMBER<br><b>458175</b>                                                                                                                                     | CLASS<br><b>0050 LEGAL</b> | SALESPERSON<br><b>5</b>                | LINES<br><b>87</b>           |
| AD DESCRIPTION<br><b>NOTICE OF PROPOSED CHANGE TO WATER</b>                                                                                                    |                            | START DATE<br><b>03/10/05</b>          | STOP DATE<br><b>03/17/05</b> |
| PUBLICATION<br><b>4 THE TIMES NEWS LEGAL</b>                                                                                                                   |                            | NET AMOUNT<br><b>90.48</b>             | GROSS AMOUNT                 |
| TOTAL AD CHARGE                                                                                                                                                |                            | <b>90.48</b>                           |                              |
| 4 AFFIDAVIT CHARGE                                                                                                                                             |                            | <b>9.00</b>                            |                              |
| <div style="text-align: center;"> <b>RECEIVED</b><br/> <b>MAR 21 2005</b><br/>         Department of Water Resources<br/>         Southern Region       </div> |                            |                                        |                              |
| DAYS RUN                                                                                                                                                       |                            |                                        |                              |
| PURCHASE ORDER<br><b>Appl No 71316</b>                                                                                                                         |                            | <b>PAY THIS AMOUNT</b><br><b>99.48</b> |                              |

OK  
3/22/05  
mB

|                                                      |                       |                          |                                  |
|------------------------------------------------------|-----------------------|--------------------------|----------------------------------|
| AD NUMBER<br>458175                                  | CLASS<br>050<br>LEGAL | START DATE<br>03/10/05   | STOP DATE<br>03/17/05            |
| AD DESCRIPTION<br>NOTICE OF PROPOSED CHANGE TO WATER |                       | BILLING DATE<br>03/17/05 | TELEPHONE NUMBER<br>208-736-3033 |

GROSS AMOUNT OF  
99.48  
DUE AFTER

CREDIT CARD NUMBER

EXPIRATION DATE:        /        /

SIGNATURE: \_\_\_\_\_

DEPT WATER RESOURCES  
1341 FILLMORE, SUITE 200  
TWIN FALLS, ID 83301



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|                       |
|-----------------------|
| TOTAL AMOUNT DUE      |
| 99.48                 |
| ENTER AMOUNT ENCLOSED |