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April 1, 2005

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APR 04 2005

Department of Water Resources
Southern Region

IDAHO DEPARTMENT OF WATER RESOURCES
1341 Fillmore St., Ste. 200
Twin Falls ID 83301

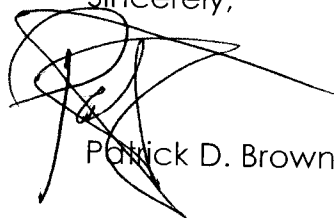
Re: **Matthews**, Hurd, et al , v. Millenkamp
Transfer No. 71604

Dear Clerk:

Enclosed herewith for filing please find NOTICE OF APPEARANCE.

Thank you.

Sincerely,



Patrick D. Brown

/cb
Enc.

cc: Timothy J. Stover, w/enc.
Gary Spackman, Hearing Officer, w/enc.
Lee Halper, w/enc.
Steven Hurd, w/enc.
William Gulley, w/enc.
Steve Matthews, w/enc.
Doyle Schwisow, w/enc.

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Attorney for **Protestants Hurd, Gulley, Matthews & Schwisow**

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Department of **Water Resources**,
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

In the Matter of Application for

Transfer No. 71604,

William & Susan **Millenkamp,**

Applicants,

Steven R. **Hurd**, Lee Justus **Halper**,

William F. **Gulley**, Steve R. **Matthews**, &

Doyle **Schwisow**,

Protestants.

NOTICE OF APPEARANCE

TO: ABOVE-NAMED APPLICANTS, PROTESTANT HALPER, AND THEIR COUNSEL:

PLEASE TAKE NOTICE that the undersigned hereby appears as counsel for Protestants Steven Hurd, William Gulley, Steve Matthews and Doyle Schwisow in this action.

Dated this 1 day of April, 2005.

HUTCHINSON & BROWN, LLP

By: 

Patrick D. Brown

Attorneys for Protestants Hurd,
Gulley, Matthews & Schwisow

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 1st day of April, 2005, (s)he served a true and correct copy of the within and foregoing document upon the following by depositing a copy thereof in the United States mail, postage prepaid, addressed to:

Timothy J. Stover
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LEE HALPER
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Jerome ID 83338

GARY SPACKMAN, Hearing Office
Idaho Dept. of Water Resources
P.O. Box 83720
Boise ID 83706

Connie Bell