

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07301

RECEIVED

AUG 20 2004

DEPARTMENT OF
WATER RESOURCES

Date of Priority: September 08, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

4.2 AF

Comes now DAVID HAROLD DIAMOND
HC 75 BOX 3561

NEW MEADOWS ID 83654 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 78-07301, and requests that the permit be changed as follows:

Source: ELK CREEK

Tributary: LITTLE SALMON RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	3.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

ELK CREEK SE¼ NW¼ NW¼ Sec. 26, Twp 22N, Rge 01E, B.M. IDAHO County

ELK CREEK NE¼ NW¼ NW¼ Sec. 26, Twp 22N, Rge 01E, B.M. IDAHO County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N 01E 26						.8	.4										1.2

Total Acres: 1.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 20 day of August, 2004.

Paul D. Townsend
(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07301

FOR DEPARTMENT USE ONLY
Preliminary check by _____ Fee = \$50.00 Received by M # C074919 Date 8-20-04

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 78-07301 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
2. Domestic use is for 1 home located on or near the line between the NWNW and SWNW of Sec. 26, of T22N, R01E.

Witness my hand this 20th day of August, 2004.

K. J. Dreher
for KARL J. DREHER
Director