

FORM 202
12/89Ident. No. 25-14167STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Comore Loma Development Inc Phone 529-3672
Mailing address 3920 Sunnyside Rd. Ammon, ID 83406
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is Township 1N Range 39E Sec. 6 in the SE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., _____ County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount 2.6 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.6 cubic feet per second and/or (b) 240 acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Water Well
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 16" inches; proposed depth of well is 350 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? Na; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 200
 - e. Other; describe fully. Div 10, 14, 16, 22 Comore Loma Subdivision

Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	38E	1																	
		12																	
	39E	6						D	D				D	D			D		
		7		D			D	D	D	D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 25-7040, 25-7042, 25-7161, 25-7578 AND 25-7652

- Who owns the property at the point of diversion? Applicant
 - Who owns the land to be irrigated or place of use? Applicant and individual homeowners in existing subdivisions
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant develops property including water system, then transfers water rights to homeowners association.
12. Remarks: Existing water system, including wells under above listed rights and all delivery lines, is interconnected. The proposed additional wells and the additional delivery lines would also be connected to the existing system.

nts.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)
VICE PRESIDENT

Received by WJW Date 4/12/05 Time 3:46 Preliminary check by _____
Fee \$ \$330 Received by WJW # ED30776 Date 4/12/05
Publication prepared by SC Date 4/21 & 4/28/05 Published in Post Register
Publication approved _____ Date _____