

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED RECEIVED

APR 14 2005

APR 12 2005

Department of Water Resources  
WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 02-070703             |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

PAUL R. CAROLYN BURTON  
HC 63 Box 21A, HAMMETT, ID 83627

4. New Owner/Claimant(s)

Ansley M LARSON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1866 S. Thacker Rd, HAMMETT, ID 83627

City, State and ZIP Code

HAMMETT, IDAHO, 83627

New Telephone Number

208 366 3131 / 208-590-2083

5. Date you acquired the property

APRIL 8, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Andrey M. Laron*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

From: "Smith, Danni" <Danni.Smith@idwr.idaho.gov>  
Subject: **Your water right (SRBA claim) is 02-7070B**  
Date: March 24, 2005 9:40:21 AM MST  
To: "ANSLEYLARSON@MAC.COM" <ansleylarson@mac.com>  
2 Attachments, 437 KB

<<02-7070b.doc>> <<20050324092512252.pdf>>

Here's the claim and map to your new place. Then this is the link to print out the Change of Ownership form from our website. Hope this helps.

<http://www.idwr.idaho.gov/water/srba/forms/Notice%20Change%20of%20Ownership.pdf>

[02-7070b.doc \(26.5 KB\)](#)



## Idaho Department of Water Resources

### Place of Use Layout 2-7070B



0 0.25 0.5 Miles

Township 6S Range 8E Section 3 Lot 2



GIS Place of Use Presentation  
1987 NAPP photography.  
Map prepared by: Scott King  
Date prepared: September 5, 2003

- Point of Diversion
- Place of Use
- PLSS Township
- PLSS Section Lines
- PLSS quarter-quarter lines

# WARRANTY DEED

FOR VALUE RECEIVED

**Paul M. Burton and Carolyn I. Burton, husband and wife**

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

**Ansley M. Larson, an unmarried woman**

GRANTEE(s) whose address is: **1866 South Thacker Road, Hammett, ID 83627**

the following described real property in **ELMORE** County, Idaho to wit:

**A portion of Lot 2 in Block 23 of FRUITLAND SUBDIVISION, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho, more particularly described as follows:**

**Beginning at the Southwest corner of said Lot 2 in Block 23 of FRUITLAND SUBDIVISION, and running thence**

**North 0°11'00" East, along the West sideline of said Lot 2, a distance of 250 feet; thence running**

**North 89°59'06" East 300.00 feet to a point; thence running**

**South 0°11'00" West 125.00 feet to a point on the South line of said Lot 2; thence**

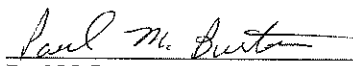
**South 67°23'40" West, along the Southerly line of said Lot 2, a distance of 325.40 feet to the Point of Beginning.**

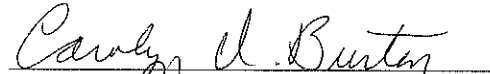
**TOGETHER with vacated Right-of-Way adjoining subject property, which attached to said land by operation of law as disclosed in Resolution No. 007, recorded January 27, 1998 as Instrument No. 305682, records of Elmore County, Idaho.**

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **April 8, 2005**

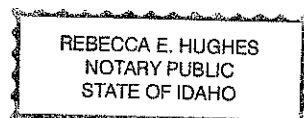
  
Paul M. Burton

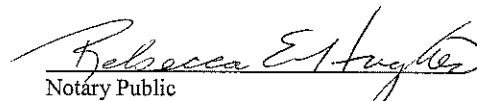
  
Carolyn I. Burton

State of IDAHO  
County of ELMORE

On April 8, 2005, before me, a notary public in and for said State, personally appeared **Paul M. Burton and Carolyn I. Burton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



  
Notary Public  
Residing at: Mountain Home, Idaho  
Commission Expires: 1/30/10