

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****JUN 4 0 2001**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 96-900/               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Delores Heath

4. New Owner/Claimant(s)

42963 Hwy 200 / Hope, Id. 83836-2963

David A. Barauski &amp; Margaret J. Barauski

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

42963 Hwy 200

City, State and ZIP Code

Hope, Id 83836-2963

New Telephone Number

( )

5. Date you acquired the property

5/30/01

H4W

6. ☒ If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*David G. Baranski*  
*Margaret J. Baranski*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                    |                              |
|-----------------------|--------------------|------------------------------|
| Received by <i>dg</i> | Date <i>6/1/01</i> | Fee <i>\$25<sup>00</sup></i> |
| Received by <i>db</i> | Date <i>6/1/01</i> | Receipt No. <i>N014419</i>   |
| Processed by _____    | AJ Date _____      | WR _____ Date _____          |

**PERSONAL REPRESENTATIVE'S DEED**

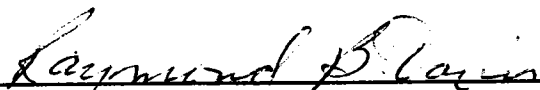
THIS DEED, made by Raymond Bruce Davis, as personal representative of the estate of Deloris E. Heath, deceased, grantor, to David A. Baranski and Margaret J. Baranski, husband and wife, grantees, whose address is 42963 Highway 200, Hope, Idaho 83836.

WHEREAS, grantor is the qualified personal representative of said estate, filed as probate case number SP 99-00464, Bonner County, Idaho;

THEREFORE, for valuable consideration received, grantor sells and conveys to grantees the following described real property in Bonner County, state of Idaho, together with all appurtenances:

As set forth in Exhibit "A" attached hereto and incorporated by this reference.

DATED this 30 day of May, 2001.

  
RAYMOND BRUCE DAVIS  
Personal Representative of the  
Estate of Deloris E. Heath

MAIL TO: Mr. & Mrs. David A. Baranski  
42963 Highway 200  
Hope, Idaho 83836

STATE OF IDAHO           )  
                                  :ss  
County of Bonner        )

On this 30<sup>th</sup> day of May, 2001, before me, the undersigned, a notary public in and for the state of Idaho, personally appeared Raymond Bruce Davis, Personal Representative of the Estate of Deloris E. Heath, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate last above written.

Lisa G. Wright  
Notary Public in and for Idaho  
Residing at Sagle therein  
Commission expires: 2/20/05

**Exhibit A**

**A portion of Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho, described as follows:**

**Beginning at a point on the Northerly right of way line of the Burlington Northern Railway, 2112.51 feet North and 2254.56 feet West of the Southeast corner of said Section;**

**thence North 3° 00'20" West, 492.46 feet;**

**thence North 74° 55'47" West, 176.08 feet;**

**thence South 44° 57'34" West, 89.82 feet;**

**thence South 87° 49'05" West, 164.75 feet;**

**thence South 27° 52'14" East, 128.37 feet;**

**thence South 61° 08'25" West, 66.24 feet to a point on the Northerly right of way line of U.S. Highway 10-A;**

**thence Southeasterly along said right of way line to its intersection with the Burlington Northern Railway;**

**thence Southeasterly along said right of way line to the point of beginning.**

Per Jan @ Bonner Cty Assessor's → NWSE is owned by Baranski  
Km 12.6.04

RBD