

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 74-07175

Priority: July 26, 1990

Maximum Diversion Rate: 0.50 CFS
Maximum Diversion Volume: 87.5 AF

It is hereby certified that PENNY J OGDEN
2330 S 350 W
PERRY UT 84302 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 20, 1983; and has
submitted Proof of Beneficial Use on July 26, 1990. An examination indicates that the works have a
diversion capacity of 0.5 cfs of water from:

SOURCE

BIG TIMBER CREEK

Tributary: LEMHI RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	0.50 CFS	87.5 AF

LOCATION OF POINT OF DIVERSION:

BIG TIMBER CREEK NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, Twp 16N, Rge 26E, B.M., LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N 26E 28									10.0				15.0				25.0

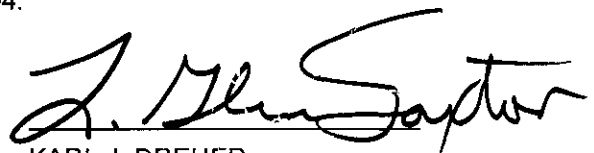
Total Acres: 25

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74-W.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 20th day of September, 2004.


for **KARL J. DREHER**
Director