

RECEIVED

OCT 15 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

RECEIVED

OCT 27 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A22-12322					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- * B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- * C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ira M. Grover

4. New Owner/Claimant(s)

Elna H. Grover

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

628 W. 7000 S.

City, State and ZIP Code

Lexington, ID 83440

New Telephone Number

(208) 356-3811

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Elna H. Lerner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>10-28-03</u>	Fee <u>\$25-</u>
Received by <u>JC</u>	Date <u>10-23-03</u>	Receipt No. <u>E 029300</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

THIS INDENTURE, made this 14th day of August, 1995,
 between Ira Kent Grover
 of the, County of Madison, State of Idaho
 the party of the first part and Kent Grover and Elna H. Grover (husband and wife)
 County of Madison, State of Idaho, of the
 WITNESSETH, that the party of the first part, for and in consideration of the sum of _____ Dollars
 lawful money of the United States of America,
 to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to
 party of the second part's heirs and assigns, forever, all the following described real estate, situated in the
 _____, County of Madison, State of Idaho. to-wit:

LEGAL DESCRIPTION:

Tract 1: See attached exhibit 'A'
 Tract 2: for legal description

State of Idaho } SS 257548
 County of Madison }
 I hereby certify that the within instrument was
 filed AUG. 14 1995
 19 at 1345 M. and 257548
 recorded on Film _____

Fee 6.00by BETH B. REESE, Recorder
Beth Reese Deputy

At the request of
Kent Grover
628 W 2000 S
Rexburg, Id.

MICROFILMED

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
 thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the
 said party of the second part, and to party of second part's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and
 year first above written.

Ira Kent Grover

STATE OF IDAHO,

County of Madison

} ss.

On this 14th day of August, in the year 1995, before me
 the undersigned _____, a Notary Public in and for said State, personally appeared
Kent Grover and Elna H. Grover

known to me to be the person s whose name s _____ are _____ subscribed to the within instru-
 ment, and acknowledged to me that they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.

(SEAL)

Beth Reese
 Notary Public for the State of Idaho,
 Residing at _____, Idaho.

QUITCLAIM DEED

(Form No. 301)

STATE OF IDAHO,

County of _____ } ss.
 I hereby certify that this instrument
 was filed for record at request of _____

at _____ minutes past _____
 o'clock M., this _____ day of _____
 office, and duly entered in Book _____
 of _____, 19____, in my
 at page _____

By _____
 Ex-Officio Recorder.

Deputy.

Fees. \$ _____

Mail to _____

AFTER RECORDING RETURN TO

Tract 1:

Commencing at a point 1048 feet West of the Southeast corner of section 30, Township 5 North, Range 40 East, Boise Meridian, in Madison County, Idaho, and running thence West 160 feet; thence North 233 feet; thence East 160 feet; thence South 233 feet to the point of beginning.

Tract 2:

The West half of the following described property: Commencing at a point 32 rods West of the SE corner of Section 30, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence Northwest 59.25 rods; thence West 55.50 rods; thence Southeast 59.25 rods to a point 56 rods West of the point of beginning; thence East 244 feet; thence North 233 feet; thence East 480 feet; thence South 233 feet; thence East 200 feet to the point of beginning.

50

THIS INDENTURE, made this 21st. day of March, 19 74,
 between RAYMOND GROVER and INA MAY GROVER, husband and wife,
 of the County of Madison, State of Idaho,
 the party of the first part and IRA KENT GROVER, a married person, as his separate
property, of Route #1, Thornton, Idaho
 of the County of Madison, State of Idaho,
 the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten - -
----- Dollars

lawful money of the United States of America and other valuable considerations
 to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
 party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
 estate situated in the County of Madison
 State of Idaho, to-wit: The West Half of the following described property: Commencing at
 a point 32 rods West of the SE corner of Section 30, Township 5 North, Range 40 East,
 Boise Meridian, Madison County, Idaho, and running thence Northwest 59.25 rods; thence
 West 55.50 rods; thence Southeast 59.25 rods to a point 56 rods West of the point of
 beginning; thence East 244 feet; thence North 233 feet; thence East 480 feet; thence
 South 233 feet; thence East 200 feet to the point of beginning.

Subject to a life estate reserved to Raymond Grover and Ina May Grover, the parties of
 the first part, whereby during their lifetime or the survivor of either of them, they
 retain the occupation, possession and control, and receive and retain the rents and
 profits of the lands and premises described above, and at the death of the survivor of,
 them, title in fee simple shall become vested in the party of the second part.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
 thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
 party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
 appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
 said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
 ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
 of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
 against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand

x Raymond Grover
 x Ina M Grover

STATE OF IDAHO,

County of Madison

ss.

On this 21st. day of March in the year 19 74, before me
 the undersigned
Raymond Grover and Ina May Grover

known to me to be the person^s whose name^s are subscribed to the within instru-
 ment, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written

Kent Jolley
 Notary Public for the State of Idaho
 Residing at Reznburg, Idaho.

My Commission Expires: 2-5-77

No. 151925
 WARRANTY DEED
 (FORM No. 321)
Raymond Grover &
Ina May Grover
to
Ira Kent Grover

Dated March 21st., 1974

STATE OF IDAHO,

County of Madison

I hereby certify that this instrument

was filed for record at request of

at 2:55 minutes past 11

o'clock A.M., this 22nd. day of

March, 19 74, in my

office, and duly entered in Book

of microfilm 151925

at page -----

By Melissa H. Barnes

Ex-Officio Recorder.

By Wanda Hall

Deputy.

Fees, \$ 1.00

Mail to Kent Jolley

P.O. Box 306

Reznburg Idaho

INDEXED MICROFILMED

THIS INDENTURE, Made the 21st day of March, in the year of our Lord one thousand nine hundred and sixty-seven, between

RAYMOND GROVER, a married man,

of the County of Madison, State of Idaho, the party of the first part, and KENT GROVER, his son,

of the County of Madison, State of Idaho, the party of the second part, Witnesseth:

That the said part...y...of the first part, for and in consideration of the love and affection ~~only~~ which the said part...y...of the first part has and bears unto the said party...of the second part, as also for the better maintenance, support, protection, and livelihood of the said part...y...of the second part, do ess by these presents give, grant, alien, and confirm unto the said part...y...of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in

County of Madison, State of Idaho, to-wit:

Commencing at a point 1048 feet West of the
Southeast corner of Section 30, Township 5 North,
Range 40 East, Boise Meridian, in Madison
County, Idaho, and running thence West 160 feet;
thence North 233 feet; thence East 160 feet;
thence South 233 feet to the point of beginning.

Together, With all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and the rents and profits thereof shall be applied to his sole and separate use.

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said party.....of the second part, ...his...heirs and assigns forever, as the separate property of the said second part.y.....and not in anywise community property.

In Witness Whereof, the said part.y.....of the first part ha...s.....hereunto set his.....hand.....and seal.....the day and year first above written.

Signed, Sealed and Delivered in Presence of

Raymond Grover (SEAL)
(SEAL)

STATE OF IDAHO, }
County of Madison } ss.

On this 21st day of March, in the year 1967., before me,
the undersigned, , Notary Public,

in and for said State, personally appeared RAYMOND GROVER,

known to me to be the person.....whose name..... is..... subscribed to the within instrument, and acknowledged to me that.....he.....executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Mary Smith
Notary Public for the State of Idaho,

Residing at Rexburg, , Idaho.



INDEXED
No. 130845-
MICROFILMED 133896

DEED OF GIFT

Raymond Grover

TO

Raymond Grover

Dated 2-21, 1967
STATE OF IDAHO, }
County of Madison } ss.

I hereby certify that this instrument was filed for record at request of *Raymond Grover* at 2-21 minutes past 11 o'clock P. M., this 21 day of March, A.D. 1967 in my office, and duly recorded in Book 30506 of 30506 page 1

Mary Smith
Ex-Officio Recorder.
By *Shirley J. Grover* Deputy.

Fees, \$ 1.25

Mailed to *Raymond Grover*

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: MARCH 16, 1995

STATE FILE NUMBER: 95-01460

DECEDENT: INA MAY WALDEMAR BRANSON GROVER

DATE OF DEATH: FEB. 27, 1995 PLACE OF DEATH: ST. ANTHONY, IDAHO

DATE OF BIRTH: OCT. 17, 1900 PLACE OF BIRTH: IDAHO

AGE: 94 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: WIDOWED

SOCIAL SECURITY NUMBER: 519-20-3078 RESIDENCE: REXBURG, IDAHO

FATHER: JOHN LEONARD WALDEMAR

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): MATENIA VICTORIA HJORT

MOTHERS BIRTHPLACE: UTAH

MORTUARY: FLAMM FUNERAL HOME, INC.

MORTICIAN: GARTH E. FLAMM

REXBURG, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: LAVAR M. WITHERS, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CONGESTIVE HEART FAILURE
ARTERIOSCLEROTIC HEART DISEASE3 MONTHS
3 YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

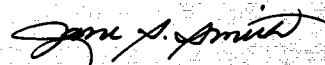
NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official
record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

MARCH 17, 1995

DATE ISSUED: _____

JANE S. SMITH
State Registrar