

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 14 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>17-2041</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Darrell B. Tomlinson
Rt. 2 Box 322, Brigham City, UT 84302
4. New Owner/Claimant(s) Morgan Farms, LTD.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 696
- City, State and ZIP Code Snowville, UT 84336
- New Telephone Number (435) 872-8230
5. Date you acquired the property June 1, 1978

SUPPORT DATA

IN FILE # 17-2041

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Morgan Farms, LTD.
(include title if applicable)

By: Michael J. Morgan By: Curtis L. Morgan
General Partner General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 2-3-05 Fee \$25-
 Receipted by QC Date 2-3-05 Receipt No. E030569
 Processed by _____ AJ Date _____ WR _____ Date _____

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

(CORPORATE FORM)

Bar F Ranch Company, a corporation organized and existing under the laws of the State of ~~Idaho~~ ^{Utah} with its principal office at Tremonton of County of Box Elder, State of ~~Idaho~~ ^{Utah}, grantor, hereby CONVEYS or GRANTS and WARRANTS TO

Alfred J. Morgan and Carolyn P. Morgan, his wife

of Tremonton, Utah grantee for the sum of

the following described tract(s) of land in Oneida Ten and no/100 (\$10.00) DOLLARS, State of Idaho: County,

Section 16:

Township 16 South, Range 32 East Boise Meridian
NW 1/4 NE 1/4, SE 1/4 NE 1/4, SE 1/4, NW 1/4

Section 16:

Township 16 South, Range 32 East Boise Meridian
SW 1/4 NE 1/4, SW 1/4

Location of above described property

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 24 day of January, A. D. 1976

(CORPORATE SEAL)

Seal
Bar F. Ranch

Bar F. Ranch Co.
By Alfred J. Morgan (CORPORATE NAME)
PRESIDENT
Attest: Carolyn P. Morgan
SECRETARY

State of Idaho
County of }

ss.

On the 24 day of January, A. D. 1976
personally appeared before me and
who being by me duly sworn did say, each for himself, that he, the said
is the president, and he, the said is the secretary
of , a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
and
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

(NOTARY SEAL)

Carolyn P. Morgan
(NOTARY PUBLIC)
My residence is Tremonton, Utah
My commission expires June 3, 1979

MAIL DEED TO:

Carolyn P. Morgan
1136 Century Drive
Tremonton, Utah 84337

MAIL TAX NOTICE TO:

Name Carolyn P. Morgan
Address 1136 Century Drive
City & State Tremonton, Utah Zip 84337

No. **994383**

Corporation Warranty Deed

Bar J Ranch Co.

for

-TO-

Alfred J. Macginitie

Dated *January 24*, 19*26*

STATE OF IDAHO,

COUNTY OF *Blaine* } ss.

I hereby certify that this instrument was
filed for record at request of *J. R. Penner*
at *30* minutes past *2*

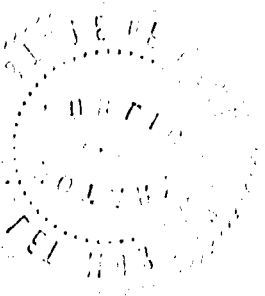
o'clock *9* M., this *24* day
of *January*, A.D. 19*26*
in my office, and duly recorded in Book
of Adams file at page

Calvin H. Sweetser
Ex-Officio Recorder.

By *Walter J. Jensen*
Deputy.

Fees, \$ *1.00*

Mail to



THIS INDENTURE, made this 23rd day of March in the year of our Lord, One Thousand Nine Hundred and seventy three, between MERRILL J. LAUB and FAUNICE L. LAUB, husband and wife of Tremonton, County of Box Elder, State of Utah the parties of the first part, and BAR F RANCH CO., a corporation of the State of Utah of _____, County of _____, State of _____ the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of \$10.00 and other good and valuable considerations DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to its successors and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Oneida, State of Idaho, bounded and more particularly described as follows, to-wit:

All of Section 16, Township 16 South, Range 32 East, Boise Meridian; Except the NE $\frac{1}{4}$ NE $\frac{1}{4}$ thereof.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its successors and assigns forever and the said parties of the first part, and their heirs warrant the said premises in the quiet and peaceable possession of the said parties of the second part, its successors and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Merrill J. Laub } [SEAL]
Faunice L. Laub } [SEAL]
..... } [SEAL]
..... } [SEAL]

STATE OF ~~IDAHO~~, UTAH
COUNTY OF Box Elder

} ss:

On this 10th day of ~~March~~ MAY, in the year 1973, before me
the undersigned, a Notary Public in and for said County and
State, personally appeared Merrill J. Laub and Faunice L. Laub

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

[Signature]
Notary Public

Residence *[Signature]*

91430

WARRANTY DEED

Merrill J. Laub et al

TO

Paul & Sandra Co

Dated March 23 1973

STATE OF IDAHO,
COUNTY OF *Blaine* } ss:

I hereby certify that this instrument
was filed for record at the request of

J. W. [Signature]

at 30 minutes past 3

o'clock P. M. this 10th day of

May A. D. 1973

at my office and duly recorded in Book

of Deeds at page

Culture of [Signature]
Ex-Officio Recorder

By *[Signature]*
Deputy

Fee \$ 2.00

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1988
I have received the foregoing instrument was filed for record at
request of _____ day of _____ A.D. 1978 in my office
at _____ o'clock _____ day of _____ A.D. 1978 in my office
and duly recorded on Form as set No. _____

Fee 100
\$ _____

By Charles N. Fless
Deputy
Ex-Officio Recorder

Reception _____
Indexed _____

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received

ALFRED JERRY MORGAN and CAROLYN R. MORGAN, husband and wife
the grantor, do hereby grant, bargain, sell and convey unto

CURTIS L. MORGAN and GLORIA M. MORGAN, husband and wife
Snowville, Utah

the grantee, the following described premises, in Oneida County, Idaho, to wit:

Township 16 South, Range 32 East, Boise Meridian
Section 16:

NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$

Township 16 South, Range 32 East, Boise Meridian
Section 16:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee, that he the owner in fee simple of said premises; that they are free from all in-
cumbrances.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Alfred Jerry Morgan
Carolyn R. Morgan
(NOTARY SEAL)

State of Idaho
County of Oneida
Recorder

ss On the 1st day of June A.D. 19 78

personally appeared before me

Alfred Jerry Morgan and Carolyn R. Morgan,
husband and wife
the signer(s) of the within instrument, who duly acknowledged to me that the y
executed the same.

Residing at: Malad, Idaho

Violet Morgan
(NOTARY PUBLIC)

My Commission expires: 6/3/79

Mall deed to:

Mall tax notice to: