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Department of Water Resources

Cynthia

Here are the applications for the water rentals we would like to get done for this year.

We are still working with our mortgage holders for a permanent transfer

Also we would like to remove the 30 Acres in the NW of the NW of Section 31 dealing with water Right 57-7100.

Please contact me if you have any questions

Thank you

Lee Cartell

|      |    |          |        |
|------|----|----------|--------|
| Home | PH | 834-2153 | nights |
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