

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 28 2005
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
83-7240					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$2500**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JOHN G. FITZGERALD

4. New Owner/Claimant(s)

PATRICK GARRETT FITZGERALD / OR SARON FITZGERALD

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO BOX 1686

City, State and ZIP Code

ORDFINO ID 83544

New Telephone Number

() _____

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Patrick M. Fitzgerald
(include title if applicable) Sharon E. Fitzgerald

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>P. Mcg</u>	Date <u>3-28-05</u>	Fee <u>25⁰⁰</u>	
Received by <u>P. Mcg</u>	Date <u>3-25-05</u>	Receipt No. <u>C077288</u>	
Processed by _____	Date _____	WR _____	Date _____

113046

DEED OF GIFT

THIS DEED OF GIFT, made on the 17th day of December, 1991, by and between JOHN G. FITZGERALD, a single man, of P.O. Box 1735, Redding, California 96099, as GRANTOR; and PATRICK GARRETT FITZGERALD and SHARON FITZGERALD, husband and wife, of P.O. Box 1686, Orofino, Idaho 83544, as GRANTEEES;

WITNESSETH:

That the GRANTOR, for and in consideration of the natural love and affection which he has for the GRANTEEES, his son and daughter-in-law, by these presents does give, grant, alien, convey and confirm unto the GRANTEEES, their heirs and assigns forever, all of the following described real property, situate in Lewis County, State of Idaho, to-wit:

An undivided one-half (1/2) interest in and to:
All that part of Lot Three (3), Section 14,
Township 35 North, Range 2 East of the Boise
Meridian, lying between the Greer and Nezperce
Road and State Highway #12, Lewis County, State
of Idaho.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining; and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right, title, interest, property, claim and demand whatsoever of the GRANTOR of, in, and to the premises, with the appurtenances, and every part thereof.

TO HAVE AND TO HOLD, all and singular, the above granted premises, with the appurtenances, unto the GRANTEEES, their heirs and assigns, to their own proper use and behoof, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand this 17th day of December, 1991.

John G. Fitzgerald
John G. Fitzgerald

STATE OF CALIFORNIA)
County of Shasta) ss.

On this 17th day of December, 1991, before me a Notary Public in and for the said state, personally appeared JOHN G. FITZGERALD, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first hereinabove written.

Sharon Britain
Notary Public, State of California
Residing at Redding, therein.

SHARON BRITAIN

-1-



113046
STATE OF IDAHO
COUNTY OF LEWIS
FILED FOR RECORD
AT 3:50 O'CLOCK P.M. AT THE
REQUEST OF

Loren Knutson
Cheryl Larson
COUNTY RECORDER

300

113790

DEED OF GIFT

THIS DEED OF GIFT, made on the 18th day of June, 1992 by and between JOHN G. FITZGERALD, a single man, of P. O. Box 991735, Redding, California 96099, as GRANTOR; and PATRICK GARRETT FITZGERALD and SHARON FITZGERALD, husband and wife, of P. O. Box 1686, Orofino, Idaho 83544, as GRANTEEES;

WITNESSETH:

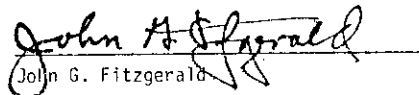
That the GRANTOR, for and in consideration of the natural love and affection which he has for the GRANTEEES, his son and daughter-in-law, by these presents does give, grant, alien, convey and confirm unto the GRANTEEES, their heirs and assigns forever, all of the following described real property, situate in Lewis County, State of Idaho, to-wit:

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Meridian, lying between the Greer and Nezperce
Road and State Highway #12, Lewis County, State
of Idaho.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining; and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estates, right, title, interest, property, claim and demand whatsoever of the GRANTOR of, in, and to the premises, with the appurtenances, and every part thereof.

TO HAVE AND TO HOLD, all and singular, the above granted premises, with the appurtenances, unto the GRANTEEES, their heirs and assigns, to their own proper use and behoof, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand this 18th day of June, 1992.


John G. Fitzgerald

STATE OF CALIFORNIA)

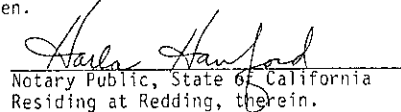
) ss.

County of Shasta)

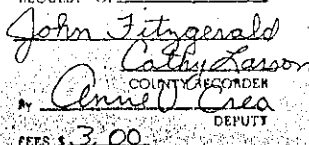
On this 18th day of June, 1992, before me a Notary Public in and for the said state, personally appeared JOHN G. FITZGERALD, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same.

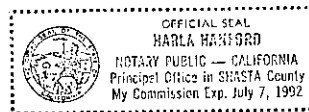
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first hereinabove written.

113790


Notary Public, State of California
Residing at Redding, therein.

STATE OF IDAHO {
COUNTY OF LEWIS {
FILED FOR RECORD JUL 23 1992
AT 2 O'CLOCK P.M. AT THE
REQUEST OF


COUNTY RECORDER
-1-
DEPUTY
FEES \$ 3.00



my P.O. Box 1686
Orofino, Id. 83544

113046

DEED OF GIFT

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by and between JOHN G. FITZGERALD, a single man, of P.O. Box
1735, Redding, California 96099, as GRANTOR; and PATRICK GARRETT
FITZGERALD and SHARON FITZGERALD, husband and wife, of P.O. Box
1686, Orofino, Idaho 83544, as GRANTEEES;

WITNESSETH:

That the GRANTOR, for and in consideration of the natural
love and affection which he has for the GRANTEEES, his son and
daughter-in-law, by these presents does give, grant, alien,
convey and confirm unto the GRANTEEES, their heirs and assigns
forever, all of the following described real property, situate in
Lewis County, State of Idaho, to-wit:

An undivided one-half (1/2) interest in and to:
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Meridian, lying between the Greer and Nezperce
Road and State Highway #12, Lewis County, State
of Idaho.

TOGETHER WITH, all and singular, the tenements,
hereditaments and appurtenances thereunto belonging, or in any
wise appertaining; and the reversion and reversions, remainder
and remainders, rents, issues, and profits thereof, and all
estate, right, title, interest, property, claim and demand
whatsoever of the GRANTOR of, in, and to the premises, with the
appurtenances, and every part thereof.

TO HAVE AND TO HOLD, all and singular, the above granted
premises, with the appurtenances, unto the GRANTEEES, their heirs
and assigns, to their own proper use and behoof, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand
this 17th day of December, 1991.

John G. Fitzgerald
John G. Fitzgerald

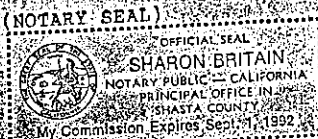
STATE OF CALIFORNIA)
County of Shasta) ss.

On this 17th day of December, 1991, before me a Notary
Public in and for the said state, personally appeared JOHN G.
FITZGERALD, known or identified to me to be the person whose name
is subscribed to the within instrument and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year first hereinabove written.

Sharon Britain
Notary Public, State of California
Residing at Redding, therein.

SHARON BRITAIN



113046
STATE OF IDAHO
COUNTY OF LEWIS
FILED FOR RECORD
DEC 20 1991
AT 5:00 O'CLOCK P.M. AT THE
REQUEST OF

Seren Hutton
Cheryl Larson
COUNTY RECORDER

FILE # 300

113790

DEED OF GIFT

THIS DEED OF GIFT, made on the 18th day of June, 1992 by and between JOHN G. FITZGERALD, a single man, of P. O. Box 991735, Redding, California 96099, as GRANTOR; and PATRICK GARRETT FITZGERALD and SHARON FITZGERALD, husband and wife, of P. O. Box 1686, Orofino, Idaho 83544, as GRANTEEES;

WITNESSETH:

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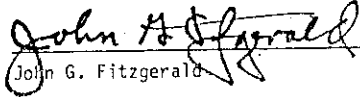
State of Idaho, to-wit:

An undivided one-half (1/2) interest in and to:
All that part of Lot Three (3), Section 14,
Township 35 North, Range 2 East of the Boise
Meridian, lying between the Greer and Nezperce
Road and State Highway #12, Lewis County, State
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TO HAVE AND TO HOLD, all and singular, the above granted premises, with the appurtenances, unto the GRANTEEES, their heirs and assigns, to their own proper use and behoof, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand this 18th day of June, 1992.


John G. Fitzgerald

STATE OF CALIFORNIA)

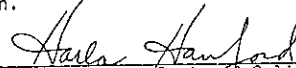
) ss.

County of Shasta)

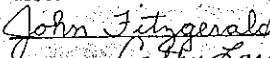
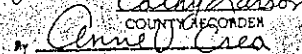
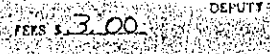
On this 18th day of June, 1992, before me a Notary Public in and for the said state, personally appeared JOHN G. FITZGERALD, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same.

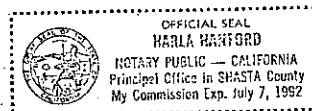
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first hereinabove written.

113790


Notary Public, State of California
Residing at Redding, therein.

STATE OF IDAHO {
COUNTY OF LEWIS {
FILED FOR RECORD {
AT 2 O'CLOCK P.M. AT THE
REQUEST OF {



COUNTY RECORDER
By 
DEPUTY
FEE \$ 3.00



-1-

m/ P.O. Box 1686
Orofino, Id. 83544