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MAR 10 2005

DEPARTMENT OF  
WATER RESOURCES

71571

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Claim No. 87-10035

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JUL 14 2004

IDWR/North

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. The filing of this claim does not confirm the water right claimed. Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Steven D. & Terry L. Weber  
(Name of Claimant)  
4775 Hwy 95 N Moscow ID 83843 Telephone No: 208-882-6135  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) July 1957  
*A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.*

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water tributary to \_\_\_\_\_

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
(cfs or af) (Irrigation, Domestic, Stock, Etc.) (Both dates inclusive)  
(MM/DD) (MM/DD)

| Quantity       | Use             | Period of Use From       | to           |
|----------------|-----------------|--------------------------|--------------|
| <u>.04</u>     | <u>Domestic</u> | <u>7/1</u>               | <u>12/31</u> |
| Quantity _____ | Use _____       | Period of Use From _____ | to _____     |
| Quantity _____ | Use _____       | Period of Use From _____ | to _____     |
| Quantity _____ | Use _____       | Period of Use From _____ | to _____     |

4. .04 TOTAL QUANTITY USED.  
(cfs or af)

5. A) Location of point of diversion is NA 1/4 of NE 1/4 of SE 1/4 Govt. Lot \_\_\_\_\_  
Sec. 12 Township T40N Range R6W B.M., Latah County;  
additional points of diversion, if any:

B) Describe means of diversion of water: (Pump and pipeline well diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

Southwest corner of house - approx. 50' from house

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.  
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

| Twp | Rge | Sec | NE¼ |    |    |    | NW¼ |    |    |    | SW¼ |    |    |    | SE¼ |    |    |    | TOTAL<br>ACRES |
|-----|-----|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|----------------|
|     |     |     | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SE | SW |                |
| 40N | T4N | R6W | 12  |    |    |    | X   |    |    |    |     |    |    |    | 40D |    |    |    | 40             |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |                |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |                |

TOTAL ACRES 10

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. \_\_\_\_\_

Domestic

NOTE: Include here the type and number of stock watered: N/A

7. Remarks: \_\_\_\_\_

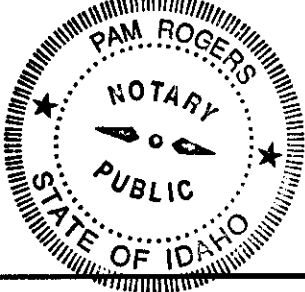
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho )  
County of Latah ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Shen D. W. Loh  
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 10<sup>th</sup> day of July, 2004.



Pam Rogers  
Notary Public

Residing at: Latah / Moscow ID

My commission expires: 3-14-07

FOR DEPARTMENT USE ONLY

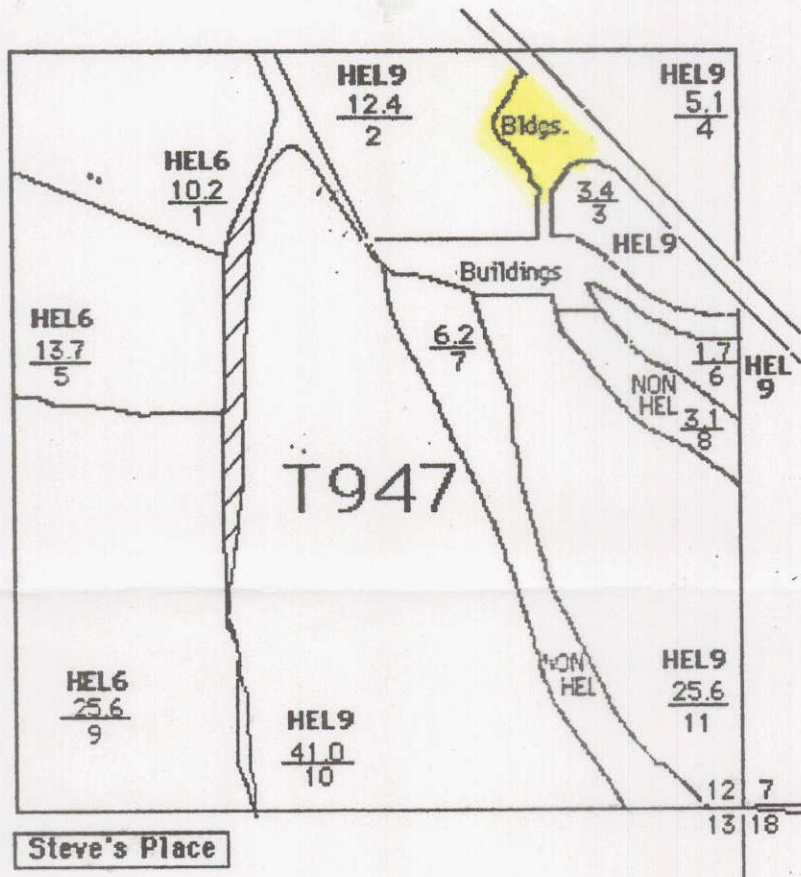
Received by Moscow Pullman Daily News Date 7/14/04 Published

Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_ Publication dates 10/21+28/04

Fee 100.00 Receipt # N016419 Publication checked by \_\_\_\_\_ Date \_\_\_\_\_

Receipt prepared by 2 Date 7/14/04 Exceptions filed by \_\_\_\_\_

in



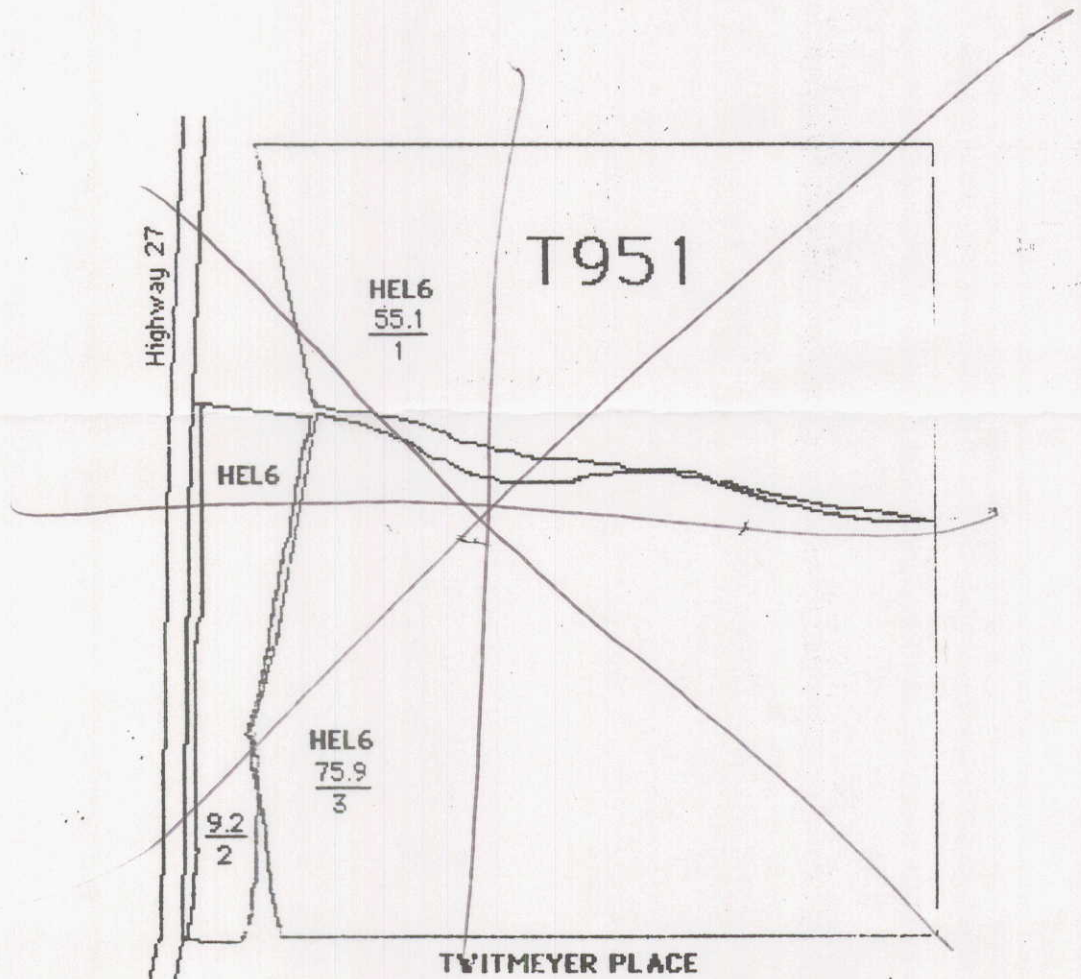
Steve Weber

Blue Grass ☐

☐

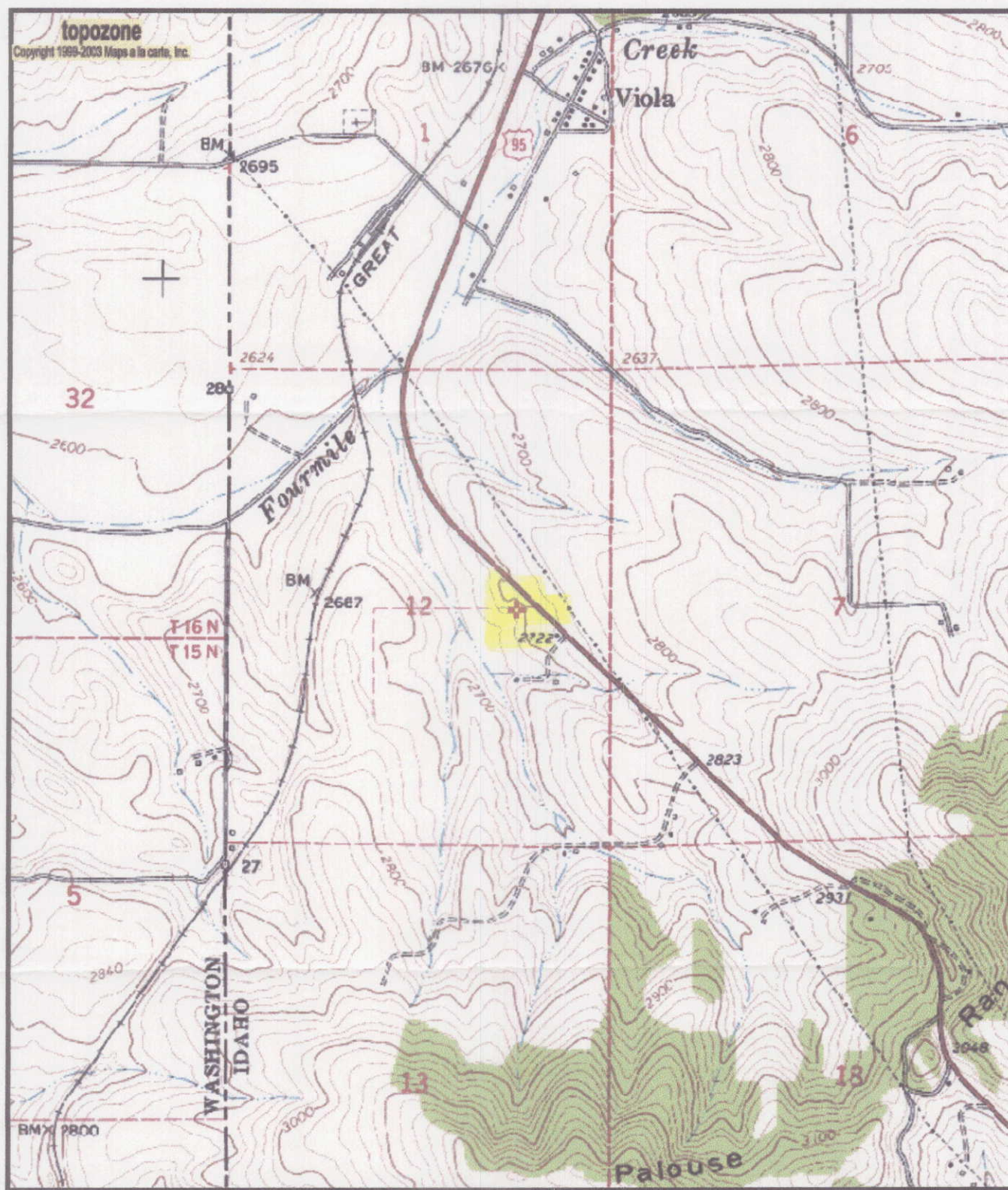
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 T40n06w.shp  
 Latah.shp

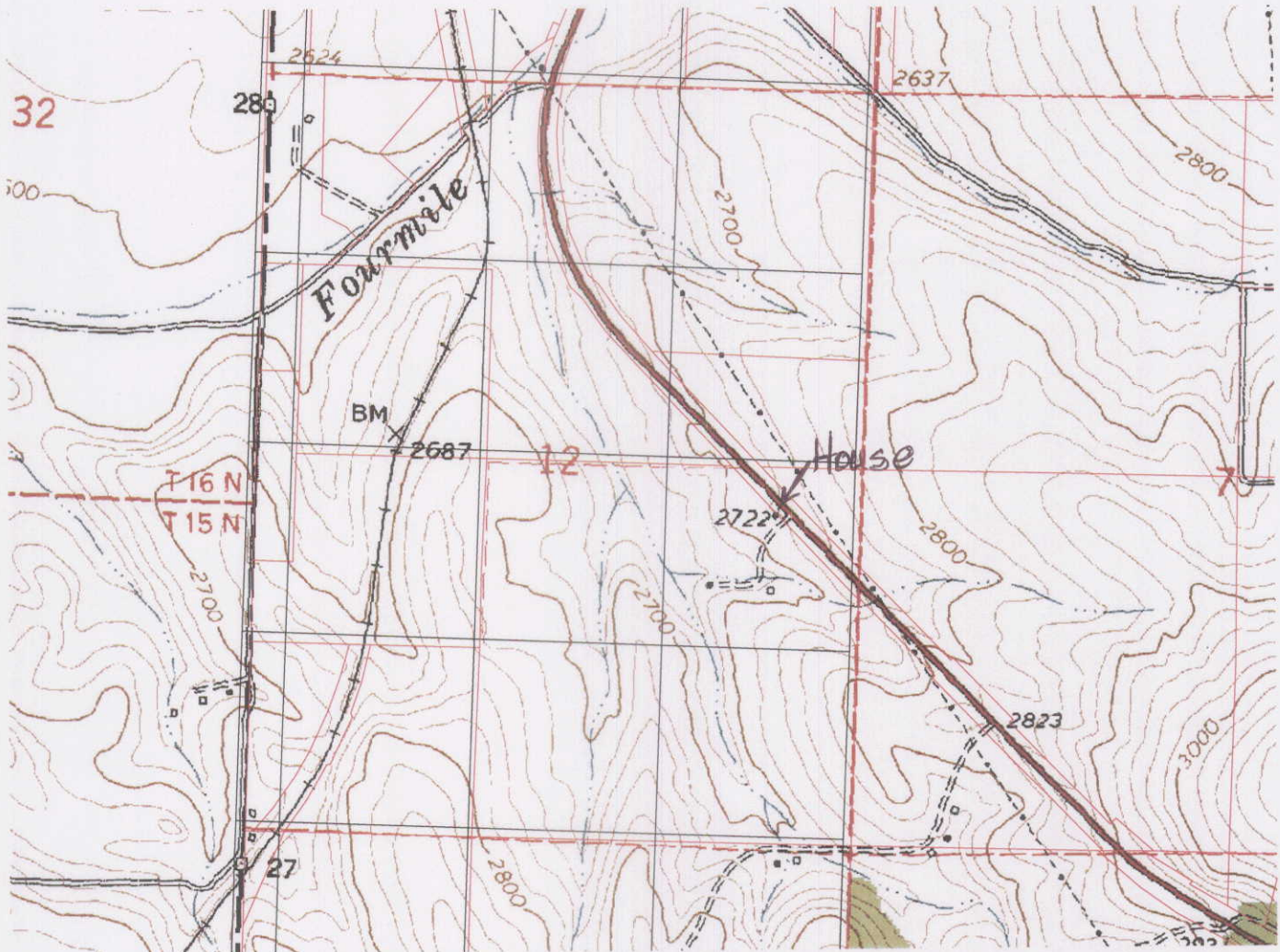


0 0.3 0.6 0.9 1.2 1.5 km  
0 0.2 0.4 0.6 0.8 1 mi

Map center is UTM 11 497935E 5185533N (WGS84/NAD83)  
**Viola quadrangle**  
Projection is UTM Zone 11 NAD83 Datum

\* M  
G  
M=16.666  
G=-0.02

# WEBER



Unknown Units: View1

- ☐ T40n06w.shp
- ☐ Latah.shp
- ☐ T41n06w.shp

