

OCT 1 2003

Form 42 (06-97) (10/96) July 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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OCT 02 2003
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
21-4124 - w.r.					
21-10968 - p.d.					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50 - paid
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DARHL L. FOREMAN C/O JOHNSON, OLSON, BACON
MARCENE SUE JOHNSON P.O. BOX 1725
POCATELLO, ID 83204

4. New Owner/Claimant(s)

NATURAL GUARDIAN L.P.

Name Connector (check one): ☐ and ☐ or ☐ and/or

New Mailing Address

2880 North 55 West

City, State and ZIP Code

IDAHO FALLS, IDAHO 83402

New Telephone Number

208 528-6635

5. Date you acquired the property

10-1-03

SUPPORT DATA

IN FILE # 21-4124

Form 4-2003-4-1 (09/06/03)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Charles Johnson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims. JOHNSON, OLSON, BACON
CHARLES JOHNSON, P.O. Box 170 S, POCAHELLO, ID 83204

For Office Use Only

Received by QC

Date

10-3-03

Fee

\$50 -Received by QC

Date

10-3-03

Receipt No.

ER29258Processed by AL

Date

WR

Date

WARRANTY . . . ED

For Value Received Darhl Lois Foreman, an unmarried woman and Marcene Sue Johnson, a married woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Natural Guardian Limited Partnership, An Idaho Limited Partnership

whose address is: 2280 N. 55 W., Idaho Falls, ID 83402

Hereinafter called the Grantee, the following described premises situated in County, , to-wit:

Township 13 North, Range 42 E.B.M., Fremont County, Idaho.

Section 11: S $\frac{1}{2}$

Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 1, 2003

Darhl Lois Foreman
Darhl Lois Foreman

Marcene Sue Johnson
Marcene Sue Johnson

STATE OF Idaho

COUNTY OF MADISON

ss.

On this 1st day of October, 2003, before me the undersigned, personally appeared Darhl Lois Foreman and Marcene Sue Johnson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Nicki L. Stears
Notary Public of Idaho
Residing at Sugar City
Commission Expires: 1-3-2006

NICKI L. STEARS
STATE OF IDAHO
NOTARY--PUBLIC

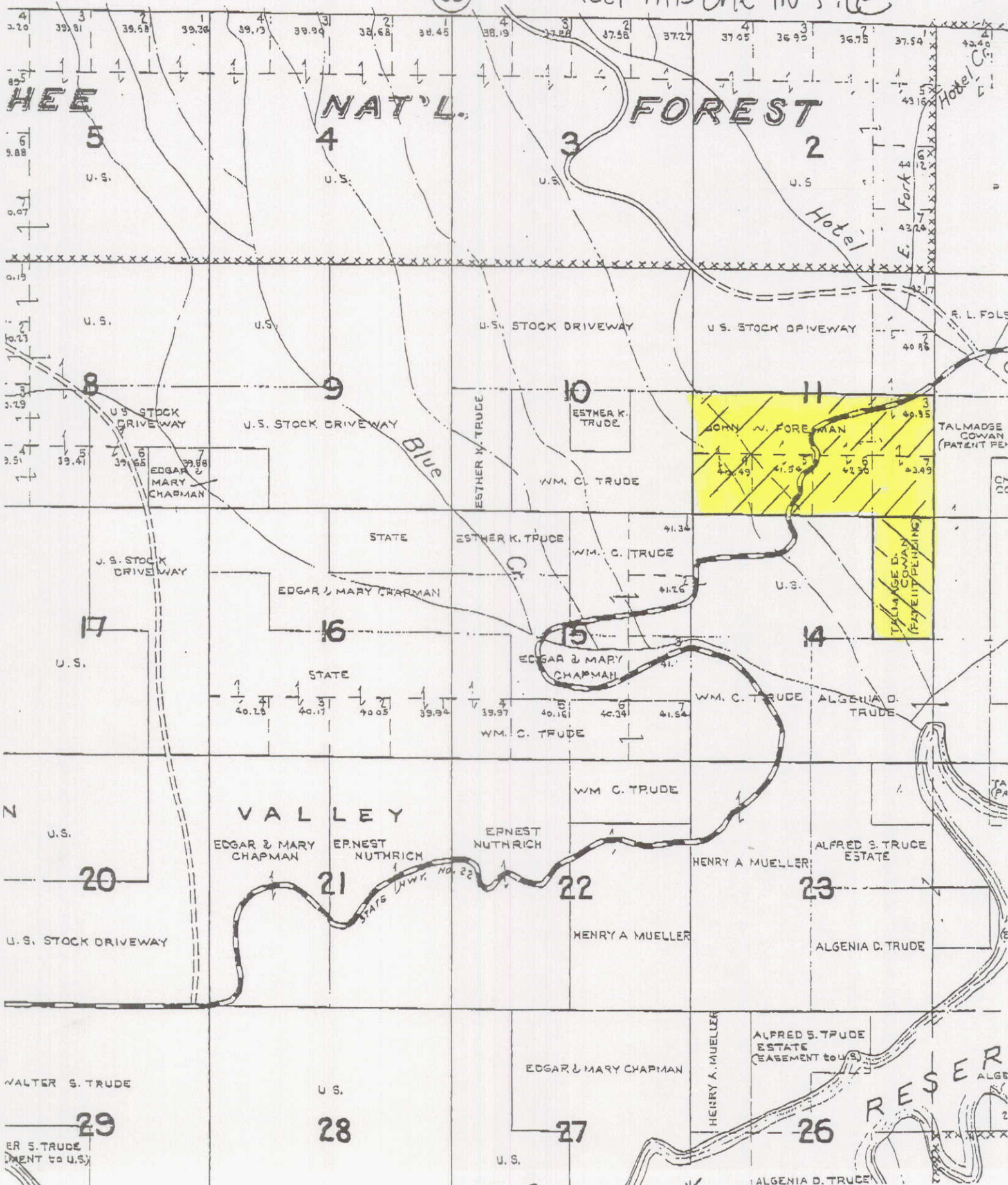
OREGON
KINGTON
KINGTON

TOWNSHIP 13 N., RANGE 42 E. E

FREMONT COUNTY, IDAHO

33

KEEP THIS ONE IN FILE



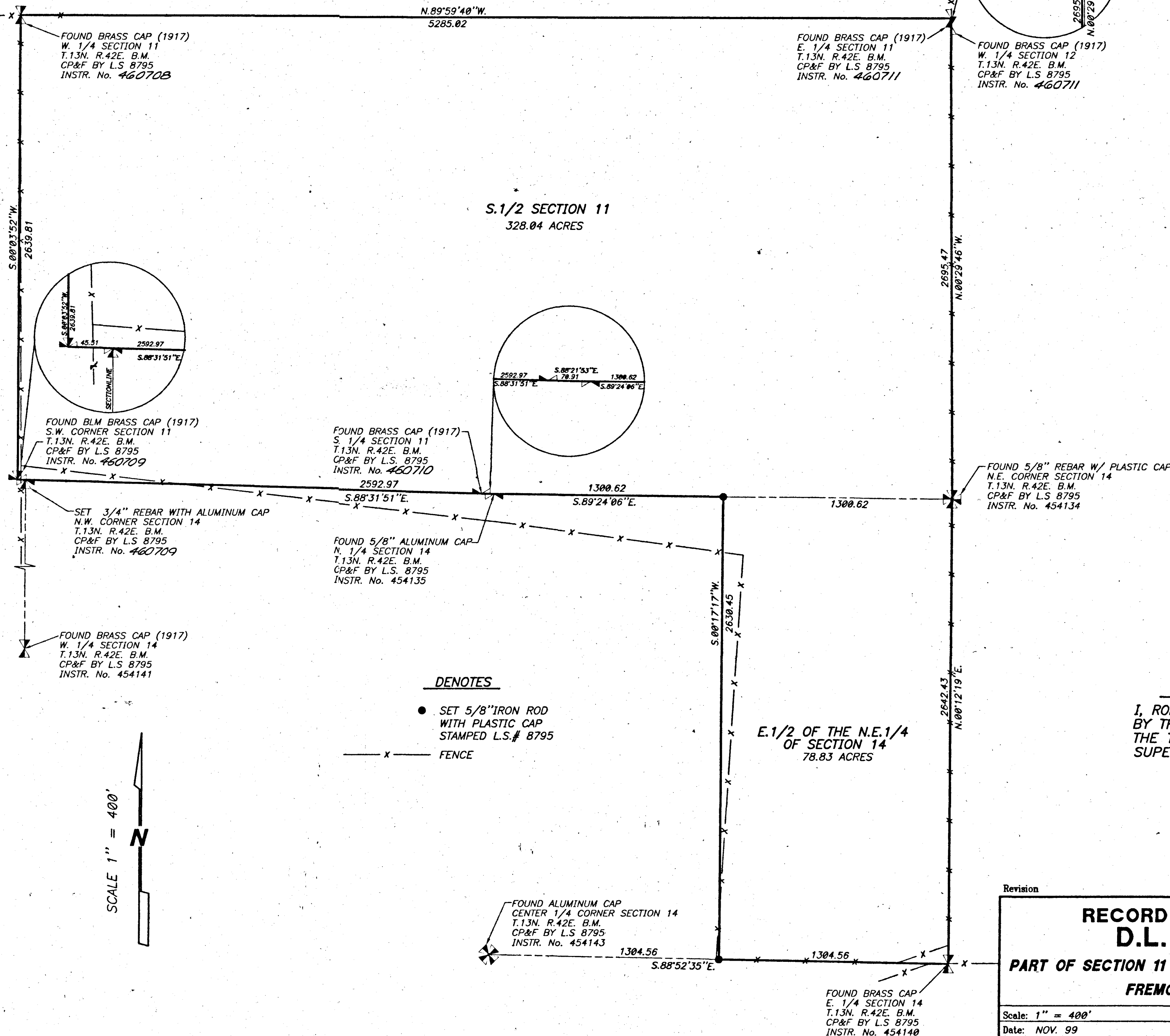
RECORD OF SURVEY

EXISTING DESCRIPTION

SOUTH ONE-HALF OF SECTION 11, TOWNSHIP 13 NORTH,
RANGE 42 EAST OF THE BOISE MERIDIAN.

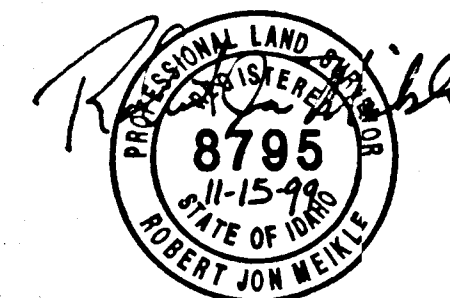
EAST ONE-HALF OF THE NORTHEAST QUARTER OF SECTION
14, TOWNSHIP 13 NORTH, RANGE 42 EAST OF THE BOISE
MERIDIAN.

CONTAINING 406.87 ACRES.



SURVEYOR'S CERTIFICATE

I, ROBERT JON MEIKLE A LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, HEREBY CERTIFY THAT THE TRACT OF LAND WAS SURVEYED UNDER MY SUPERVISION AND STAKED AS SHOWN HEREON.



Revision

RECORD OF SURVEY FOR D.L. FOREMAN

PART OF SECTION 11 AND SECTION 14 T.13N. R.42E. B.M.
FREMONT COUNTY, IDAHO

Scale: 1" = 400'	Drawn: A.C.	Date: NOV. 99	Dwg. 5439ROS
Date: NOV. 99	Checked: R.J.M.	Date: 11-15-99	Job No. 5439
Mountain River Engineering 1020 Lincoln Road Idaho Falls, Idaho 83401	(208) 524-6175 FAX: (208) 524-6181 E-Mail: mtriver@ida.net		Sht. 1 of 1

