

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 20 2002

RECEIVED

MAY 17 2002

IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-4095					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

SAN & DORIS ROBERTSON

DECEASED

4. New Owner/Claimant(s)

MARK WATSON REBECCA REVAK

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

212 N 4TH Ave #141

City, State and ZIP Code

SANDPOINT, ID 83864

New Telephone Number

(208) 265-9098

5. Date you acquired the property

November 26, 1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date <u>5/17/02</u>	Fee <u>925.00</u>
Received by <u>DO</u>	Date <u>5/17/02</u>	Receipt No. <u>N015018</u>
Processed by _____	AJ Date _____	WR _____ Date _____

July 27, 1977

53

189635 DEED

WHEREAS, by Warranty Deed dated 19 November 1964, now delivered, ARTHUR M. OLMSTEAD and HELEN B. OLMSTEAD, husband and wife, did convey unto SAM E. ROBERTSON and DORIS ROBERTSON, husband and wife, the following described real estate in Bonner County, Idaho, to-wit:

Starting at a point 500 feet North of the South Quarter corner of Section 26, Township 58 North of Range 2, West of the Boise Meridian; thence East 328 feet to the West line of the County Road right of way; thence North-easterly along said West line of said right of way 863 feet; thence West 455 feet; thence South 860 feet to the point of beginning,

and as set forth therein, the appurtenances thereunto.

~~That as a matter of law and the intent of the parties hereto, all water rights in which grantors had an interest and were upon and for the benefit of said real estate were conveyed by said deed to grantees.~~

Grantors do hereby confirm said conveyance of water rights and other appurtenances unto grantees, including easements and rights of way for the operation and maintenance thereof and whether the same may have been acquired by deed, prescription or otherwise, and all of grantors' interest and title thereto to this date.

SIGNED this 27th day of July, 1977.

Helen B. Olmstead

Arthur M. Olmstead

GREENE & HUNT, P.A.
LAW OFFICES
520 NORTH SECOND AVENUE
SANDPOINT, IDAHO 83864
TELEPHONE 462-8121

Post-It® Fax Note 7671

Date	9/5	# of pages	1
To	Tim	From	Dan
Co./Dept.		Co.	Pan Realty
Phone #		Phone #	
Fax #		Fax #	

STATE OF IDAHO,)
)
) ss.
County of Bonner,)

On this 27th day of July, 1977, before me, the under-
signed, a Notary Public for said State, personally appeared
ARTHUR M. OLMSTEAD and HELEN B. OLMSTEAD, known to me to be the
persons whose names are subscribed to the above and foregoing
instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal
the day and date last above written.

Russ McBurney
Notary Public in and for the State of Idaho,
Residing at Sandpoint therein.



JNT. P.A.
CES
NO AVENUE
NO 83864
IS-0121

FO WARRANTY DEED #
MICHAEL C. STEWART
Attorney at Law
513 North Fourth Avenue
Sandpoint, Idaho 83864
Phone (208) 263-5664

RECEIVED
MAY 17 2002
IDWR/North

WARRANTY DEED

FOR VALUE RECEIVED, SAM E. ROBERTSON and DORIS M. ROBERTSON, also shown of record as DORIS ROBERTSON, husband and wife, the Grantors, do hereby GRANT, BARGAIN, SELL and CONVEY unto MARK EDWARD WATSON and REBECCA MARIE REVAK, husband and wife, the Grantees, of 212 N. 4th Ave., # 141, Sandpoint, ID 83864, the following described real property situate in the County of Bonner, State of Idaho, to wit:

Starting at a point 500 feet North of the South Quarter corner of Section 26, Township 58 North, Range 2 West of the Boise Meridian, Bonner County, Idaho;

thence East 328 feet to the West line of the County Road right of way;

thence Northeasterly along said West line of said right of way, 863 feet;

thence West 455 feet;

thence South 860 feet to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

AND the above named Grantors do hereby covenant that the above described premises are free from all encumbrances and that they will warrant and defend the above premises against all lawful claims and demands whatsoever, **EXCEPT** such rights, easements, covenants, and restrictions as stated above, and health or zoning regulations.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands.

DATED this 25 day of November, 1996.

Sam E. Robertson
SAM E. ROBERTSON

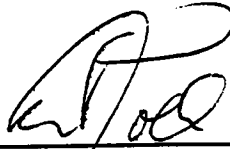
Doris M. Robertson
DORIS M. ROBERTSON

AFTER RECORDING:
MAIL TO GRANTEEES

STATE OF IDAHO)
) ss.
County of BONNER)

This day personally appeared before me, the undersigned Notary Public, SAM E. ROBERTSON and DORIS M. ROBERTSON, husband and wife, known to me to be the persons whose signatures are subscribed to the within Warranty Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal
this 25 day of November, 1996.



Notary Public
Residing at: Landpoint 10
Comm. Expires: 7/1/1998

U.S.
GOVERNMENT

CITY OF
SANFORD

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(17000)

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1605'54" W

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SARAT

NORTHERN

NORTH

POLE

RAILROAD

(17000)