

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JUN 18 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 96-08521              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

Harold Standley

Hc 1 Box 2 Bayview ID 83803

4. New Owner/Claimant(s)

Thomas Lee Mydland

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Hc 1 Box 2 Bayview ID

City, State and ZIP Code

Bayview ID 83803

New Telephone Number

(208) 222-4444

5. Date you acquired the property

May 23<sup>rd</sup> 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Thomas Le Mydell 6-15-01  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by [Signature] Date 6/15/01 Fee 25.00  
 Received by [Signature] Date 6/15/01 Receipt No. N014455  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

26691

After Recording, return document to:

Stewart Title of North Idaho  
1103 Sherman Ave.  
Coeur d'Alene, ID 83814

581835



Recorder's Use Only

FILED BY  
SANDPOINT TITLE INSURANCE  
2001 MAY 23 P 3:27

6.  
MARIE SCOTT  
BONNER COUNTY RECORDER

JMB DEPUTY

### STEWART TITLE OF COEUR D'ALENE

1103 Sherman Avenue  
Coeur d'Alene, ID 83814  
(208) 664-8101 Fax (208) 665-0818

Order Number: 2748

## WARRANTY DEED

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by Grantor, **Harold D. Standley and Kathleen J. Standley, husband and wife**, the Grantor hereby grants, bargains, sells, conveys and warrants unto **Anthony W. Mydland and Tanya M. Mydland, husband and wife, and Thomas Lee Mydland, a single man**, the Grantee whose current address is:

6075 Old Tampa Highway  
Intercession City, Florida 33848

the following described property:

See Exhibit A Attached Hereto and made a part Hereof

Parcel Number: RP54NO1W113700 A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and Assessments, if any.

Dated: May 15, 2001

Harold D. Standley  
Harold D. Standley

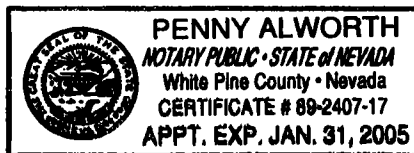
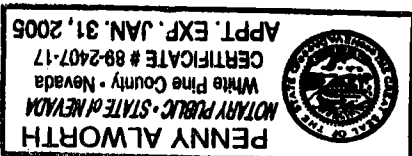
Kathleen J. Standley  
Kathleen J. Standley

STATE OF NEVADA )  
)ss.  
County of White Pine

On this May 15, 2001, before me, Penny Alworth, the undersigned, a Notary Public, in and for said State, personally appeared Harold D. Standley and Kathleen J. Standley, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Penny Alworth  
Notary Public for the State of NEVADA  
Residing In: 824  
Commission Expires: 1/31/05



581835

**Exhibit A**

**The South half of the South half of the Northwest quarter of the Southwest quarter and the North half of the North half of the Southwest quarter of the Southwest quarter**

**TOGETHER WITH an easement over and across the Southwest quarter of the Northwest quarter of said Section 11, a granted by Instrument No. 146416, records of Bonner County, Idaho.**

**EXCEPTING THEREFROM U.S. Forest Service Road right of way.**

