

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL - 3 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
98-7647					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Donald A. Lederer

Here 85 Box 1395 - Bonners Ferry, ID 83805

4. New Owner/Claimant(s)

George & Joyce Schervitzki

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

7537 DEER RUN Rd

City, State and ZIP Code

Bonners Ferry ID 83805

New Telephone Number

208) 267-1368

5. Date you acquired the property

6-20-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

George E. Schermitz
George E. Schermitz

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u><i>[Signature]</i></u>	Date <u>6/30/03</u>	Fee <u>\$25⁰⁰</u>
Received by <u><i>[Signature]</i></u>	Date <u>6/30/03</u>	Receipt No. <u>N015743</u>
Processed by _____	AJ Date _____	WR _____ Date _____



Deed Katra

SPECIAL CORPORATE WARRANTY DEED

211063

FOR VALUE RECEIVED,

Cendant Mortgage Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

George E. Schernitski and Joyce J. Schernitzki, husband and wife

whose address is: Rte 1, Box 526-L, Bonners Ferry, ID 83805
grantee, the following described real estate, to-wit:

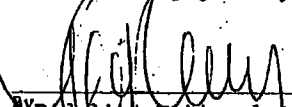
See Exhibit "A" attached hereto and made a part hereof
for legal description consisting of one page.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever, except as to the reservations from and exceptions in warranty when the claim is by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this _____ th day of _____

Cendant Mortgage Corporation


Fidelity National Asset Management Solutions,
its Attorney in Fact.
Pamela J. Crocker, Vice President

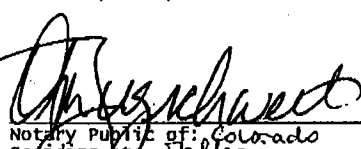
STATE OF Colorado)
COUNTY OF Jefferson) ss

On this 17th day of June, in the year 2003, before me, a Notary Public in and for said state, personally appeared Pamela J. Crocker of Fidelity National Asset Management Solutions, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of Cendant Mortgage Corporation, and acknowledged to me that such Corporation executed the same, and acknowledged to me that she subscribed the name of Cendant Mortgage Corporation thereto as principal and a own name as attorney-in-fact.

ANN ZUGSCHWERT

NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires Dec. 31, 2003


Notary Public of: Colorado
Residing at: Jefferson
Commission expires:

First American Title Company of Idaho

1. The first part of the report is a general
description of the project. It includes a
brief history of the project, a statement of
the purpose of the project, and a description
of the scope of the project. It also includes
a list of the people who are involved in the
project and a list of the resources that are
available to the project.

2. The second part of the report is a
description of the methods that were used in
the project. It includes a description of the
data that was collected, a description of the
analysis that was performed, and a description
of the results that were obtained.

1st Amended

EXHIBIT "A"

ATTACHED LEGAL DESCRIPTION

211063

Order No.: BF8458

A tract of land in the Northeast Quarter of the Southwest Quarter of Section 27, Township 62 North, Range 2 East, Boise Meridian, Boundary County, Idaho; more particularly described as follows:

Beginning at the center of Section 27; thence S0°23'47" East along the East line of the Northeast Quarter of the Southwest Quarter, 1313.13 feet to the Southeast corner of said Quarter; thence N89°53'31" West, along the South line of said Quarter, 1226.73 feet; thence N0°04'12" West, parallel with the West line of said Northeast Quarter of the Southwest Quarter, 150.0 feet; thence N47°33'22" East, 675.00 feet; thence N49°43'43" East, 826.88 feet; thence N0°23'47" West, 171.0 feet to the North line of the Northeast Quarter of the Southwest Quarter; thence S89°46'37" East, 90.00 feet to the True Point of Beginning.

AND: A tract of land in the Northeast Quarter of the Southwest Quarter of Section 27, Township 62 North, Range 2 East, Boise Meridian, more particularly described as follows:

Commencing at the Southwest corner of said Northeast Quarter of the Southwest Quarter; thence S89°53'31" East a distance of 90.00 feet to a point; thence N0°04'12" West a distance of 150.00 feet to a point; thence N47°33'22" East a distance of 675.00 feet to a point; thence N89°53'31" West to the west line of said Northeast Quarter of the Southwest Quarter; thence S0°04'12" West along said west line to the point of beginning.

ALTA Plain Language Commitment Legal Description
(BF8458.PFD/BF8458/5)

STATE OF IDAHO } ss
County of Boundary }
Filed By: First American Title
on 6-20-03 at 2:10
Diane M. Cartwright C. Petersen
County Recorder By Deputy
Fee \$ 6.00 chg
Mail to FATCO

