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OCT 17 2003

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-10854					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EMMETT NULPH
1049 NORTH 900 EAST, SHELLEY, ID 83274
4. New Owner/Claimant(s) NULPH REVOCABLE LIVING TRUST
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 648 S. PARK AVENUE
- City, State and ZIP Code SHELLEY, ID 83274
- New Telephone Number (208) 357-3717
5. Date you acquired the property 9/15/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

NULPH REVOCABLE LIVING TRUST

BY: Forrest H. Nulph
FORREST H. NULPH, TRUSTEE

BY: Bonnie Jean Nulph
BONNIE J. NULPH, TRUSTEE

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Main

Date

OCT 16 2003

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Date

OCT 16 2003

Processed by J. Main

AJ Date

Fee

\$25.00

Receipt No.

0071294

WR

Date

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Department of Water Resources

Return to
Scott P. Eskelson
P.O. Box 3189
Idaho Falls, ID 83403

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE, made this 15 day of Sept., 2003, by **EMMETT R. NULPH**, a single man, the "Grantor", and **FORREST H. NULPH AND BONNIE J. NULPH**, not individually, but as trustees of the **NULPH REVOCABLE LIVING TRUST**, dated January 11, 2001, whose mailing address is 648 S. Park Avenue, Shelley, ID 83274, collectively the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

An undivided one half (1/2) interest in: Fremont County, Idaho: Lots 112 and 112E IP Bill's Island Homesite Subdivision to Fremont County, Idaho per the recorded plat thereof.

Lot 112, IP Bill's Island Homesite Subdivision is also known as: Beginning at the SE corner of Section 24 T 13 N R 42 E.B.M. thence N 77°52' W 130 feet, thence N 12'08" E, 230 feet to the shore line of the North Fork Reservoir, thence South-easterly to a point on the East line of Section 24, which point is 187 feet north of the point of beginning, thence South 187 feet to the point of beginning.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

Microfilm No. 483837
Sept day 17 2003
At 15.16 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6 Deputy
Recorded at Request of Martin & Eskelson

TO HAVE AND TO HOLD said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

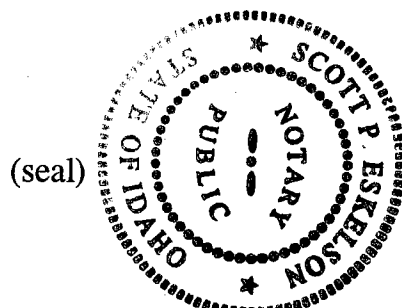
IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.


EMMETT R. NULPH

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 15 day of Sept., 2003, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **EMMETT R. NULPH**, a single man, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 10-25-04

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