

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV - 8 2004

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
15-4138					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lyman Ipsen, 555 Grandview Drive
Malad City, ID 83252
FLINDERS SAMARIA RANCH LC
4. New Owner/Claimant(s) Josh and or Natalie Paske
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4895 South 4400 West
- City, State and ZIP Code Malad City, ID 83252
- New Telephone Number (208) 766-9273
5. Date you acquired the property 12-18-2002

SUPPORT DATAIN FILE # 15-4037

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) FLINDERS SAMARIA RANCH, L.C.
(include title if applicable)

Don Paskett Natalie Paskett

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>MC</u>	Date <u>11-8-04</u>	Fee <u>\$ 2500.00</u>
Received by <u>MC</u>	Date <u>11-8-04</u>	Receipt No. <u>0045708</u>
Processed by _____	AJ Date _____	WR _____ Date _____

AFTER RECORDING PLEASE RETURN TO:
OLSON & HOGGAN, P.C.
123 E MAIN
P O BOX 115
TREMONTON, UT 84337

133992

27 March 2003

10:45

Olson & Hoggan, P.C.

900

Olson & Hoggan, P.C.

SPACE ABOVE LINE FOR COUNTY RECORDER ONLY

WARRANTY DEED

THOMAS E. FLINDERS and LINDA A. FLINDERS, as Trustees of the Flinders Family Trust dated December 5, 1994, Grantors of Malad, County of Oneida, State of Idaho, hereby CONVEY and WARRANT to FLINDERS SAMARIA RANCH, LC, an Idaho limited liability company, Grantees of 4889 South 4400 West, Malad, Idaho 83252, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Oneida County, State of Idaho:

Those four parcels of land fully described on the attached Schedule "A", which is incorporated herein by this reference.

WITNESS, the hand of said Grantors, this 18 day of December, A.D. 2002.

Witness

Thomas E. Flinders, Trustee

Linda A. Flinders, Trustee

STATE OF IDAHO)

ss.

County of Oneida)

On the 18 day of December, A.D. 2002, personally appeared before me THOMAS E. FLINDERS and LINDA A. FLINDERS, Trustees of the Flinders Family Trust dated December 5, 1994, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public

133992

SCHEDULE "A"

PARCEL 1:

Township 15 South, Range 35 East, Boise Meridian:

Section 13: Beginning 80 rods East and 19 rods and 7 feet South of the Northwest Corner of said Section 13; thence running North 86°30' West 55 rods and 3 feet; thence South 43 rods and 12 feet; thence South 86°30' East 55 rods and 3 feet; thence North 43 rods and 12 feet to the point of beginning. T-1559 ✓

Sections 13 and 14: Commencing at a point 12.48 rods South of a stake situated between Sections 12 and 14 in above Township and Range; thence South 87° East 25.60 rods; thence South 1°30' West 45 rods; thence North 87° West 105.32 rods; thence North 45 rods; thence South 87°30' East 82.40 rods to the place of beginning. T-769, and 770 ✓

TOGETHER with all water and water rights, ditches and ditch rights appurtenant to said property, including "catch water" privileges and artesian well.

TOGETHER with all gas, oil and mineral rights appurtenant to said property.

PARCEL 2:

Commencing at a point situated 13 rods 1 foot North of the Southwest Corner of the SE¼NE¼ and the Northeast Corner of the NW¼SE¼ of Section 14, Township 15 South, Range 35 East, Boise Meridian; thence running North 350 feet; thence East 750 feet; thence South 500 feet; thence West 415 feet; thence North 150 feet; thence West 335 feet to the point of beginning. T-3288

TOGETHER with all water and water rights appurtenant to said property including any and all artesian wells, and in particular 1 share of the water stock of the Samaria Water and Irrigation Co.

TOGETHER with any and all gas, oil and mineral rights appurtenance to said property.

PARCEL 3:

Township 15 South, Range 36 East, Boise Meridian:

Section 19: Lot 2, SE¼NW¼; SW¼NE¼; the North 31 rods of the NE¼SW¼, being T-1071; and the North 36 rods of the NW¼SE¼, being T-1072

TOGETHER with all water and water rights, to include Idaho Department of Water Resources water rights #15-04037 and a 1 / 6 share of the Levi S. Waldron Water Company (which is 3 days out of a 19 day cycle), and to include all artesian well rights and fillings.

TOGETHER with Seller's interest in grazing permits for 288 AUM's with the Pleasantview Grazing Company, United States of America, Department of Interior, Bureau of Land Management Permit No. 2697

SCHEDULE "A" Continued

TOGETHER with all gas, oil, mineral and geothermal rights

TOGETHER with all established rights of way

PARCEL 4:

Township 15 South, Range 35 East, Boise Meridian:

Section 13: SE $\frac{1}{4}$; ALSO, Beginning at a point 30 rods North of the Southwest Corner of the SE $\frac{1}{4}$ of said Section 13; thence North 26°00' West 37 rods; thence North 73°00' West 8 rods; thence North 1°00' East 95 rods 7 feet; thence East 20 rods; thence South 130 rods to the point of beginning.
T-1553

Section 13: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; ALSO,

T-368, 369, 459, AND 460: The following described real estate located in the N $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13 and the E $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, Township 15 South, Range 35 East, Boise Meridian:

Commencing at a point situated 13 rods 1 foot North of the Southwest Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the Northeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14; thence running North 68 rods 15.5 feet; thence South 88° East 160 rods; thence South 78 rods to quarter Section Corner; thence East 60 rods to a point 20 rods West of the center of Section 13, Township 15 South, Range 35 East, Boise Meridian; thence South 60 rods; thence North 87°15' West 140 rods; thence North 54 rods; more or less, to the Quarter Section Corner between said Sections 13 and 14; thence West 59 rods 11.5 feet; thence North 13 rods 1 foot; thence West 20 rods and 5 feet to the place of beginning. ALSO, beginning at a point on the East and West center line of said Section 13; a distance of 76 rods West from the center of said Section; thence West 4 rods, more or less to the Southwest Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13; thence North 37 rods along the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13; thence South 10 $\frac{1}{2}$ ° East 37 rods, more or less, to the point of beginning.

EXCEPTING THEREFROM the following described tract of land identified as T-3288:

Commencing at a point situated 13 rods 1 foot North of the Southwest Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the Northeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, Township 15 South, Range 35 East, Boise Meridian; thence running North 350 feet; thence East 750 feet; thence South 500 feet; thence West 415 feet; thence North 150 feet; thence West 335 feet to the point of beginning.

TOGETHER with all water and water rights, to include Idaho Department of Water Resources water rights 15-04138 for 2.050 cfs and 18 of 21 days out of Thorpe Spring, and to include all artesian well rights and filings.

TOGETHER with all gas, oil, mineral and geothermal rights.

TOGETHER with all grazing permits with the United States of America, Department of Interior, Bureau of Land Management, Permit No. 6004.