

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 17 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-2080					
13-2146		X			
13-0058					

Department of Water Resources

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ✓
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

H. H. ? Aram Allen

4. New Owner/Claimant(s)

TMT, INC

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

6016 S. Ruby Ridge Cove

City, State and ZIP Code

Salt Lake City Utah 84121

New Telephone Number

801 580 4959

5. Date you acquired the property

1987

SUPPORT DATA
IN FILE # 13-58

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Michael A. Davis
DMT, Inc.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 5-17-04 Fee \$75-
 Received by QC Date 5-17-04 Receipt No. E029835
 Processed by _____ AJ Date _____ WR _____ Date _____

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1-51332 ma,
4-4017-G

PERSONAL REPRESENTATIVE'S DEED

804763

THIS DEED, made by Edrie A. Kingsbury as personal representative of the estate of Lucy K. Allen, deceased and Edrie A. Kingsbury as personal representative of the estate of Aram Poulsen Allen, deceased, Grantors, to TMT, Inc., a corporation, Grantee, whose address is 323 So. 600 E. Salt Lake City UT 84102.

WHEREAS, Grantors are the qualified personal representatives of the estate of Lucy K. Allen, filed as Probate Number 2817 in the District Court of Davis County, State of Utah and the estate of Aram Poulsen Allen, filed as Probate Number S.P. 57 in the District Court of Bannock County, State of Idaho;

THEREFORE, for valuable consideration received, Grantors sell and convey to Grantee all interest each of the estates has in the real property located in Bannock County, Idaho and Franklin County, Idaho which is more particularly described on Exhibit A attached hereto, incorporated herein, and made a part hereof, together with all appurtenances. All water rights are conveyed with the property. Also all mineral rights.

EXECUTED this 24 day of November, 1987.

Edrie A. Kingsbury
Edrie A. Kingsbury, personal
representative of the estate
of Lucy K. Allen

Edrie A. Kingsbury
Edrie A. Kingsbury, personal
representative of the estate
of Aram Poulsen Allen a/k/a
Aram P. Allen, a/k/a A.P. Allen

State of Utah)
) ss:
County of Davis)

On the 24 day of November, 1987, personally appeared before me Edrie A. Kingsbury as personal representative of the Estate of Lucy K. Allen and as personal representative of the Estate of Aram Poulsen Allen, a/k/a Aram P. Allen, a/k/a A.P. Allen and as signer of the foregoing instrument, who acknowledged to me that she signed the same on behalf of each of the estates.

My Commission expires:

June 21, 1989

NOTARY SEAL

Debbie E. Tamm
Notary Public
Residing at: Kaysville, Utah

Recorded at the request of
Robert L. Little Co.
a.m. NOV 25 1987:50 p.m.

CORRIE L. KELLER, RECORDER
By Mike P. Pugh Deputy
FRANKLIN COUNTY, IDAHO

NO. 804768
RECORDED AT REQUEST OF
AMERICAN LAND TITLE CO.
'87 NOV 25 P12:02

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DEPUTY Shi

AN UNDIVIDABLE 4/18 INTEREST IN THE FOLLOWING:

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PARCEL 1:TOWNSHIP 12 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHOSECTION 3: LOT 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
100% OWNERSHIP IN THE FOLLOWING:PARCEL 2:TOWNSHIP 13 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 26: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NW $\frac{1}{4}$ OF SECTION 26, APPROXIMATELY 424 FEET WEST OF THE CENTER LINE OF THE O.S.L. MAIN LINE TRACK; THENCE RUNNING IN A NORTHERLY DIRECTION ALONG THE FENCE ON THE WEST SIDE OF THE O.S.L. RIGHT-OF-WAY TO THE FENCE CORNER ON THE SOUTH SIDE OF THE COUNTY ROAD; THENCE ALONG THE FENCE ON THE SOUTH SIDE OF SAID ROAD IN A WESTERLY DIRECTION 229 FEET; THENCE SOUTH TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NW $\frac{1}{4}$ OF SAID SECTION 26; THENCE EAST TO THE POINT OF BEGINNING.

SUBJECT TO AN EASEMENT OVER AND ACROSS A 17-FOOT WIDE STRIP OF LAND GRANTED BY INTER-MOUNTAIN FARMERS EQUITY TO OREGON SHORT LINE RAILROAD COMPANY BY INSTRUMENT DATED DECEMBER 21, 1917, RECORDED IN BOOK 34 OF DEEDS PAGE 280, RECORDS OF BANNOCK COUNTY, IDAHO.

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PARCEL 1:

THE $S\frac{1}{2}SE\frac{1}{4}$ OF SECTION 23; THE $S\frac{1}{2}S\frac{1}{2}$ OF SECTION 24; THE $N\frac{1}{2}NE\frac{1}{4}$ OF SECTION 26; THE $N\frac{1}{2}$ OF SECTION 25, EXCEPT THAT PART LYING SOUTH OF CENTER LINE OF OXFORD-TREASURETON ROAD; ALL IN TOWNSHIP 13 SOUTH, RANGE 38 EAST OF BOISE MERIDIAN; $W\frac{1}{2}NE\frac{1}{4}$ AND $NW\frac{1}{4}NE\frac{1}{4}$, ALSO PART OF $NE\frac{1}{4}SE\frac{1}{4}$ OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 38 EAST OF BOISE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT EAST QUARTER CORNER OF SAID SECTION 25; RUNNING THENCE WEST ON CENTER LINE OF SAID SECTION, 439 FEET MORE OR LESS TO CENTER LINE OF OXFORD-TREASURETON ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE, 545 FEET TO POINT ON EAST BOUNDARY LINE OF SAID SECTION 324 FEET SOUTH OF PLACE OF BEGINNING; THENCE NORTH 324 FEET TO PLACE OF BEGINNING;

LOT 4; $E\frac{1}{2}SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$ AND $SE\frac{1}{4}SE\frac{1}{4}$ OF SECTION 19; LOTS 1 AND 2, $E\frac{1}{2}NW\frac{1}{4}$; $W\frac{1}{2}NE\frac{1}{4}$, AND $SW\frac{1}{4}SE\frac{1}{4}$ OF SECTION 30; ALL THAT PART OF THE $SW\frac{1}{4}$ OF SECTION 30, LYING NORTH OF CENTER LINE OF OXFORD-TREASURETON ROAD; $S\frac{1}{2}SW\frac{1}{4}$, AND $SW\frac{1}{4}SE\frac{1}{4}$ OF SECTION 20, ALL IN TOWNSHIP 13 SOUTH, RANGE 39 EAST OF BOISE MERIDIAN, BANNOCK COUNTY, IDAHO,

THE $SW\frac{1}{4}SW\frac{1}{4}$ OF SECTION 29, TOWNSHIP 13 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO,

LOTS 2 AND 3, THE $S\frac{1}{2}NE\frac{1}{4}$, AND THE $N\frac{1}{2}SE\frac{1}{4}$ OF SECTION 31, TOWNSHIP 12 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO,

THE $SW\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, AND THE $NE\frac{1}{4}SW\frac{1}{4}$ OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO,

THE $W\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO,

ALSO: BEGINNING AT A POINT 123 FEET NORTH AND 50 FEET WEST OF THE SOUTHEAST CORNER OF THE $NE\frac{1}{4}$ OF SECTION 26, TOWNSHIP 13 SOUTH, RANGE 38 EAST, OF THE BOISE MERIDIAN, IN IDAHO, AND RUNNING THENCE NORTH $46^{\circ}10'$ WEST 300 FEET; THENCE NORTH $87^{\circ}15'$ WEST 2400 FEET TO THE EAST SIDE OF THE OREGON SHORT LINE RIGHT OF WAY; THENCE NORTH 27° EAST 868 FEET; THENCE EAST 2623 FEET; THENCE SOUTH 916 FEET TO THE PLACE OF BEGINNING,

ALSO BEGINNING AT A POINT 123 FEET NORTH AND 50 FEET WEST OF THE SOUTHEAST CORNER OF THE $NE\frac{1}{4}$ OF SECTION 26; THENCE NORTH $46^{\circ}10'$ WEST 300 FEET; THENCE NORTH $87^{\circ}15'$ WEST 2400 FEET TO THE EAST SIDE OF THE OREGON SHORT LINE RAILROAD RIGHT OF WAY; THENCE SOUTH ALONG THE EAST SIDE OF SAID RIGHT OF WAY TO THE SOUTH SIDE OF THE $N\frac{1}{2}SE\frac{1}{4}$ OF SAID SECTION 26, THENCE EAST ALONG SOUTH LINE OF SAID $N\frac{1}{2}SE\frac{1}{4}$ TO A POINT 50 FEET WEST OF THE EAST SIDE OF

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SAID SECTION 26; THENCE NORTH 1443 FEET MORE OR LESS TO THE PLACE OF BEGINNING,

EXCEPT A STRIP OF LAND OFF OF THE NORTH SIDE FOR COUNTY ROAD, ALL OF ABOVE LAND BEING IN TOWNSHIP 13 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO...

PARCEL 2: AN UNDIVIDED ONE HALF INTEREST IN THE FOLLOWING:

THE EAST HALF OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., IN BANNOCK COUNTY, IDAHO.

ALSO: THE EAST HALF OF THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER IN SECTION 29, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: LOT 4 AND THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: LOTS 4, 5 AND 6 AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 13 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO...

PARCEL 3: AN UNDIVIDED 4/18 INTEREST IN THE FOLLOWING:

LOTS 1, 2, 3 AND 4 AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER IN SECTION 4, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 11 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 11 SOUTH, RANGE 39 E.B.M., BANNOCK COUNTY, IDAHO...

#124467-300

PERSONAL REPRESENTATIVE'S DEED

WHEREAS, Grantors are the qualified personal representatives of the estate of Lucy K. Allen, filed as Probate Number 2817 in the District Court of Davis County, State of Utah and the estate of Aram Poulsen Allen, filed as Probate Number S.P. 57 in the District Court of Bannock County, State of Idaho;

Lot 2, Section 30, Township 12 South, Range 39 East, Bannock County, Idaho,
together with all appurtenances, water rights, and mineral rights.

Edrie A. Kingsbury
Edrie A. Kingsbury, Personal
Representative of the estate of
Lucy K. Allen

State of Utah)
) ss.
County of Salt Lake)

James May Jr.
Notary

Fee 3.00 Quantity 4

