

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07433

RECEIVED

MAR 23 2005
DEPARTMENT OF
WATER RESOURCES

Date of Priority: June 12, 1986

Maximum Diversion Rate: 0.20 CFS

Maximum Diversion Volume: 49.0 AF

Comes now ~~SALMON MEADOWS INC~~ J. R. Simplot Company

PO BOX 27

BOISE ID 83707 and represents to the Director of the Idaho Department

of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07433, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.20 CFS	49.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L12 (SE1/4SE1/4NE1/4) Sec. 6, Twp 21N, Rge 22E, B.M.

LEMHI County

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LEMHI County

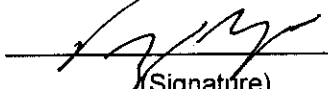
PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 22E 5						.5	1.5										2.0
						L 4											
21N 22E 6	4.0			8.0													12.0
	L 11			L 12													

Total Acres: 14

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 17th day of March, 2005.

J. R. Simplot Company


(Signature)

Terry T. Uhling, Senior
Vice President, Secretary and
General Counsel

State of Idaho
Department of Water Resources
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FOR DEPARTMENT USE ONLY
Preliminary check by _____ Fee = ~~\$1500.00~~ Received by M # CD77244 Date 3.23.05

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07433 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 24th day of March, 2005.


for **KARL J. DREHER**
Director