

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 95-09211

Priority: October 28, 2003

Maximum Diversion Rate: 0.11 CFS

This is to certify, that PHIL HUTCHINS And JO ANN HUTCHINS  
1607 W 24TH PL  
KENNEWICK WA 99337

have applied for a permit to appropriate water from:

**Source:** GROUND WATER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.07 CFS                 |
| IRRIGATION            | 03/15 to 11/15       | 0.11 CFS                 |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 20, Twp 50N, Rge 04W, B.M., KOOTENAI County

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50N 04W 20  |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |        |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50N 04W 20  |    |    |    |    |    |    |    | 5.5 |    |    |    |    |    |    |    |    | 5.5    |

Total Acres: 5.5

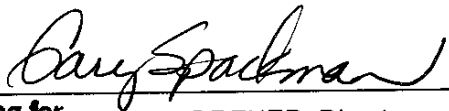
**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before **February 01, 2009**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. Domestic use is for 1 home, 1 guest house, garage, shop, apartment and pool. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**  
NO. 95-09211

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 5<sup>th</sup> day of February, 2004.

  
Acting for KARL J DREHER, Director

70951  
STATE OF IDAHO

Ident. No. 95-9211  
RECEIVED

OCT 28 2003

DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

IDWR/North

Cell 509-366-  
509-366-0381 C381

To appropriate the public waters of the State of Idaho

Phone 509-586-1012

1. Name of Applicant Phil & JoAnn Hutchins  
Mailing address 1607 W. 24th Pl Kennewick, WA 99337

2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is Township 50N Range 4W Sec. 20, in the \_\_\_\_\_ 1/4,  
SE 1/4, NW 1/4, Govt. Lot \_\_\_\_\_, B.M., KOOTENAI County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.07 for DOMESTIC purposes from 4 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.07 for IRRIGATION purposes from 3/15 to 4/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.11 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works: \_\_\_\_\_

a. Describe type and size of devices used to divert water from the source WELL, PUMP + PIPELINE

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? 10/7/02; Drilling firm H2O

Well was drilled for (well owner) HUTCHINS; Drilling Permit No. 00022831

7. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. \_\_\_\_\_

c. Municipal; show name of municipality. 1 GUEST HOUSE

d. Domestic; show number of households. 1 HOME, GARAGE, SHOP & POOL

e. Other; describe fully. APARTMENT IN SHOP

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |     | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50N | 4W  | 20  |    |    |    |    |    |    |    | 5.5 |    |    |    |    |    |    |    |    | 5.5    |
|     |     |     |    |    |    |    |    |    |    | D   |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated 5.5

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Remarks: \_\_\_\_\_

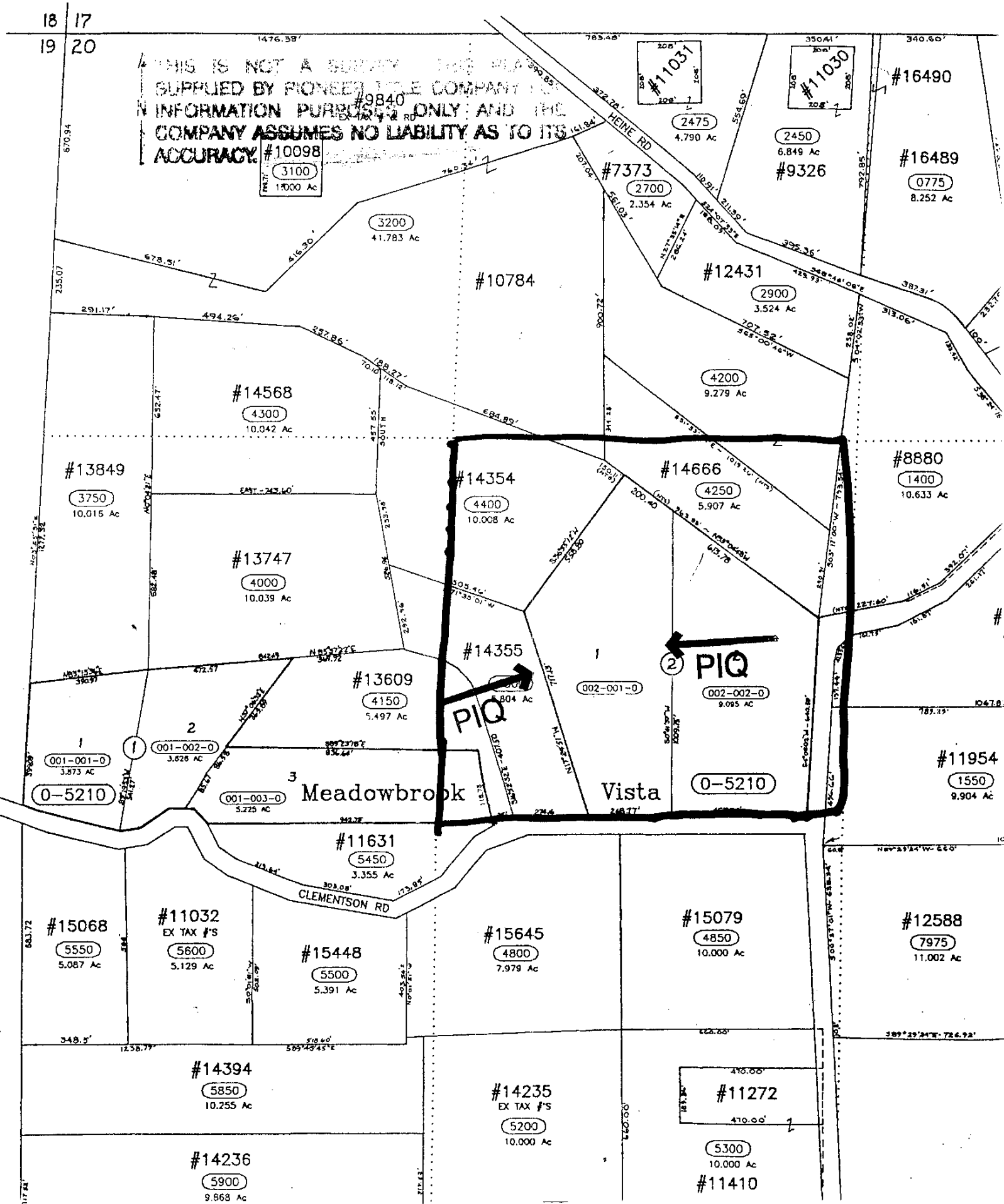
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

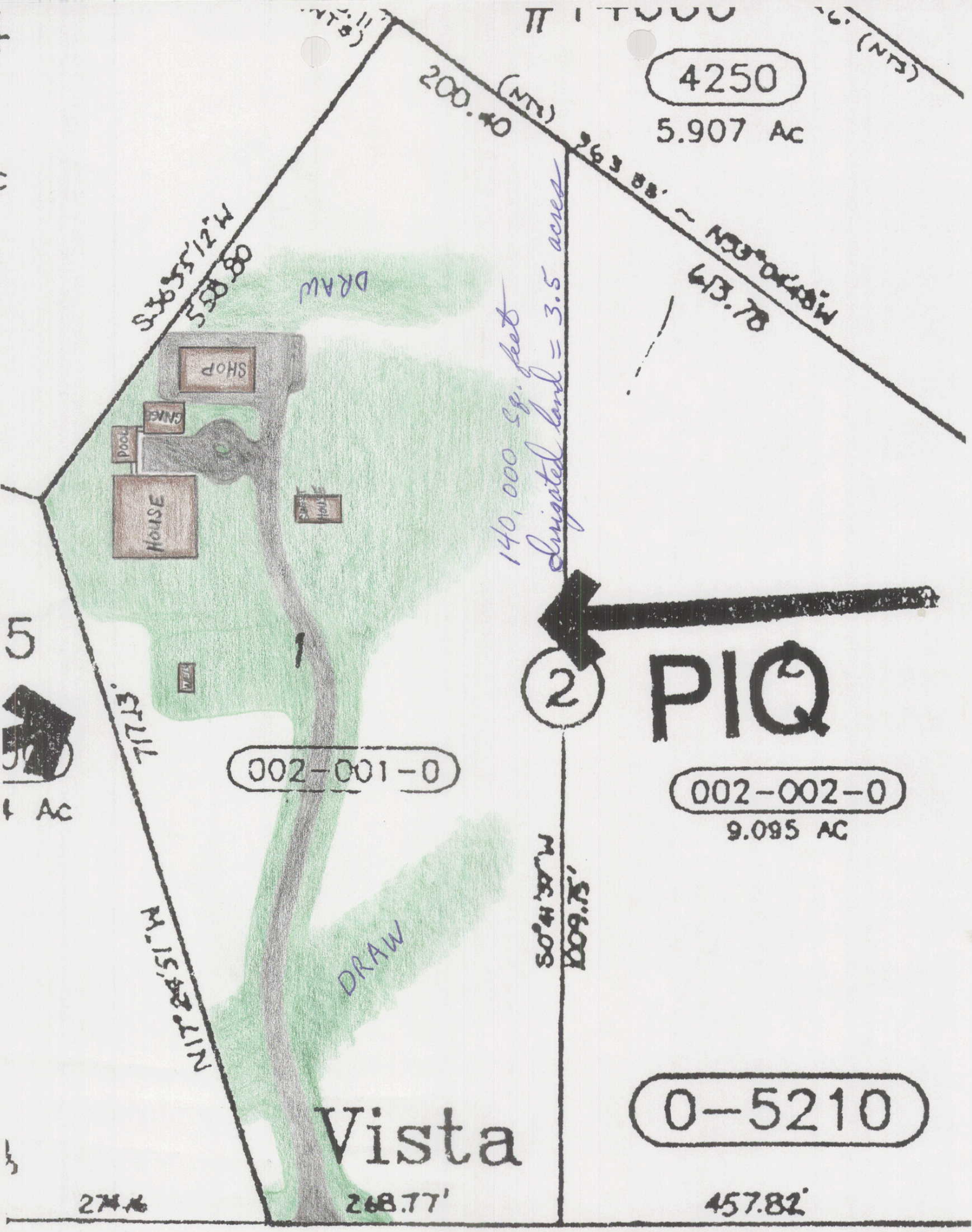
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X John Hutchings  
Signature of Applicant (and title, if applicable)

Received by AB Date 10-28-03 Time 2:07 Preliminary check by AB  
 Fee \$ 100 Receipted by AB # 1015989 Date 10-28-03  
 Publication prepared by φ Date 12/11/03 Published in Chapman 12/18+25/03  
 Publication approved φ Date 12/30/03

|    |    |
|----|----|
| 18 | 17 |
| 19 | 20 |





4250

5.907 AC

002-001-0

002-002-0

9.095 AC

0-5210

Vista

274.46

268.77'

457.82'

2

PIQ

50° 43' 38" W  
109.75'

717.13'

15° 24' 51" W

140,000 sq. feet  
Irrigated land = 3.5 acres

DRAW

DRAW

HOUSE

POOL

SHED

SHOP

5  
4 Ac

Now  
Starting  
Right Side  
of file.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

February 5, 2004

PHIL HUTCHINS  
JO ANN HUTCHINS  
1607 W 24TH PL  
KENNEWICK WA 99337

RE: Permit No. 95-9211

**Permit Approval Notice**

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

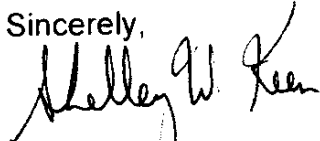
The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink, appearing to read "Shelley W. Keen". The signature is fluid and cursive, with the first name being the most prominent.

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

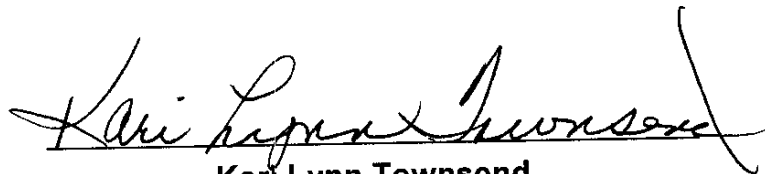
## **CERTIFICATE OF SERVICE**

I hereby certify that on February 5, 2004 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

**RE: WATER RIGHT NO.**

**95-9211**

**JO ANN HUTCHINS  
PHIL HUTCHINS  
1607 W 24TH PL  
KENNEWICK WA 99337**

A handwritten signature in black ink, reading "Karl Lynn Townsend", written over a horizontal line.

**Karl Lynn Townsend  
Secretary**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

# AFFIDAVIT OF PUBLICATION

RECEIVED

DEC 29 2003

STATE OF IDAHO,  
County of Kootenai, } ss.

Kattie Hay being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Legal Notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 18 day of December 20 03, and ending on the 25 day of December 20 03 and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Personally appeared before me this 25 day of December 20 03  
Kattie Hay  
Regina Mason

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

MY COMMISSION EXPIRES 6/18/09

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-9211

PHIL HUTCHINS  
JO ANN HUTCHINS  
1607 W 24TH PL  
KENNEWICK WA 99337  
Point(s) of Diversion SENW S20 T50N R04W KOOTENAI County  
Source GROUND WATER  
Use: IRRIGATION 03/15 To 11/15 0.11 CFS  
Use: DOMESTIC 01/01 To 12/31 0.07 CFS  
Total Diversion: 0.11 CFS

Date Filed: 10/28/2003  
Place Of Use: DOMESTIC T50N R04W S20 SENW  
Place Of Use: IRRIGATION same as DOMESTIC  
Number of Acres 5.5  
Remark: Domestic use is for 1 home, 1 guesthouse, garage, shop and pool, and apartment in shop.

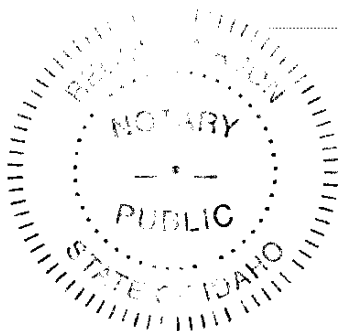
96-9163

JUSTIN MUHLHAUSER  
PATTY MUHLHAUSER  
9212 N GOVERNMENT WAY  
HAYDEN ID 83835  
Point(s) of Diversion SESE S6 T53N R03W KOOTENAI County  
Source GROUND WATER  
Use: IRRIGATION 03/15 To 11/15 0.12 CFS  
Use: DOMESTIC 01/01 To 12/31 0.06 CFS  
Total Diversion: 0.12 CFS

Date Filed: 10/22/2003  
Place Of Use: DOMESTIC T53N R03W S6 SESE  
Place Of Use: IRRIGATION same as DOMESTIC  
Number of Acres 6  
Remark: Domestic use is for 2 homes.  
Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D'Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 01/05/2004. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director Published on December 18 and 25, 2003  
Legal 4357  
Dec. 18, 25, 2003





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

**NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615**  
**(208) 769-1450**

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 11, 2003

PHIL HUTCHINS  
JO ANN HUTCHINS  
1607 W 24TH PL  
KENNEWICK WA 99337

RE: Application for Permit No 95-9211

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Coeur d'Alene Press on December 18 and 25, 2003. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

There is an additional \$50.00 required for upgrading your well from a single-family domestic use to include the irrigation use. You submitted a check for \$175.00, \$100.00 for the Water Right Permit Fee and \$75 for the well upgrade fee. The upgrade fee should have been for \$125.00, rather than the \$75.00. Please accept our apology for the miscalculation when you were in my office, and we request that you submit your check or money order for \$50.00 within 30 days of the date of this letter.

Please feel free to contact this office if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Beardslee', is written over a horizontal line.

Allen Beardslee  
Senior Water Resource Agent



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 769-1450

Fax (208) 769-1454

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 11, 2003

**KRISTY PEAK & KATTIE HOY**  
**LEGAL NOTICE DEPARTMENT**  
COEUR D ALENE PRESS  
201 N 2ND  
COEUR D ALENE ID 83814

e-mailed to [legals@cdapress.com](mailto:legals@cdapress.com)

RE: Application for Permit No. 95-9211 and 96-9163

**Dear Kristy and Kattie:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, December 18 and 25, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 01/05/2004. Your cooperation is GREATLY appreciated, as always.

Sincerely

*Dianne*

Dianne Ball  
Administrative Assistant

**Ball, Dianne**

---

**From:** Ball, Dianne  
**Sent:** Thursday, December 11, 2003 10:32 AM  
**To:** Legal Notices CdA Press (E-mail)  
**Subject:** Another Legal Notice for publication on 12/18 and 12/25/2003

*Greetings once again - this is a second legal notice for publication on December 12 and 25, 2003, and yet another one will follow - all three to run on the same dates.*

*Again, please FAX proof prior to publication on each of the legals submitted.*

*Thanks very much,*

*Dianne*

Dianne Ball, Administrative Assistant  
Idaho Department of Water Resources  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814  
Phone 208-769-1450 FAX 208-769-1454

12/11/2003

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**95-9211**

PHIL HUTCHINS  
JO ANN HUTCHINS  
1607 W 24TH PL  
KENNEWICK WA 99337

Point(s) of Diversion SENW S20 T50N R04W KOOTENAI County  
Source GROUND WATER

|                  |                |          |
|------------------|----------------|----------|
| Use: IRRIGATION  | 03/15 To 11/15 | 0.11 CFS |
| Use: DOMESTIC    | 01/01 To 12/31 | 0.07 CFS |
| Total Diversion: |                | 0.11 CFS |

Date Filed: 10/28/2003

Place Of Use: DOMESTIC T50N R04W S20 SENW

Place Of Use: IRRIGATION same as DOMESTIC

Number of Acres 5.5

Remark: Domestic use is for 1 home, 1 guesthouse, garage, shop and pool, and apartment in shop.

**96-9163**

JUSTIN MUHLHAUSER  
PATTY MUHLHAUSER  
9212 N GOVERNMENT WAY  
HAYDEN ID 83835

Point(s) of Diversion SESE S6 T53N R03W KOOTENAI County  
Source GROUND WATER

|                  |                |          |
|------------------|----------------|----------|
| Use: IRRIGATION  | 03/15 To 11/15 | 0.12 CFS |
| Use: DOMESTIC    | 01/01 To 12/31 | 0.06 CFS |
| Total Diversion: |                | 0.12 CFS |

Date Filed: 10/22/2003

Place Of Use: DOMESTIC T53N R03W S6 SESE

Place Of Use: IRRIGATION same as DOMESTIC

Number of Acres 6

Remark: Domestic use is for 2 homes.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 01/05/2004. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on December 18 and 25, 2003

## **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

## References

Contact  
Help Desk

Document  
Management  
Search

Administrative  
Rules

Query  
Tools

Data Entry  
Standards

Screen ID  
394

Process:  
Receipt  
Search

Step:  
View  
Detail

# Receipt Details for ID N015989

| Status | Adjustment Type | Version |
|--------|-----------------|---------|
|        |                 | 1       |

## General Information:

| Date Received         | Date Deposited        | Region         | Total Amount | Payment Type |
|-----------------------|-----------------------|----------------|--------------|--------------|
| 10/28/2003 2:04:34 PM | 10/30/2003 1:30:33 PM | NORTHERN       | \$175.00     | Check        |
| Payer                 |                       | HUTCHINS, PHIL |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2830                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** Application for Permit & Upgrade fee for D0022831

## Fee Detail:

| Amount   | Description      | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|-------|------|-------------|------------|--------|
| \$100.00 | PERMITS          | 65103 | 0229 | 21          |            | 1155   |
| \$75.00  | DRILLING PERMITS | 65134 | 0229 | 21          |            | 1205   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

*This should have been \$125<sup>00</sup> upgrade fee*

*D - still need \$50.00 more if I figure correctly.*

**PLEASE SEND LETTER REQUESTING THE ADDITIONAL \$50.00**

**THANKS.**

Hide Reference

Next Step

Previous Steps

Select Receipt

Screen ID 394

*see letter 12/11/03*



582 West Hayden Avenue • Hayden Lake, Idaho 83835  
(208) 772-4004 Office • (800) 772-4901 Toll Free • (208) 772-4892 Fax • (509) 624-4508

\*\*\*\*\* INVOICE \*\*\*\*\*

INVOICE NUMBER: 0005545-IN  
INVOICE DATE: 10/10/02

SALESPERSON: TMC  
TAX CODE: ID KT

HUT1012  
HUTCHINS, PHILLIP & ANITA  
1607 WEST 24TH PL  
Kennewick WA 99337

WELL DRILLING

DUE ON RECEIPT  
SVC CHGS AFTER 30 DAYS

| ITEM NO.                                             | UNIT | QUANTITY | PRICE  | DISCOUNT | AMOUNT   |
|------------------------------------------------------|------|----------|--------|----------|----------|
| DRILL RIG #27 McLESLIE & MIESCH<br>COMPLETED 10/7/02 |      |          |        |          |          |
| /019                                                 | Foot | 38.00    | 15.00  | .00%     | 570.00   |
| 8" Drilling -Rig #27                                 |      |          |        |          |          |
| /016                                                 | Foot | 162.00   | 12.00  | .00%     | 1,944.00 |
| 6" Drilling-Rig #27                                  |      |          |        |          |          |
| 80C06250                                             | FOOT | 38.00    | 8.50   | .00%     | 323.00   |
| 6" .250 wall steel casing                            |      |          |        |          |          |
| 80P1604                                              | FOOT | 180.00   | 3.50   | .00%     | 630.00   |
| 4" Class 160 PVC liner                               |      |          |        |          |          |
| 85BCS                                                | EACH | 12.00    | .00    | .00%     | .00      |
| Casing Seal Bentonite 50# bag                        |      |          |        |          |          |
| /025                                                 | Each | 1.00     | 250.00 | .00%     | 250.00   |
| Surface Seal-Domestic-Rig #27                        |      |          |        |          |          |
| 83DS06                                               | EACH | 1.00     | 100.00 | .00%     | 100.00   |
| 6" Drive Shoe                                        |      |          |        |          |          |
| 94IDPERMITS                                          | EACH | 1.00     | 75.00  | .00%     | 75.00    |
| Domestic Id Drill Tags                               |      |          |        |          |          |
| DRILL DEPOSIT \$750.00                               |      |          |        |          |          |
| TOTAL DUE \$3,142.00                                 |      |          |        |          |          |

1 1  
3,892.00  
1 426.67  
5,318.67  
6.7

paid 10-16-02

NET INVOICE: 3,892.00  
LESS DISCOUNT: .00  
FREIGHT: .00  
SALES TAX: .00

INVOICE TOTAL: 3,892.00

1,426.67  
5,318.67

# WELL DRILLER'S REPORT

| Office Use Only |     |      |   |
|-----------------|-----|------|---|
| Inspected by    |     |      |   |
| Twp             | Rge | Sec  |   |
| 1/4             | 1/4 | 1/4  |   |
| Lat             | :   | Long | : |

1. WELL TAG NO. D0022831

Drilling Permit No: \_\_\_\_\_

Other IDWR No. \_\_\_\_\_

2. OWNER

Well Number:

Name HUTCHINS, PHIL

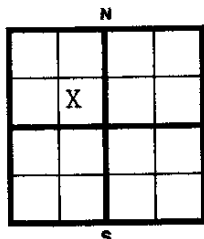
488

Address 1607 W. 24TH PLACE

City KENNEWICK State WA Zip 99337

3. LOCATION OF WELL by legal description

sketch map location must agree with written location



Twp. 50 ☒ North or ☐ South

Rge. 4 ☐ East or ☒ West

Sec. 20 1/4 SE 1/4 NW 1/4

Gov't Lot \_\_\_\_\_ County KOOTENAI

Lat: \_\_\_\_\_ Long: \_\_\_\_\_

Address of Well Site COUGAR GULCH

CLEMENSON RD. City COEUR D' ALE

(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation

☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

5. TYPE OF WORK check all that apply (Replacement, etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT          | METHOD   |
|------------------|------|----|-----------------|----------|
| Material         | From | To | Sacks or Pounds |          |
| BENTONITE        | 0    | 18 | 12 BAGS         | OVERBORE |
|                  |      |    |                 |          |
|                  |      |    |                 |          |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 38

Was drive shoe seal tested? ☐ Y ☐ N How? \_\_\_\_\_

8. CASING/LINER:

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                               | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 6        | +2   | 38  | .250  | STEEL    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4        | -20  | 200 | .160  | PVC      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |     |       |          |                                     |                                     |                                     |                          |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS

☒ Perforations Method SKILL SAW

☐ Screens Screen Type \_\_\_\_\_

| From | To  | Slot Size | Number | Diameter | Material | Casing                   | Liner                               |
|------|-----|-----------|--------|----------|----------|--------------------------|-------------------------------------|
| -160 | 200 | 1/8 X 6   | 84     | 4        | PVC      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|      |     |           |        |          |          |                          |                                     |
|      |     |           |        |          |          |                          |                                     |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

100 ft. below ground Artesian pressure \_\_\_\_\_ lb.

Depth flow encountered 190 ft. Describe access port or control devices: \_\_\_\_\_

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time |
|-----------------|----------|---------------|------|
| 15              |          |               | 1 HR |
|                 |          |               |      |
|                 |          |               |      |

Water Temp. COLD Bottom Hole Temp COLD

Water Quality test or comments: CLEAR

Depth first Water encountered 90

12. LITHOLOGIC LOG:(Describe repairs or abandonment)

|                                                       |      |     |                                                | Water                               |                          |
|-------------------------------------------------------|------|-----|------------------------------------------------|-------------------------------------|--------------------------|
| Bore Diam                                             | From | To  | Remarks: Lithology, Water Quality, Temperature | Y                                   | N                        |
| 8                                                     | 0    | 3   | Top Soil                                       | <input type="checkbox"/>            | <input type="checkbox"/> |
| 8                                                     | 3    | 21  | Tan Clay                                       | <input type="checkbox"/>            | <input type="checkbox"/> |
| 8                                                     | 21   | 35  | Soft Tan Granite                               | <input type="checkbox"/>            | <input type="checkbox"/> |
| 8                                                     | 35   | 38  | Gray Med. Granite                              | <input type="checkbox"/>            | <input type="checkbox"/> |
| 6                                                     | 38   | 85  | Gray Med. Granite                              | <input type="checkbox"/>            | <input type="checkbox"/> |
| 6                                                     | 85   | 90  | Fractured Granite with 2gpm                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6                                                     | 90   | 180 | Gray Med. Granite                              | <input type="checkbox"/>            | <input type="checkbox"/> |
| 6                                                     | 180  | 190 | Rose Granite with Water                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6                                                     | 190  | 200 | Gray Granite                                   | <input type="checkbox"/>            | <input type="checkbox"/> |
| COPY                                                  |      |     |                                                |                                     |                          |
|                                                       |      |     |                                                |                                     |                          |
|                                                       |      |     |                                                |                                     |                          |
|                                                       |      |     |                                                |                                     |                          |
|                                                       |      |     |                                                |                                     |                          |
|                                                       |      |     |                                                |                                     |                          |
|                                                       |      |     |                                                |                                     |                          |
|                                                       |      |     |                                                |                                     |                          |
|                                                       |      |     |                                                |                                     |                          |
|                                                       |      |     |                                                |                                     |                          |
| Completed Depth <u>200</u> (Measurable)               |      |     |                                                |                                     |                          |
| Date: Started <u>10/7/02</u> Completed <u>10/7/02</u> |      |     |                                                |                                     |                          |

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name H2O WellService, Inc. Firm No. 448

Firm Official \_\_\_\_\_ Date \_\_\_\_\_

and

Supervisor or Operator \_\_\_\_\_ Date \_\_\_\_\_

(Sign Once if Firm Official and Operator)

Jim McLeslie