

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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APR 19 2001
IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
97-07315		<u>NO</u>			

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. —
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Christopher Hase DORIN

4. New Owner/Claimant(s)

Elizabeth Montgomery DAN westman

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 2046 PREIST RIVER ID 83856

City, State and ZIP Code

New Telephone Number

208) 660-8154 VOICEMAIL

5. Date you acquired the property

Sept 24, 1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>db</u>	Date <u>4/19/01</u>	Fee <u>\$25.00</u>
Received by <u>db</u>	Date <u>4/19/01</u>	Receipt No. <u>N014285</u>
Processed by _____	AJ Date _____	WR _____ Date _____

AFTER RECORDING MAIL TO:

552614

THE GRANTEE

INSTRUMENT NO. 00023476



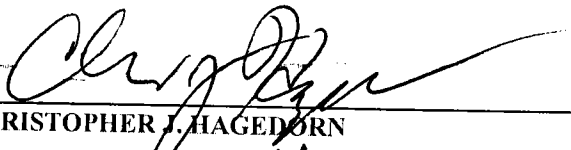
WARRANTY DEED

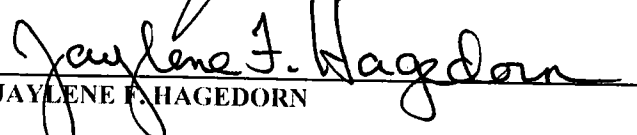
For Value Received CHRISTOPHER J. HAGEDORN and JAYLENE F. HAGEDORN, Husband and Wife, the grantor(s), do(es) hereby grant, bargain, sell and convey unto ELIZABETH ANN MONTGOMERY, A Single Woman, the grantee(s) whose current address is ~~9100 AUSTIN STREET, GARDEN CITY, IDAHO 83714~~, the following described premises, in Bonner County Idaho, to wit: P.O. Box 2046, Priest River, ID 83856

The Southwest quarter of the Northwest quarter of the Southwest quarter of Section 27, Township 57 North, Range 5 West, Boise Meridian, Bonner County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances **except easements of record or in view**, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24, 1999


CHRISTOPHER J. HAGEDORN


JAYLENE F. HAGEDORN

STATE OF IDAHO

COUNTY OF BONNER

} SS

On this 24th day of SEPTEMBER, 1999, before me, the undersigned, a Notary Public in and for the said State, personally appeared CHRISTOPHER J. HAGEDORN and JAYLENE F. HAGEDORN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public in and for said County and State

Residing at: Boise
Commission Exp.: 12/24/05



RECORDING DATA:

FILED BY
SANDPOINT TITLE INSURANCE
1999 SEP 27 A 11:35
MARIE SCOTT
BONNER COUNTY RECORDER
 DEPUTY