

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 27-07430

Priority: April 20, 1987

Maximum Diversion Rate: 2.39 CFS
Maximum Diversion Volume: 532.0 AF

It is hereby certified that JOSEPH M OLER
505 SUGAR AVE
SHELLEY ID 83274 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 20, 1987; and has
submitted Proof of Beneficial Use on April 10, 1990. An examination indicates that the works have a
diversion capacity of 2.39 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	2.39 CFS	532.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10, Twp 01S, Rge 37E, B.M. BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S 37E 10													33.0	34.0	34.0	32.0	133.0

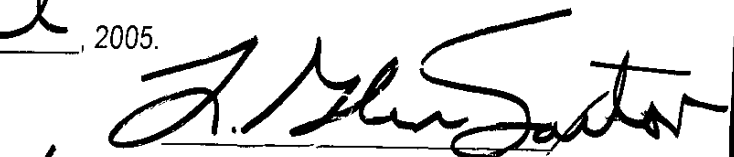
Total Acres: 133

CONDITIONS OF APPROVAL

1. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for existing rights used for supplemental purposes.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 13th day of April, 2005.


for **KARL J. DREHER**
Director