

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**DEC 13 2004****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>85-10420</u>	_____	<u>N</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	<u>X</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Vic i Richard Holthaus
241 Box 145 Cottonwood ID 83522
4. New Owner/Claimant(s) _____
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or _____
 New Mailing Address Heitstuman Ranch Co
 City, State and ZIP Code Frederickson Dr Clarkston Wash. 99403
 New Telephone Number (509) 758-4438
5. Date you acquired the property 10-20-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Arthur H. Hutton
(include title if applicable) Pres.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MM Date 12-13-04 Fee \$25.00
 Receipted by MM Date 12-13-04 Receipt No. C096115
 Processed by _____ AJ Date _____ WR _____ Date _____

7583

131490

WARRANTY DEED

FOR VALUE RECEIVED, the Grantors, **PHILLIP W. HEITSTUMAN**, a/k/a **PHILIP W. HEITSTUMAN**, a married man dealing with his sole and separate property, and **ALITA HEITSTUMAN**, wife of Phillip W. Heitstuman, who is executing this deed solely for the purpose of conveying any community property interest that she may have in and to the real property hereinafter described, do hereby grant, bargain, sell and convey unto **HEITSTUMAN RANCH CO.**, an Idaho corporation, the Grantee, whose address is: 1890 Frederickson Drive, Clarkston, Washington 99403, the following described premises situate in Lewis County, State of Idaho, to wit:

Township 32 North, Range 2 West of the Boise Meridian.

Section 27: W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever except general taxes and assessments for the year 2004, and easements, reservations, restrictions and rights-of-way of record or in use.

DATED this 20th day of October, 2004.

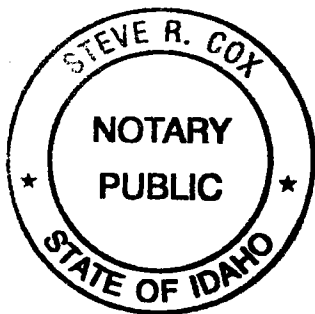
Phillip W Heitstuman
PHILLIP W. HEITSTUMAN

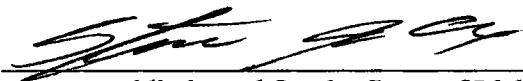
Alita Heitstuman
ALITA HEITSTUMAN

STATE OF IDAHO)
: SS.
County of Nez Perce)

On this 20th day of October, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **PHILLIP W. HEITSTUMAN** and **ALITA HEITSTUMAN**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.




Notary Public in and for the State of Idaho,
residing at LEWISTON therein.
My Commission Expires: 5-14-10

Instrument # **131490**
NEZPERCE, LEWIS, IDAHO
2004-11-08 02:18:40 No. of Pages: 2
Recorded for : LEWIS COUNTY ABSTRACT CO., LTD.
CATHY LARSON Fee: 6.00
Ex-Officio Recorder Deputy Anne V. Crea
DL LCAC