

Comment Report

37-21355

1. jstanton 10/7/2004 4:32:49 PM Special Administration Area Notes

Comment: Special Administration Areas : Eastern Snake Plain Aquifer

Exempt: Y

Reason: Non-Consumptive Use

Doc Attached:

Explanation: Municipal use

2. jstanton 10/7/2004 4:33:32 PM Additional Information Supporting Application

Comment: Residency affidavit for hydropower development: N/A

Additional hydropower project information: N/A

Additional fish propagation project information: N/A

Appropriation Rule 40.05.c information: N/A

Mitigation Plan or acceptance form: N/A

Evidence of Pre-1987 development: N/A

3. jstanton 10/7/2004 Comment/Analysis

Comment: The applicant originally had one well just outside the NW corner of their service area, licensed as 37-7766. They recently drilled a second well further south, but it turned out to be a poor producer. So they drilled a test well near the middle of the system and got a really good hole. So they have filed a new app to cover the original well and the newest one. They also filed a transfer to add the newest well to the system. They also have another permit that needs to be amended to add the new hole. The application appears to be approvable with standard conditions (no large irrigated areas not associated with a home, etc.).

4. jstanton 10/7/2004 Legal Notice Remarks

Comment: This application covers the original Carey city well plus a new well that was recently drilled near the center of the service area and one block east of of Hwy. 75.

There is excess pumping capacity in the new well, so additional flow is being requested to cover increasing water needs within the service area.

5. ameritt 12/16/2004 recommendation

Comment: The application was advertised without protest. Recommend approval as the revised draft on A012 shows.

6. kwalker 2/11/2005 Permit Review

Comment: In discussion with watermaster it was determined that we should add condition 115 to this approval since it will also be used on transfer approval for 71537. We removed condition 067 since it is normally used in ground water districts and this application does not fall within a ground water measurement district. Recommend approval.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

In the Matter of the
Organization of the Carey
Water and Sewer District

CASE NO. _____

ORDER DECLARING CAREY WATER
AND SEWER DISTRICT ORGANIZED,
AND DESIGNATING FIRST BOARD
OF DIRECTORS

This Court by Order duly entered on July 20, 1973

1973, directed that the question of the organization of the
Carey Water and Sewer District, and of its first board of
directors be submitted to the qualified electors thereof at
a special election on Tuesday, August 28, 1973;

Notice of said election was duly and legally given;
voting precincts were properly established therefor; election
officers were appointed and election supplies furnished; and
in all respects said election was held and conducted and the
votes cast thereat received and canvassed and the returns
thereof certified to this Court in the time, form and manner
as required by law;

NOW, THEREFORE, IT IS HEREBY ORDERED, as follows:

1. That said special election was held and conducted in
the proposed Carey Water and Sewer District, on Tuesday,
August 28, 1973, in the time, form and manner required by
law.

FEB-01-2005 TUE 02: M AUDITOR/RECORDER

FAX NO. 208788556

P. 02/02

EXHIBIT "A"

A parcel of land within Sections 22, 27, and 34 of Township 1 South, Range 21 E.S.M., and Section 3, Township 1 South, Range 21 E.S.M., Blaine County, Idaho, described as follows:

Beginning at a point 2100 feet North of the 1/4 section corner common to Sections 22 and 27, Township 1 South, Range 21 East, B.M.

THENCE East 900 feet;

THENCE South approximately 2-1/2 miles to a point 400 feet South of the North line of Section 3, Township 2 South, Range 21 East, B.M.

THENCE West approximately 2200 feet to the West line of the NE1/4NW1/4 of Section 3, Township 2 South, Range 21 East, B.M.

THENCE North approximately 2-1/2 miles along the 1/16 line to a point approximately 1300 feet West of the point of beginning

THENCE East approximately 1300 feet to the point of beginning.