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 Department of Water Resources
 Southern Region

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Transfer No. 71709

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Larry Gulick Phone (208) 324-5154
 Post Office address 3295 S., 300 E. Jerome, ID 83338

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Split Rights
2. Describe the reason for the proposed changes To provide additional water for an existing dairy facility. Commercial use is listed to recognize water use for equipment and animal washing operations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|------------------|------------------|--------------------|----------------------------|
| <u>36-16195</u> | <u>5/11/1957</u> | <u>0.02/3.8</u> | <u>Stock/comm.</u> | <u>1/1</u> to <u>12/31</u> |
| <u>36-16197</u> | <u>6/11/1957</u> | <u>0.05/11.3</u> | <u>Stock/comm.</u> | <u>1/1</u> to <u>12/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.07 cubic feet per second and/or 15.1* acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	4	9S	17E	Jerome	Existing Well
		SE	NE	4	9S	17E	Jerome	Proposed New Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	17E	4			C	S/C													S/C

PART 1

6. General Information:

- a. Description of diversion system 1 Existing well with associated distribution piping
A new well will be drilled to provide the additional water
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will no longer be irrigated
- d. Remarks:
*Consumptive volume on 5.0 ac. (Jerome-Alfalfa/Pasture 3.01af/a = 15.1 afa)
Transfer from ESPA Model node 11,15 to 9,13. See attached mitigation plan.
See also pending Transfer #71604 which also splits a portion of these rights.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-16195 Decreed to B Roy Prescott
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 6/11/1957

5. Water is used for the following purpose:

Amount 2.08/569.1 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 8.26** cubic feet per second and/or 2260** acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	34	7S	18E	Jerome	Prescott well #1 (11,15)
	SE	NW	NW	34	7S	18E	Jerome	Prescott well #2 (11,15)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	37.8	40	40	35.8	40	40	39	40					40	40	26	37	455.6
		35						37	34.5			24.9	13						109.4

Total acres 565**9. Describe any other water rights used for the same purpose as described above **Combined with WR 36-16197

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.02/3.8 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	34	7S	18E	Jerome	Prescott well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott well #2 (11,15)

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	3.6			1.4													5.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

Total acres 5.0

1. Amount 1.98/542 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	34	7S	18E	Jerome	Prescott well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott well #2 (11,15)

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	24.2	40	40	33	40	40	39	40					40	40	26	37	439.2
		35						37	24			24.9	13						98.9

Total acres 538.1

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-16197 Decreed to B Roy Prescott
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 5/11/1957

5. Water is used for the following purpose:

Amount 6.18/1690.9 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 8.26** cubic feet per second and/or 2260** acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NW	34	7S	18E	Jerome	Prescott well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott well #2 (11,15)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	37.8	40	40	35.8	40	40	39	40					40	40	26	37	455.6
		35						37	34.5			24.9	13						109.4

Total acres 565**9. Describe any other water rights used for the same purpose as described above **Combined with WR 36-16195

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount 0.05/11.3 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NW	34	7S	18E	Jerome	Prescott Well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott well #2 (11,15)

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	3.6			1.4													5.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*Total acres 5.0

1. Amount 5.92/1610.4 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NW	34	7S	18E	Jerome	Prescott Well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott Well #2 (11,15)

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	24.2	40	40	33	40	40	39	40					40	40	26	37	439.2
		35						37	24			24.9	13						98.9

Total acres 538.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

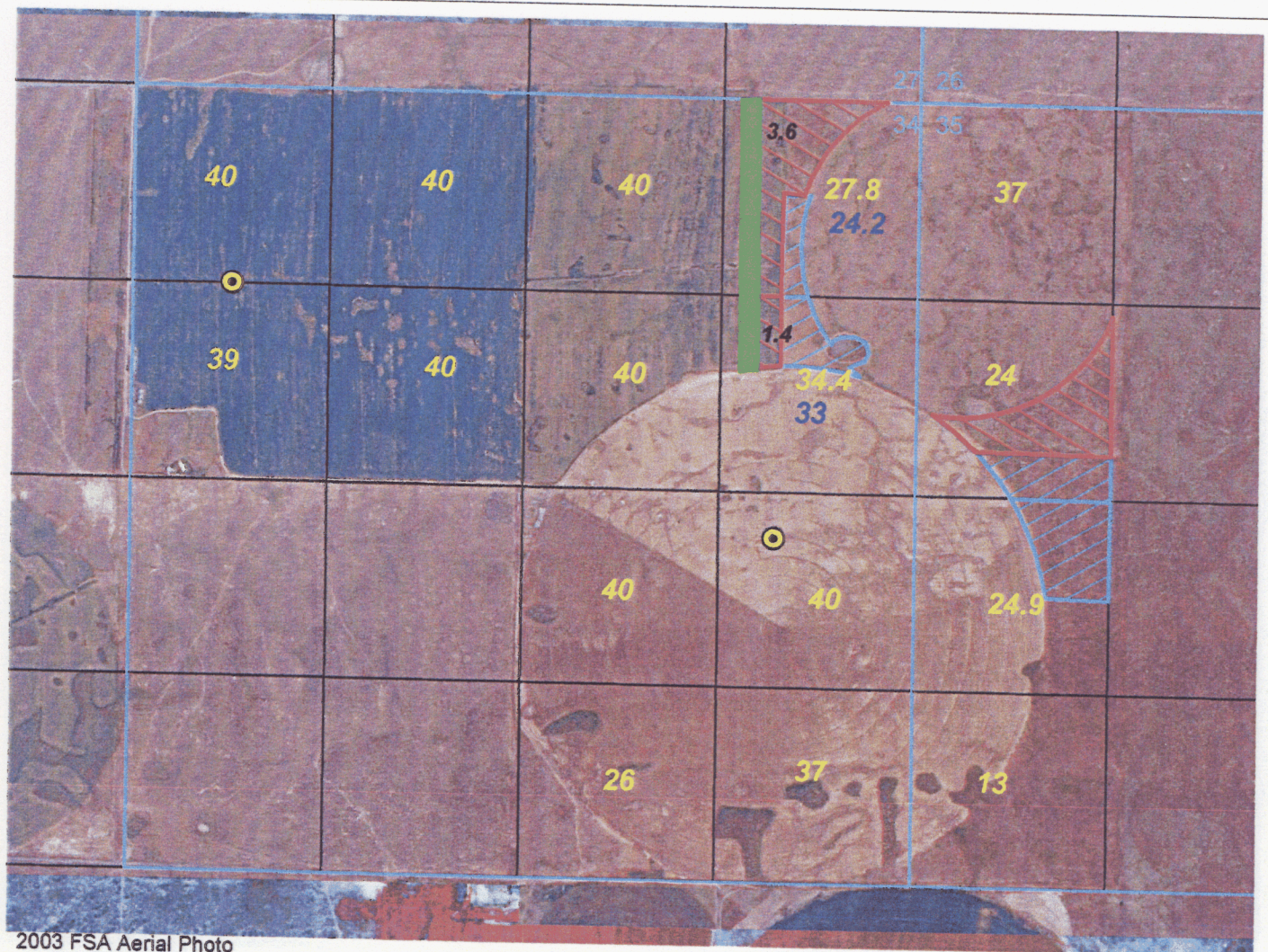
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

Larry Gulick Transfer
(Prescott Water Rights 36-16195, 16197)



Transfer Area
(White) - Irrigated area

Sections
 40's

40 Transfer Acres

40 Pre-Transfer Water Right Acres

40 After Transfer Water Right Acres

Point of Diversion

Dried up by Approved
Transfer #71004

Proposed Dried up by
Pending Transfer #71604

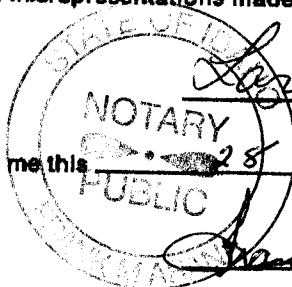


PART 3**B. CHANGES IN NATURE OF USE**

- 1
- | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|-------------------|-----------------------|-----------------|----------------|
| Stock water | 0.07/15.1 | as needed | 01/01 to 12/31 |
| Commercial | 0.07/15.1 | as needed | 01/01 to 12/31 |
2. Quantity and quality of return flows and location of discharge:
All water to be retained on property
3. Describe effects on other water uses resulting from the proposed change:
Should be none. Total Annual Volume will be reduced to mitigate ES&PA impacts (Milner-King Hill Reach)
See attached mitigation plan & schedule

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Larry S. Gulick
 (Signature of Applicant)

Subscribed and sworn to before me this 28 day of December, 18 2004

[Signature]
 (Notary Public)

My commission expires 12-28-04

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 1-10-05

Prelim. check by _____ Fee \$100. 5039277

Received by [Signature] Date 1-10-05

Published in _____

Pub. dates _____

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____