

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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FEB 25

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7666					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate ~~fees~~ See instructions for fee amounts. \$25
- B. A copy of the most recent DEED TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bruce S Lee

4. New Owner/Claimant(s)

Kenyon L Green
 Name/Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 918

City, State and ZIP Code

Driggs Id 83422

New Telephone Number

208 787-3099

5. Date you acquired the property

20 March 2003

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Kenyon L. Green

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>jm</u>	Date <u>3/8/04</u>	Fee <u>\$125.00</u>	
Receipted by <u>jm</u>	Date <u>3/8/04</u>	Receipt No. <u>0072970</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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APR - 8 2003

TETON CO., ID
CLERK RECORDER

154044

Instrument # 154044

DRIGGS, TETON, IDAHO

2003-04-08 08:51:55 No. of Pages: 2

Recorded for: PLANNING & ZONING

NOLAN G. BOYLE

Fee: 0.00

Ex-Officio Recorder Deputy *M. Dean*

Index to: DEED, WARRANTY

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MAR 08 2004

Department of Water Resources

WARRANTY DEED

Warranty deed made this 20th day of March, 2003, between KENYON GREEN of PO Box 918, Driggs, ID. 83422 referred to as Grantor, and KENYON GREEN of PO Box 918, Driggs, ID. 83422 referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell and convey, and confirm unto Grantee and his heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

The South half Southeast quarter Northeast quarter and a part of the Northeast quarter Southeast quarter of Section 24, Township 4 North, Range 45 E., B.M. Teton County, Idaho being further described as:

Commencing at the East quarter corner of said Section 24, the true point of beginning; Thence South 72.67 feet along the section line to a point; Thence N 85°30'00" W, 360.02 feet to a point; Thence N 89°36'20" W, 311.72 feet to a point; Thence N 86°36'31" W, 215.98 feet to a point; Thence N 88°30'30" W, 107.18 feet to a point; Thence N 88°21'05" W, 289.72 feet to a point; Thence S 89°54'28" W, 64.46 feet to a point; Thence N 00°04'58" E, 662.49 feet to a point; Thence N 89°58'27" E, 1055.97 feet to a point; Thence South 326.37 feet to a point; Thence S 89°07'30" E, 290.00 feet to a point on the section line; Thence South 330.00 feet along the section line to the point of beginning.

Contains 19.14 acres more or less.

Subject to a county road and utility easement along the Eastern property line.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and his heirs and assigns forever.

154044