

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 96-09210

Priority: September 09, 2004

Maximum Diversion Rate: 0.04 CFS

This is to certify, that MARK DUNKEL And/Or
ARLANA DUNKEL
PO BOX 288
PONDERAY ID 83852

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L1 (NE¼ NW¼) Sec. 32, Twp 59N, Rge 01W, B.M. BONNER County

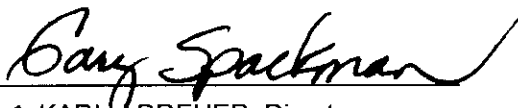
PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59N 01W 32					X												
					L1												

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **March 01, 2009**.
2. Subject to all prior water rights.
3. Commercial use is for 1 convenience store.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 15th day of March, 2005.


for KARL DREHER, Director

RECEIVED

MAR 04 2005

DEPARTMENT OF
WATER RESOURCES

71718

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

96-9210

RECEIVED

SEP 09 2004

IDWR/North

1. Name of Applicant Mark and/or Arlana Dunkel Phone 208 263 1176
- Mailing address P.O. Box 288 Ponderay Idaho 83852
2. Source of water supply Ground water which is a tributary of N/A
3. Location of point of diversion is Township 59 N Range 1 W Sec. 32, in the NE $\frac{1}{4}$,
NW $\frac{1}{4}$, Govt. Lot Bonner County;
additional points of diversion if any:
4. Water will be used for the following purposes:
Amount .04 CFS for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 CFS and/or (b) N/A
cubic feet per second acre feet per annum
6. Proposed diverting works: Well and associated Pump
 - a. Describe type and size of devices used to divert water from the source _____
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6 inches; proposed depth of well is 65' - 125' feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? NO; Drilling firm Ed minden Water well
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1 convenience store
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59	1W	32					D												

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant

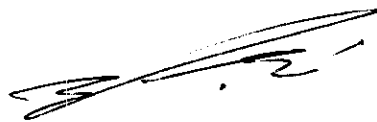
b. Who owns the land to be irrigated or place of use? N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

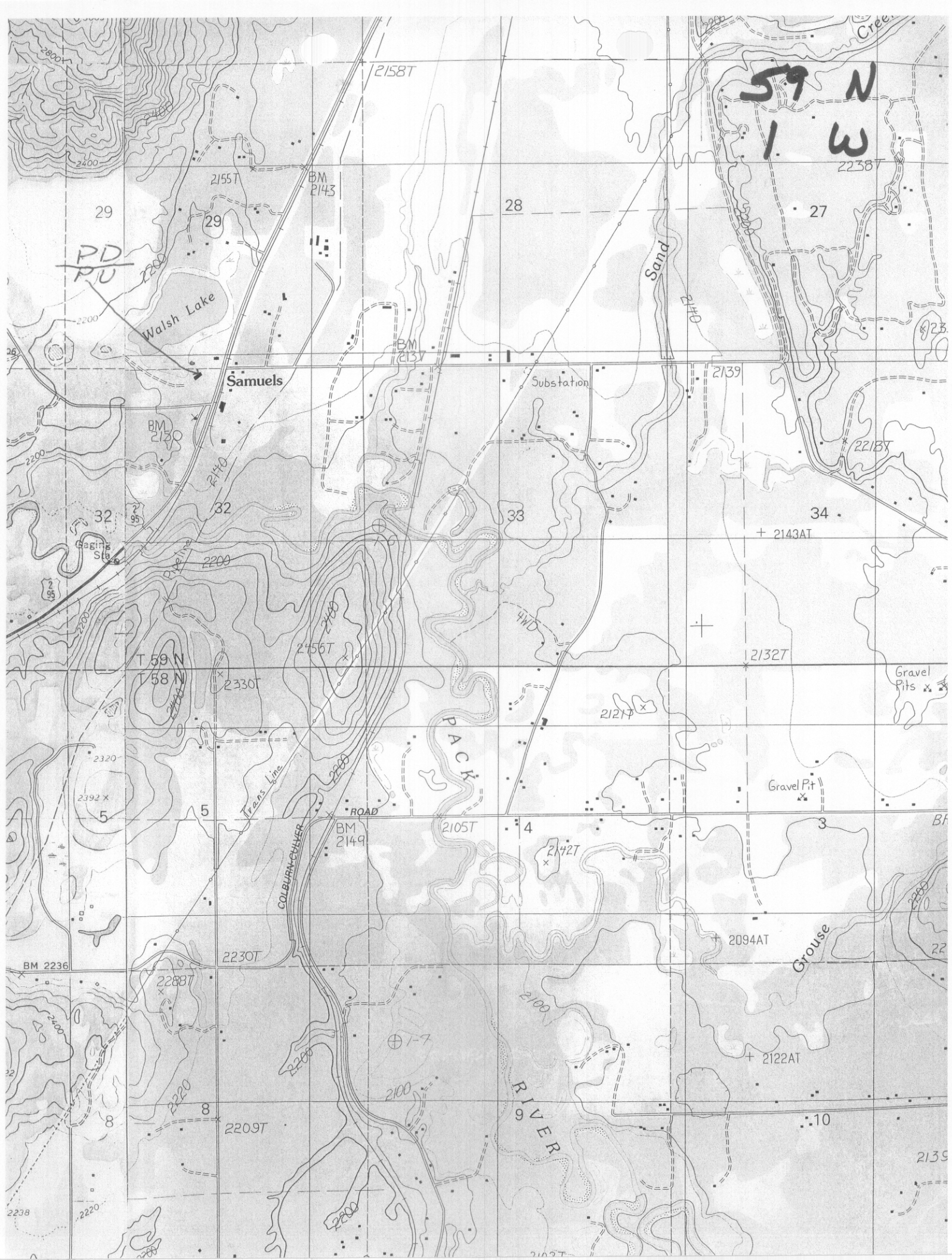
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Owner

Signature of Applicant (and title, if applicable)

Received by FL Date 9/9/04 Time 2:30 pm Preliminary check by _____
 Fee \$ 100- Received by SC # N016545 Date 9/9/04
 Publication prepared by cb Date 11/27/05 Published in Bonner Co. Daily Bee 2/3+10/05
 Publication approved ck Date 3/14/05





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 17, 2005

MARK DUNKEL
ARLANA DUNKEL
PO BOX 288
PONDERAY ID 83852

RE: Permit No. 96-9210

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

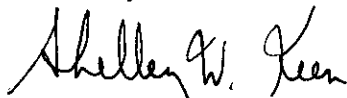
The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-287-4947.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen

Water Rights Supervisor

SWK:klr

Enclosure(s)

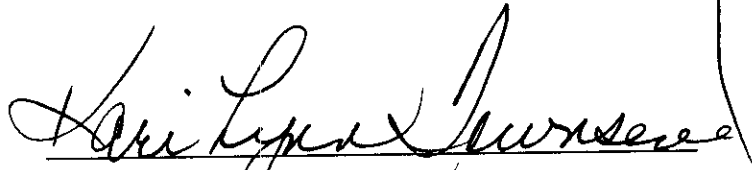
CERTIFICATE OF SERVICE

I hereby certify that on March 17, 2005 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

96-9210

**ARLANA DUNKEL
MARK DUNKEL
PO BOX 288
PONDERAY ID 83852**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", is written over a horizontal line. A vertical line extends upwards from the right side of the signature.

**Kari Lynn Townsend
Secretary**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

M E M O R A N D U M

Date: March 15, 2005
To: Water Right File 96-9210
From: eretelle
Re: permit review

No water district, moratorium, overlap or protests.

Use of water is being clarified as commercial since it is for a convenience store. Well upgrade fee has already been paid.

Recommend approval as suggested by IDWR Northern.

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

W.R. # 96-9210

APPLICATION ID # 71718
INITIAL REVIEW

ENT. 12/05 BCA 1/20 OK to Publish 1/20

RECEIVED

BY: _____ DATE: 12/23/04

APPLICANT: _____

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
5. ☒ Nature of Proposed Use
6. ☒ Period of Use
7. ☒ Total Quantity
8. ☒ Description of diverting works
9. ☒ Time required for b/u
10. ☒ Proposed use
11. ☒ Place of use or acres irrigated
12. ☒ Other water Rights
13. ☒ Ownership
14. ☒ Map
15. ☒ Signature
16. ☒ Fee (Amt, receipt, acknowledgement)

MAR 04 2005
DEPARTMENT OF
WATER RESOURCES

PROCESSING

(Yes)(No)

PRIORITY DATE: 09/09/04

(Include Moratorium Remark)

Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BONNER County

LETTERS SENT REQUESTING:

() Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

ADDITIONAL INFORMATION

(Yes)(No)

Shape File Created Date _____ By: _____
Field check: by _____
Field report attached _____
Analysis Supp. attached(>5cfs/500af) _____
Water delivered by water master? Water District # _____

GROUNDWATER SECTION

WD Permit No.'s:	Tag #	Type:	Fees	Receipt No.	Upgrade Needed?
	<u>D35454</u>	Dom. ☒ Non-Dom. _____	Paid \$ <u>75</u>	<u>N016531</u>	Y () N ()
	<u>✓</u>	Dom. _____ Non-Dom. ☒	Paid \$ <u>125</u>	<u>N016553</u>	Y () N ()
		Dom. _____ Non-Dom. _____	Paid \$ _____		Y () N ()

- Groundwater management area
- Critical ground water area
- Well Drilling Permit required
- Well Drilling Application and Fees received
- Well Drilling Application approved?

Remarks: Domestic use for
1 commercial store.

FINAL REGIONAL PROCESSING/REVIEW

(Yes)(No)

- Notice of pending void order issued. Final order response date: _____/_____/_____
- Further information required from applicant
- 2/14 Affidavit of publication received
- 2/14 Application published correctly. If not, record action taken: _____

1/21 Publication dates and paper recorded on application
Protests received, Final protest date: 2/21/05 Sr. Agent initial _____
Measuring device required
Measuring port required
Special conditions: _____
Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: _____

Date 02/2005

RECEIVED

FEB 14 2005

IDWR/North

State of Idaho

ss.

County of Bonner,

Sherilyn Jones

being first duly sworn on oath

deposes and says that he/she is BOOKKEEPER

of the Bonner County Daily Bee, a newspaper printed and

published at Sandpoint, Bonner County, Idaho; that the

said newspaper has been continuously and uninterruptedly

published in said Bonner County during a period of 12

months prior to the first publication of the hereto attached

notice of publication in the case of:

Notice of App

as it was published in the regular and entire issue of the

said paper for a period of 2 consecutive weeks,commencing on 3 day of Feb, 2005and ending on the 10 day of Feb, 2005

and that said notice was published in said newspaper.

On this 10 day of Feb in the yearof 2005, before me, a Notary Public, personallyappeared Sherilyn Jones,

known or identified to me to be the person whose name

subscribed to the within instrument, and being by me

first duly sworn, declared that the statements therein are

true, and that he acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My Commission expires:

Sandpoint8/06

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9208

HOUSE THEM ALL LLC

1000 HOPKINS RD

SANDPOINT ID 83864

Point(s) of Diversion SESW S2 T57N R02W BONNER County

Source GROUND WATER

Use: MUNICIPAL 01/01 To 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 11/08/2004

Place Of Use: MUNICIPAL T57N R02W S2 SESW

Remark: Municipal use is within service area of applicant.

96-9209

JACK M THURMAN

3005 W LINCOLN AVE

YAKIMA WA 98902

Point(s) of Diversion SWSNE S3 T54N R02W BONNER County

Source SPRING Tributary To SINKS

Use: DOMESTIC 01/01 To 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 09/08/2004

Place Of Use: DOMESTIC T54N R02W S3 SWNE

Remark: Domestic use is for one home.

96-9210

MARK DUNKEL

ARLANA DUNKEL

PO BOX 288

PONDERAY ID 83852

Point(s) of Diversion NENW S32 T59N R01W BONNER County

Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 09/09/2004

Place Of Use: DOMESTIC T59N R01W S32 NENW

Remark: Domestic use is for one convenience store.

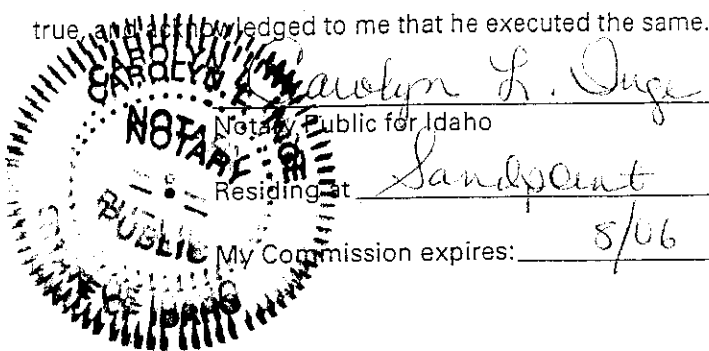
Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 02/21/2005. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

SNP Legal 5818

Feb. 3, 10, 2005



5818

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9208

HOUSE THEM ALL LLC
1000 HOPKINS RD
SANDPOINT ID 83864

Point(s) of Diversion SESW S2 T57N R02W BONNER County

Source GROUND WATER

Use: MUNICIPAL 01/01 To 12/31 0.2 CFS
Total Diversion: 0.2 CFS

Date Filed: 11/08/2004

Place Of Use: MUNICIPAL T57N R02W S2 SESW

Remark: Municipal use is within service area of applicant.

96-9209

JACK M THURMAN
3005 W LINCOLN AVE
YAKIMA WA 98902

Point(s) of Diversion SWSENE S3 T54N R02W BONNER County

Source SPRING Tributary To SINKS

Use: DOMESTIC 01/01 To 12/31 0.02 CFS
Total Diversion: 0.02 CFS

Date Filed: 09/08/2004

Place Of Use: DOMESTIC T54N R02W S3 SWNE

Remark: Domestic use is for one home.

96-9210

MARK DUNKEL
ARLANA DUNKEL
PO BOX 288
PONDERY ID 83852

Point(s) of Diversion NENW S32 T59N R01W BONNER County

Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 09/09/2004

Place Of Use: DOMESTIC T59N R01W S32 NENW

Remark: Domestic use is for one convenience store.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 02/21/2005. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on February 3 and 10, 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 27, 2005

PLEASE FAX A PROOF COPY PRIOR TO PUBLICATION

SHERI JONES
LEGAL NOTICE DEPARTMENT
BONNER COUNTY DAILY BEE
PO BOX 159
SANDPOINT ID 83864

RE: Application for Permit No. 96-9208, 96-9209 and 96-9210

Dear Sheri:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, February 3 and 10, 2005, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 02/21/2005. Your cooperation is GREATLY appreciated. It is always a pleasure working with you. Thanks.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, January 27, 2005 10:55 AM
To: Legal Notices-Bonner Co Daily Bee (E-mail)
Subject: Legal notice for WR # 96-9208,96-9209 and 96-9210 for publication on Feb. 3 and 10, 2005

A happy day to you, Sheri

Attached is our cover letter requesting publication on February 3 and 10, 2005 of the attached legal notice.

If you have ANY questions, please call me at 208-769-1450 or e-mail me.

PLEASE FAX A PROOF COPY PRIOR TO PUBLICATION.

It's always great working with you.

Thanks very much,

Dianne

Dianne Ball, Administrative Assistant
Idaho Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814
Phone 208-769-1450 FAX 208-769-1454

1/27/2005



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 27, 2005

MARK DUNKEL
ARLANA DUNKEL
PO BOX 288
PONDERY ID 83852

RE: Application for Permit No 96-9210

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Bonner County Daily Bee on February 3 and 10, 2005. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Allen Beardslee".

Allen Beardslee
Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Office Use Only			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat	:	Long	:

1. WELL TAG NO. **D 0035454s**

DRILLING PERMIT NO. **824570**

Other IDWR No. **395215**

2. OWNER:

Name **MARK DUNKEL**

Address **PO BOX 288**

City **PONDERAY**

State **ID** Zip **83852**

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

	Twp. 59	North ☒ or South ☐
	Rge. 1	East ☐ or West ☒
	Sec. 29	1/4 SE 1/4 SW 1/4
	Gov't Lot	County BONNER Long:
Lat:	Address of Well Site HWY 95 & UPPER PACK	

RIVER RD

(Give at least name of road - Distance to Road or Landmark)

City **SAMUELS ID**

LT. Blk. Sub. Name

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK: check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES:

Seal/Filter Pack			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	60	1000#	TEMPCASED

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) **58'**

Was drive shoe seal tested? ☒ Y ☐ N How? **AIR**

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	0	58	.288	STEEL	☒	☐	☒	☐
5	55	58	.288	STEEL	☐	☒	☒	☐

Length of Headpipe Length of Tailpipe

9. PERFORATIONS/SCREENS:

☐ Perforations ☒ Screens Method Screen Type **STAINLESS**

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
58	63	.010		5	STAINLE	☐	☒
63	68	.008		5	STAINLE	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

23 ft. below ground Artesian pressure lb.

Depth flow encountered **30** ft. Describe access port or control

devices: **WELL CAP**

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
7	68	6:1	2HR

Water Temp. **COLD** Bottom hole temp. **COLD**

Water Quality test or comments: **GOOD**

Depth first Water encounter **30**

12. LITHOLOGIC LOG: (Describe repairs or a abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water
10	0	6	GREY - BROWN SAND COURSE	
10	6	10	BROWN CLAY	
10	10	15	BROWN SAND COURSE	
10	15	30	GREY SAND COURSE	
10	30	58	GREY SAND COURSE	X
6	58	72	GREY SAND COURSE	X
6	72	74	FINE GREY SAND	

RECEIVED

11/11/2004

Completed Depth **68** (Measurable)
Date: Started **09/20/2004** Completed **09/22/2004**

13. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name **MINDEN WATER WELLS, INC.** Firm No. **320**

Firm Official **Edmund A. Smith** Date **11/03/2004**

and Driller or Operator **[Signature]** Date **11/03/2004**

(Sign once if Firm Official & Operator)

Idaho Department of Water Resources

Listing of Driller Reports

Contact	Use	TWP	RNG	SEC	Tract	Gov. Lot	Well Address	Sub	Bill	Gallons Per Minute	Static Water Level	Total Depth	Casing Depth	CSG. DIA.	Construction Date	Permit Number	Tag Number
DUNKEL, MARK	Domestic	59N	01W	29	SESW		HWY 9 & UPPER PACK RIVER			7	23	68	58	6	9/22/2004	824570	ID0035454

Printed Documents

Receipt Details for ID N016553

Status	Adjustment Type	Version
VD		2

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/17/2004 12:00:32 PM		NORTHERN	\$125.00	Check
Payer		MINDEN WATER WELLS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
7100			
Card Expiration Date	Credit Card Transaction #		

Comment Upgrade fee for Mark Dunkel well D35454

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$125.00	DRILLING PERMITS	65134	0229	21		1205

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

[Print Report](#)

Receipt Details

Receipt Details for ID N016521

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/30/2004 12:25:01 PM	8/30/2004 1:31:38 PM	NORTHERN	\$750.00	Check
Payer		MINDEN WATER WELLS INC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
7065			
Card Expiration Date	Credit Card Transaction #		

Comment 10 WD TAGS D35449-D35458

D 35454 in this receipt

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$750.00	DRILLING TAGS	65134	0229	21		1205

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report