

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAR 20 2005
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>22-12782</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edward + Beatrice Hansen
529 N 50 W, Tetonia, ID 83452

4. New Owner/Claimant(s)

see attachment

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2070 Country Squire Rd.

City, State and ZIP Code

Auburn, AI 36830

New Telephone Number

() 334-887-6731

5. Date you acquired the property

November 20, 1997

See attachments

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MAR 17 2005

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

See Signature Page Attachment

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Kathy Jackson

Date 3/17/05

Fee \$25⁰⁰

Received by Kathy Jackson

Date 3/17/05

Receipt No. E030683

Processed by _____ AJ

Date _____

WR _____

Date _____

The following persons are the legal owners of the "Hansen" property in Teton County Idaho. Names, addresses and phone numbers are included with documentation of the purchase of the land:

Paul C. Conner
2070 Country Squire Rd.
Auburn, AL 36830
334 887-6731
Dixie Conner
(Same as above)

Paul C. Conner

Dixie Conner

Elizabeth C. Harris
7783 Valley View Rd
Polson, Mt 59860
406 249-0637

Elizabeth C. Harris

Susan C. Hawkins (formerly Jordan)
1613 Burke St. NW
Ft. Payne, AL 35967
256 997-0782

Susan C. Hawkins

Charles Hawkins
(Same as above)

Charles Hawkins

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DEC 03 1997

TETON CO. ID
CLERK RECORDER

128956

T-6555

WARRANTY DEED

THIS INDENTURE is made this 20th day of November, 1997, by **EDWARD O. HANSEN and BEATRICE S. HANSEN**, husband and wife, collectively the "Grantor", and **PAUL C. CONNER and DIXIE F. CONNER**, husband and wife (an undivided one-fifth interest as community property) and **SUSAN C. JORDAN** (an undivided one-fifth interest as her sole and separate property), **ELIZABETH C. HARRIS** (an undivided one-fifth interest as her sole and separate property), **NANCY C. TEEL** (an undivided one-fifth interest as her sole and separate property) and **MALINDA C. POE** (an undivided one-fifth interest as her sole and separate property), as tenants in common, whose mailing address is 2070 Country Squire Road, Auburn, Alabama 36830, collectively the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

FILED

AT THE REQUEST OF

First American

42 MINUTES PAST 10 a.m.

DATE Dec. 3, 1997

Cora J. Drake

CLERK OF RECORD

BY Nora Hagley

128956

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Edward O. Hansen

Edward O. Hansen, Grantor

Beatrice S. Hansen

Beatrice S. Hansen, Grantor

STATE OF Idaho)

)ss.

County of Teton)

On the this 20th day of November, 1997, before me, the undersigned, a notary public, in and for said State, personally appeared Edward O. Hansen, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



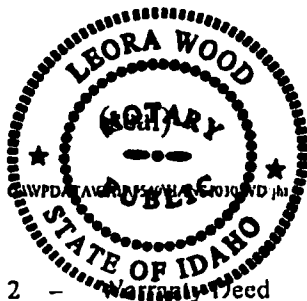
STATE OF Idaho)

)ss.

County of Teton)

On the this 20th day of November, 1997, before me, the undersigned, a notary public, in and for said State, personally appeared Beatrice S. Hansen, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Leora Wood

Notary Public for Idaho

Residing at Driggs

My Commission Expires: 12/16/99

128956

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APR 05 2004

TETON CO. ID
CLERK RECORDER

STATE OF IDAHO

COUNTY OF TETON

160590

COPY

WARRANTY DEED TO UNDIVIDED INTEREST

THIS INDENTURE is made this the 29 day of March, 2004, by MALINDA CONNER POE, a married woman, who will be referred to herein as the "Grantor", and CHARLES HAWKINS, who will be referred to herein as the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, to the Grantor in hand paid by the Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold and ~~by these presents does grant, bargain, sell, convey and confirm~~ unto the Grantee, and to the Grantee's heirs and assigns, forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

My undivided one-fifth (1/5) interest, being all of the interest I own, in and to:

Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, Section 26:
W1/2NW1/4.

Being the same property described in the deed of Nancy C. Teel, to Paul C. Conner and Dixie F. Conner, dated December 28, 1999, recorded in Record 136440 in the County of Teton, State of Idaho.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

Instrument # 160590

DRIGGS, TETON, IDAHO

2004-04-05

01:32:39 No. of Pages: 2

Recorded for: HAYGOOD CLEVELAND & PEIRCE LLP

NOLAN G. BOYLE

Fee: 6.00

El. Oficio Recorder Deputy *RB*

Inst to: DEED, WARRANTY

COPY

160590

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

MALINDA CONNER POE
MALINDA CONNER POE, Grantor

STATE OF ALABAMA

COUNTY OF ~~CRENSHAW~~ CALHOUN

On this the 29 day of March, 2004, before me, the undersigned, a Notary Public in and for the State of Alabama at Large, personally appeared MALINDA CONNER POE, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year in this certificate first written.

(NOTARY SEAL)

Joe L. Hunt
Notary Public, State at Large

My Commission expires:

My Commission Expires 3-02-05

This instrument prepared by:

James K. Haygood, Jr.
P. O. Box 3310
Auburn, AL 36831-3310

Grantees address is:

1613 Burk Dr NW
Fort Payne, AL 35967

160590

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JAN 13 2000

STATE OF IDAHO

136440

TETON CO., ID
CLERK RECORDER

WARRANTY DEED TO UNDIVIDED INTEREST

COUNTY OF TETON

THIS INDENTURE is made this the 28th day of December, 1999, by NANCY C. TEEL, a married woman, (who is the daughter of the Grantees herein), who will be referred to herein as the "Grantor", and PAUL C. CONNER and DIXIE F. CONNER, husband and wife, who will be referred to herein as the "Grantees", whose mailing address is 2070 County Squire Road, Auburn, Alabama 36830.

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, to the Grantor in hand paid by the Grantees, the receipt of which is hereby acknowledged, has granted, bargained, sold and by these presents does grant, bargain, sell, convey and confirm unto the Grantees, and to the Grantees' heirs and assigns, forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

My undivided one-fifth (1/5) interest, being all of the interest I own, in and to:

Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, Section 26:
W1/2NW1/4

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantees, and the Grantees' heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantees and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written

136440

FILED

AT THE REQUEST OF

James K. Daygood

AT 15 MINUTES PAST 3 P M

DATE Jan. 13, 2000

Nolan S. Boyle

CLERK OF RECORD

BY Nora R. Boyle

DEPUTY

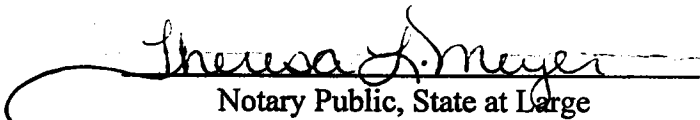
Nancy C. Teel
Nancy C. Teel, Grantor

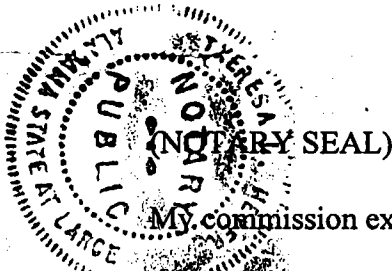
STATE OF ALABAMA

COUNTY OF LEE

On this the 28th day of December, 1999, before me, the undersigned, a Notary Public in and for the State of Alabama at Large, personally appeared NANCY C. TEEL, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year in this certificate first written.


Notary Public, State at Large



My commission expires:

THERESA L. MEYER
Notary Public, AL State At Large
My Comm. Expires Aug. 26, 2003

This instrument prepared by:
James K. Haygood, Jr.
P. O. Box 3310
Auburn, AL 36831-3310

The address of the grantees is:
2070 Country Squire Road
Auburn, AL 36830