

STATE OF IDAHO APR 14 2005

Transfer No.

71899

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DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Eastern RegionAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Jack P. & Sharon M. Jakovac Phone 208-756-3885
Post Office address 71 Red Rock STAGE RD Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes irrigate more productive ground

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
74-711 6-19-1888 2.24 cfs irrigation 3-15 to 11-15

2. Total amount of water being transferred 2.24 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Lemhi River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	10	20N	23E	Lemhi	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	3									1.0	1.0		30.0			10.0	20.0	42.0
		10			18.0			15.0											33.0

Total acres 75.0

71899

PART 1**6. General Information:**

a. Description of diversion system headgate ditches to place of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

equal acres will be taken out of production

d. Remarks:

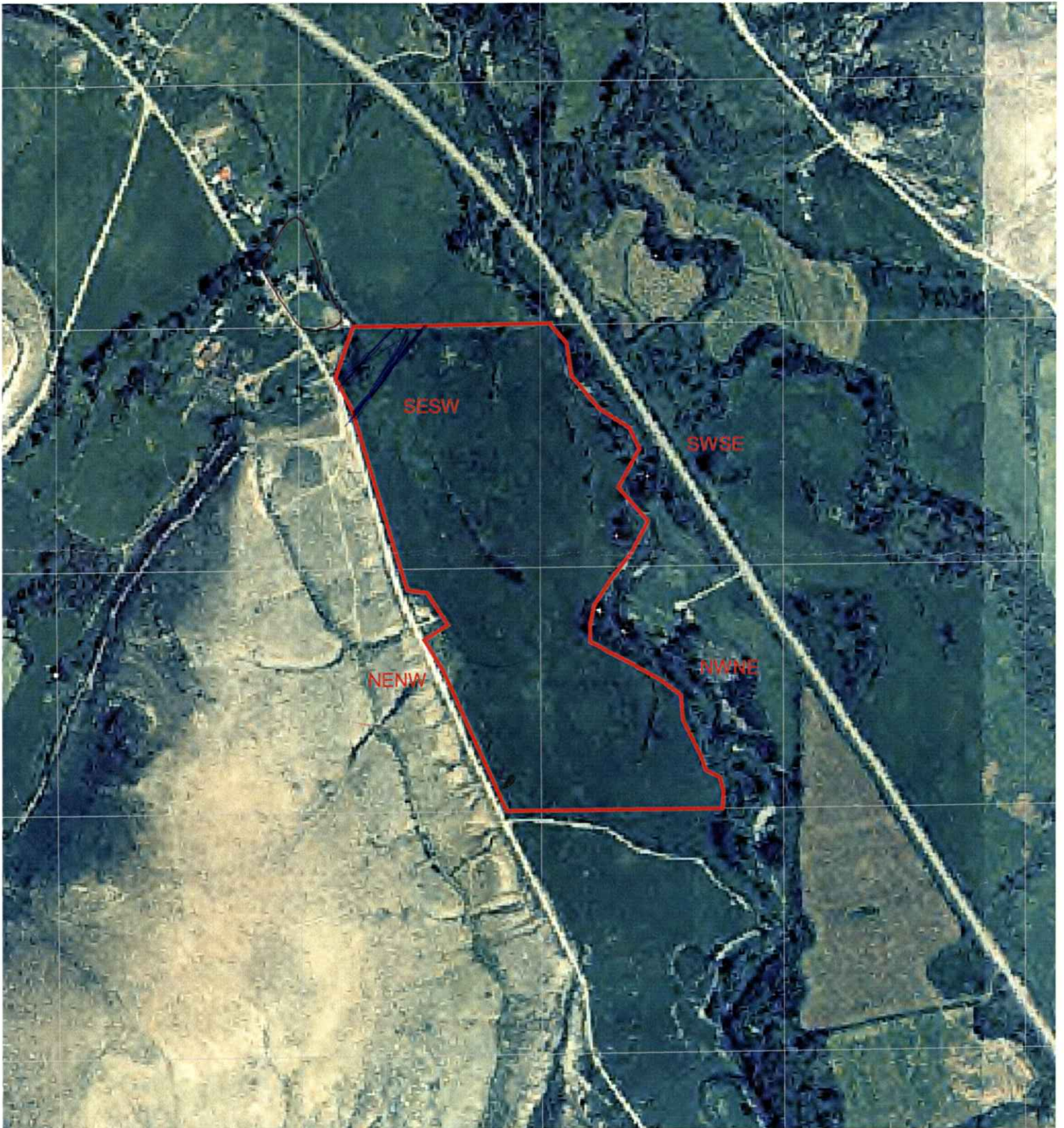
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

74-00711



T20N R23E S3, S10

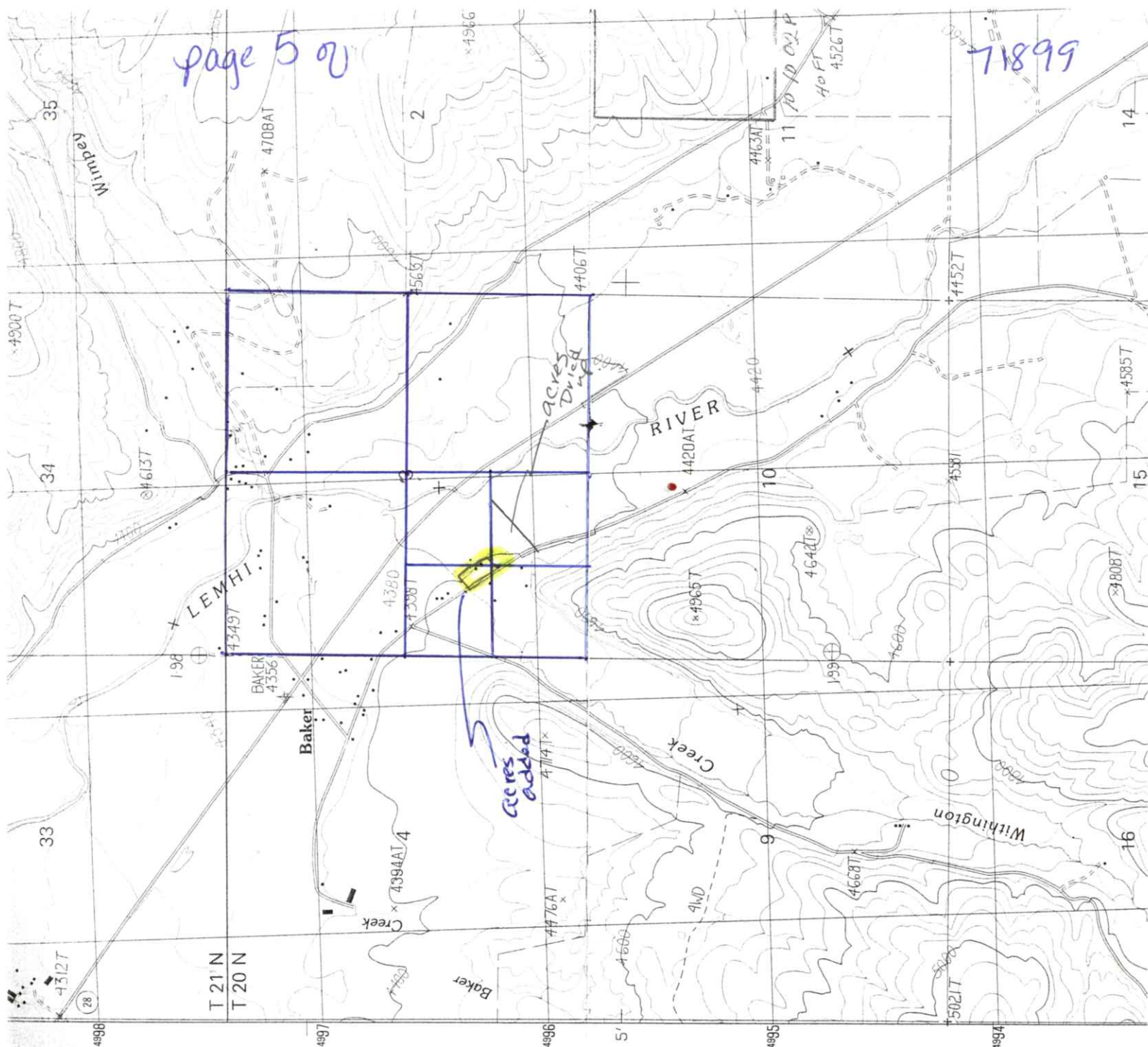


200 0 200 400 Feet

Prepared by Sandy Egbert
October 4, 2002
1993/94 True Color Aerial Photo

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PART 3**B. CHANGES IN NATURE OF USE**

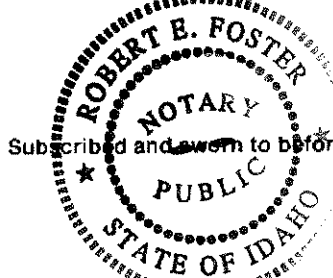
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

6 Sharon Johnson
 (Signature of Applicant)
12th

day of

April18 2005
Robert E. Foster
 (Notary Public)

My commission expires

02-16-07**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 3 attachmentsReceived by 4/14/05 Date

Protest filed by

Prelim. check by DC FeeReceipted by SL Date4/14/05ED30784Published in RECORDED HERALD

Copies of protest forwarded by

Pub. dates

Hearing held by

Date

Watermaster recommendation requested on

4/19/05

Recommended for

☐ approval☐

denial

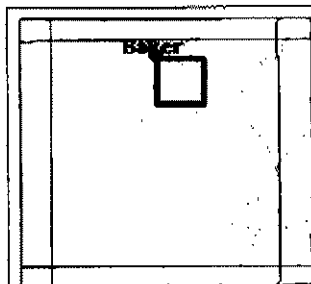
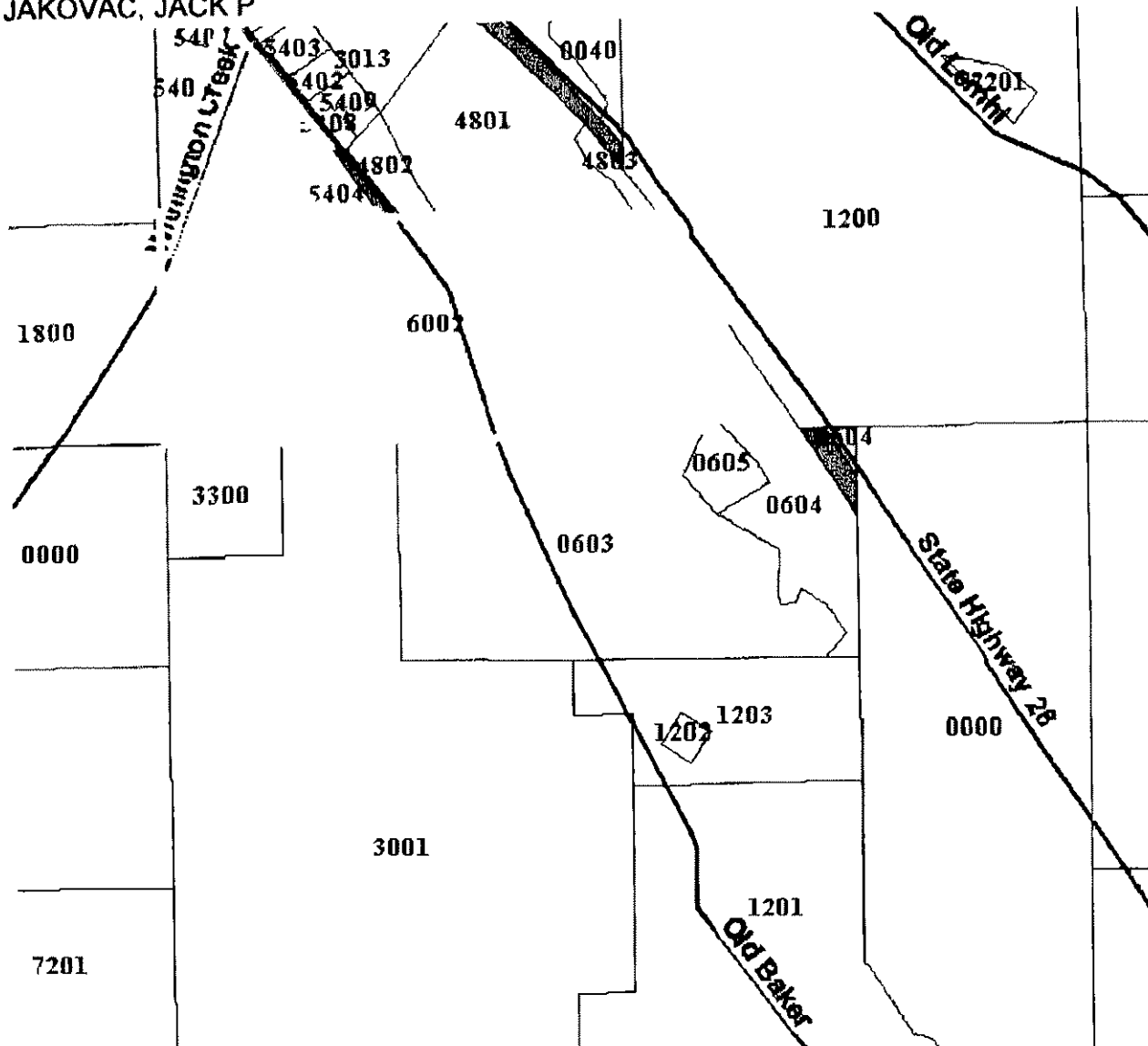
rec'd.

by

Copy of transfer sent to lien holder

RP20N23E036002A

JAKOVAC, JACK P

T.20N R.23E
Sec.03

Parcels

Tax lots

City

City Streets and
no parcel available

Roads

Railroads

1: 12000

One Inch = 1000 Feet
Feet 500 1000 1500 2000THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

LEMHI COUNTY ASSESSOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2004

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

1-359 T-360 S2SW4 LESS T-3552
LESS FR OF T-3553
3 20 23

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

71 RED ROCK STAGE RD

JAKOVAC JACK F
S JAKOVAC SHARON M
71 RED ROCK STAGE RD
SALMON ID 83467

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 31-0000

Parcel Number: RP 20N23E036000 A

Property Tax Reduction is not included.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES		LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	26.000	AC	20,272	20,272
2 IRRGTD PASTURE	56.000	AC	35,854	35,854
4 MEADOW	5.000	AC	1,850	1,850
5 DRY GRAZING	15.737	AC	361	361
10 RURAL HOMESITE	1.000	AC	16,000	16,000
19 WASTE	3.205	AC		
31 RURAL RES BLDG			50,173	50,173
32 RURAL IMP ON AG			31,762	31,762
SUBTOTAL:	106.942		159,272	159,272
LESS HOMEOWNERS EXEMPTION:			25,934	25,934
NET TAXABLE PROPERTY VALUE:			133,338	133,338

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
LEMHI COUNTY			208-756-2815	09/07/2004
SCHOOL DIST 291			208-756-4271	06/14/2004
LEMHI RURAL FIRE			208-756-3037	08/12/2004
LEMHI LIBRARY			208-756-2311	07/15/2004
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

T 71899

Received Time Apr. 15. 5:06PM

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ATTACHMENT 2 OF 3

LEMHI COUNTY ASSESSOR
306 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2004

THIS IS NOT A BILL
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

T-1767
3 30 25

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

62

RED ROCK STAGE R

DOUBLE BARREL MANAGEMENT L P

71 RED ROCK STAGE RD
SALMON ID 83467

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 21-0000

Parcel Number: RP 20N23E034802 4

Property Tax Reduction is not included.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12 RURAL RES TR	3.080 AC	26,999	26,999
32 RURAL IMP ON AG		10,522	10,522
34 BLDC RES TR		111,362	111,362
SUBTOTAL:	3.080	148,883	148,883
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		148,883	148,883

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SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

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ATTACHMENT 3 OF 3