

RECEIVED

APR 23 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 09 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-00847					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Allan R. Horsley
2125 So. 4th Ave. Pocatello Idaho
4. New Owner/Claimant(s) Lawrence B. Fox Ruth F. Mussler
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 16205 N. Cleveland Rd
- City, State and ZIP Code Preston Idaho 83263
- New Telephone Number () 427-6652
5. Date you acquired the property 3/21/01 and 12/19/97

Although purchased at different times this farm now contains once again the whole of water right # 13-00847

SUPPORT DATA
 IN FILE # 13-847A

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Lamar B. Fox
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

3.16.05 \$25⁰⁰ LOT 158

For Office Use Only			
Received by <u>GC</u>	Date <u>4-10-01</u>	Fee <u>\$25-</u>	
Received by <u>GC</u>	Date <u>4-10-01</u>	Receipt No. <u>E02622</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

11008

200880¹⁻²

WARRANTY DEED

For Value Received **ALLAN R. HORSLEY and HELEN R. HORSLEY, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LAWRENCE FOX and JANA LE, husband and wife and RUTH MUSSLER and HANS KARL MUSSLER, wife and husband

whose address is: **16205 CLEVELAND ROAD, PRESTON, IDAHO 83263**

Hereinafter called the Grantee, the following described premises situated in County, Idaho, to-wit:

SEE ATTACHED

received at the request of
First American Title

10:20 a.m. DEC 18 1997 p.m.

V. ELLIOTT LARSEN, RECORDER
By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 18, 1997

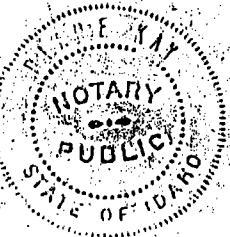
Allan R. Horsley
ALLAN R. HORSLEY

Helen R. Horsley
HELEN R. HORSLEY

STATE OF IDAHO)

COUNTY OF FRANKLIN)

On This 18th day of December, in the year 1997, before me, a Notary Public in and for said State, personally appeared ALLAN R. HORSLEY and HELEN R. HORSLEY, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Shirley Kay Notary Public of Idaho
Residing at Swan Lake, Idaho
Commission Expires: 5/25/2000

200880²⁻²

Beginning at a point $16\frac{1}{2}$ rods North and $59\text{-}\frac{3}{4}$ rods East of the Southwest corner of the Northeast Quarter of Section 24, Township 12 South, Range 40 East of the Boise Meridian, and running thence North $4\text{-}\frac{1}{11}$ rods; thence East $86\frac{1}{2}$ rods; thence South $4\text{-}\frac{1}{11}$ rods; thence West $86\frac{1}{2}$ rods to the place of beginning.

ALSO, Commencing at the Southwest corner of the Northeast Quarter of Section 24, Township 12 South, Range 40 East of the Boise Meridian, thence North $16\frac{1}{2}$ rods; thence East $142\text{-}\frac{3}{5}$ rods; thence South $16\frac{1}{2}$ rods; thence West $142\text{-}\frac{3}{5}$ rods to the place of beginning.

ALSO, Commencing at the Northeast corner of the Southwest Quarter of Section 24, Township 12 South, Range 40 East of the Boise Meridian, and running thence West $30\text{-}\frac{10}{13}$ rods; thence South 104 rods; thence East $30\text{-}\frac{10}{13}$ rods; thence North 104 rods to the place of beginning.

ALSO, Commencing at the Northeast corner of the Southeast Quarter of Section 24, Township 12 South, Range 40 East of the Boise Meridian, and running thence West 160 rods; thence South 80 rods; thence East 84 rods; thence North $33\text{-}\frac{7}{8}$ rods; thence East 76 rods; thence North $46\text{-}\frac{1}{8}$ rods to the place of beginning.

ALSO, Beginning at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 24, Township 12 South, Range 40 East of the Boise Meridian, thence running South to the North bank of Bear River; thence following the meanderings of said Bear River to a point directly South of a point 4 rods East of the Northeast corner of the Southwest Quarter of the Southeast Quarter of said Section 24; thence North to a point 4 rods East of the Northeast corner of the Southwest Quarter of the Southeast Quarter of said Section 24; thence West 84 rods to the place of beginning.

EXCEPT, Beginning at the Northwest corner of the Southwest Quarter of Section 19, Township 12 South, Range 41 East of the Boise Meridian, thence South 12 rods; thence East 18 rods to the County Road; thence Northwest 20 rods to a point 1 rod East of the Northwest corner of the Southwest Quarter of Section 19, thence West 1 rod to the place of beginning.

EXCEPT: The following described tract in the East $\frac{1}{2}$ of Section 24, Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho.

Beginning at the East $\frac{1}{2}$ corner of Section 24, Township 12 South, Range 40 East of the Boise Meridian from which a brass cap monument marking the Northeast corner of Section 24 bears North $0^{\circ}02'17''$ West 2650.31 feet and running thence South $88^{\circ}56'52''$ West 208.87 feet along a tree and fence line; thence North $1^{\circ}57'31''$ West 354.13 feet; thence West 181.36 feet; thence South 742.0 feet; thence East 22 feet; thence South 374 feet; thence East 380.81 feet along a fence to the East line of said Section 24; thence North $0^{\circ}02'17''$ West 765.91 feet (record $46\text{-}\frac{1}{8}$ rods) to the POINT OF BEGINNING.

2-8-05 Lynn @ Franklin City verified
ownership in all properties listed on the
WR #'s 13847A & 13847B. -km

WARRANTY DEED

For Value Received Allan R. Horsley and Helen R. Horsley, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Lawrence B. Fox and JanaLe Fox, husband and wife and Hans Mussler and Ruth Mussler, husband and wife

whose address is: 16205 N. Cleveland Rd., Preston, Idaho 83263

Hereinafter called the Grantee, the following described premises situated in Franklin County, Idaho, to-wit:

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 24: Beginning at the East 1/4 corner of Section 24, from which a brass cap monument marking the Northeast corner of Section 24 Bears North 0° 02' 17" West 2650.31 feet, and running thence South 88° 56' 52" West 208.87 feet along a tree and fence line; thence North 01° 57' 31" West 354.13 feet; thence West 181.36 feet; thence South 742.00 feet; thence East 22 feet; thence South 374 feet; thence East 380.81 feet along a fence to the East line of said Section 24; thence North 00° 02' 17" West 765.91 feet (Record 46-1/8 rods) to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 21, 2001

Allan R. Horsley
Allan R. Horsley
Helen R. Horsley
Helen R. Horsley

STATE OF Idaho

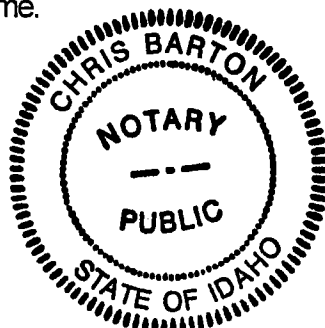
)ss.

COUNTY OF FRANKLIN

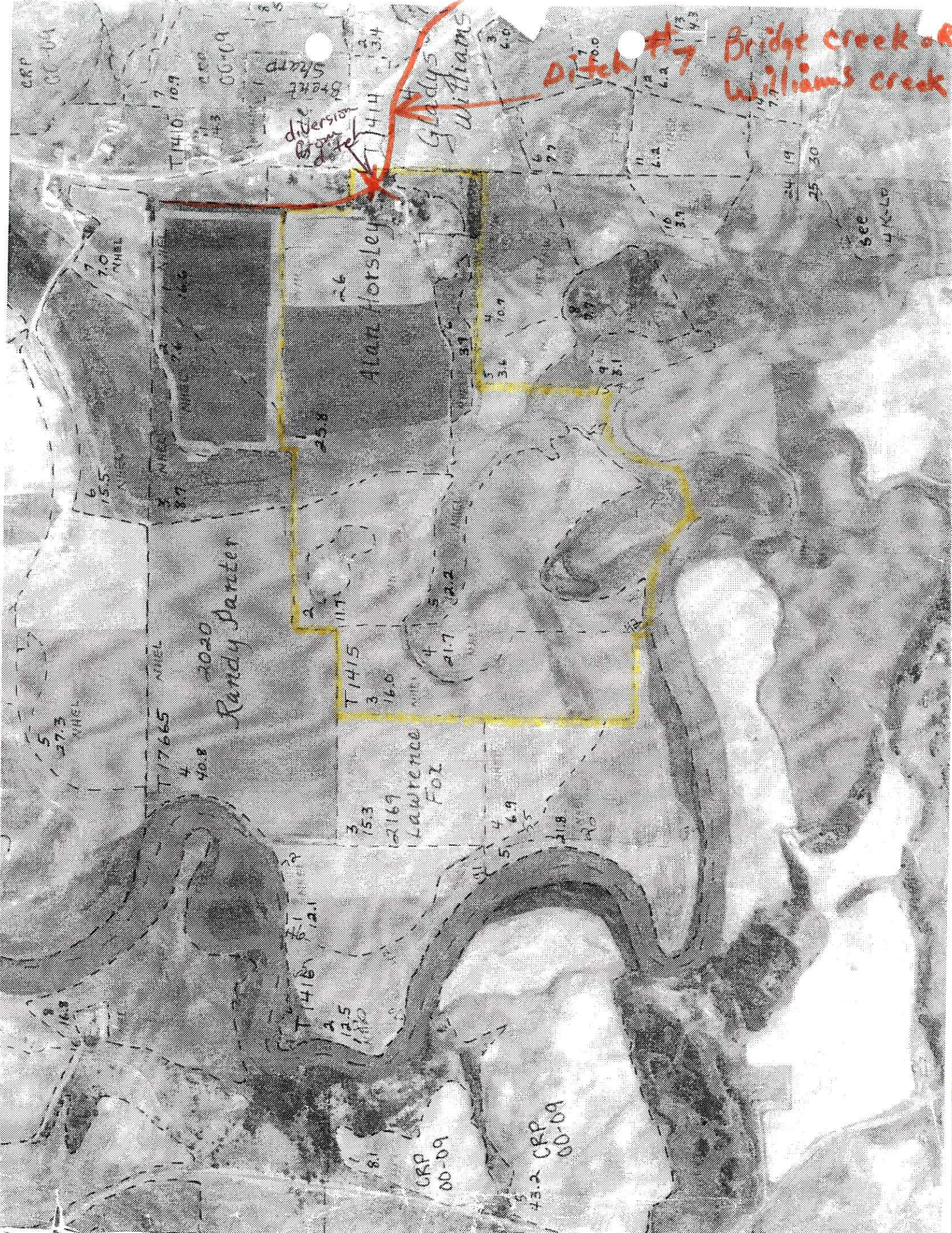
CHRIS BARTON

On this 21st day of March, 2001, before me ~~Laurie Bestwick~~, personally appeared Allan R. Horsley and Helen R. Horsley, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public of Idaho
Residing at: Preston, Idaho
Commission Expires: ~~12/16/02~~
11/13/06



a.m. MAR 21 2001 3:30 p.m.
V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO



Ditch #7 Bridge Creek or Williams Creek

Gladys Williams

diversion from ditch

Alan Horsley

Randy Parter

Lawrence Fox

CRP 00-09

43.2 CRP 00-09

Sec 4 K-60

T17665

T1415

3 16.0

3 15.3

2169

T1416

2 12.5

1810

NHSL

2020

40.8

NHSL

3

NHSL

3

NHSL

3

NHSL

7

CRP 00-09

CRP 00-09

CRP 00-09

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