

MEMORANDUM

DATE: January 5, 2005
FROM: JUSTIN ALDRIDGE
TO: FILE 29-10071 and 29-7856
RE: Ownership Change already processed

=====

In reference to the Notice of Change in Water Right Ownership received on July 24, 2002: When I retrieved this notice from the stack of ownership change notices and reviewed it, I discovered that the ownership of the two water rights had already been changed to Ronald and Hazel Wagner. Therefore, no further processing will be necessary.

RECEIVED

JUL 24 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES Department of Water Resources
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>Processed → 29-10071</u>		☐			☐
<u>Processed → 29-07856</u>		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A NO Fee
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stanley O Tharp

4. New Owner/Claimant(s)

Ronald D + Hazel A. Wagner

Name Connector (Check one): ☒ and ☐ or, ☐ and/or

New Mailing Address

2095 N. Inkorn Rd

City, State and ZIP Code

Inkorn, Id 83245

New Telephone Number

(208) 775-3767

5. Date you acquired the property

8/1996

6. *N/A* If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ronald D. Wagner 7-17-2002
(include title if applicable) Layla A. Wagner 7-17-2002

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

1-65761 TA
WARRANTY DEED

For Value Received

STANLEY O. THARP and ARLETTE MARCIEL THARP, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

RONALD D. WAGNER and HAZEL A. WAGNER, husband and wife

whose current address is

**1828 S. FAIRWAY
POCATELLO, ID 83201**

the grantee(s), the following described premises, in **BANNOCK County IDAHO**, to wit:

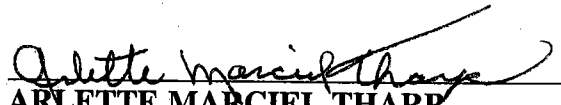
LOT 5, BLOCK 1, MURDOCK SUBDIVISION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: **October 18, 1996**


STANLEY O. THARP


ARLETTE MARCIEL THARP

STATE OF IDAHO, COUNTY OF BANNOCK

On this **18TH** day of **OCTOBER, 1996**

before me, a Notary Public in and for said State, personally appeared

**STANLEY O. THARP AND
ARLETTE MARCIEL THARP**

known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.


Notary Public,
Residing at **POCATELLO**
Comm. Expires **06/07/01**

wd-sl,for
3/13/96

96017774

NO _____
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
96 OCT 18 PM 4 41
OFFICIAL RECORD BOOK NO. **676**
BANNOCK COUNTY IDAHO
LARRY CHAN RECORDER
FEE **3.00** DEPUTY **MP**

NOTARY SEAL

that we are the owners of the N.W. 1/4 of section 26 premises owned by the following is a correct description of the land included in the plat of "Burdened Subdivision" in Banner Co. County Idaho. Beginning at the Edd's lot corner on the south line of Section 22, T7S, R30E S. 1/4; Thence S88°40'E along the south line of said Section 22, 132.5 feet more or less to the western K.W. line of the W.K.A. tract; thence N. 93° 1' along the said K.W. line 509.0 feet; thence S 88°40'E 512.2 feet more or less to the Edd's lot corner; thence S 88°40'E 221.7 feet; thence N. 89° 5' 1/2 along the said K.W. line 509.0 feet more or less to the intersection of the said K.W. line with the line of the Jackson Creek Road; thence N42° 10' 1/2 along said southern K.W. line 359.2 feet; thence N42° 10' 1/2 by 306.3 feet; thence S45° 30' 1/2 by 92.0 feet more or less to the eastern K.W. line of the Jackson Road; thence S 17° 03' E 52.2 feet; thence N 62° 29' W 28.5 feet more or less to the east line of said Section 22; thence S 63° 1' 1/2 along said East line 309.0 feet more or less to the point of beginning.

Accordingly therefore, the K.W. line of the "Burdened Subdivision" as the intent of the owners removed all the above described measurements from that said premises are to be observed and duly complied with by the dimensions of the corners of said subdivision. The same shall be shown to the satisfaction of a future road.

In witness whereof we have hereunto set our hands this 14 day of June,

1973.

Norris, M. Murdoch	3/ Marie J. Murdoch
Duane O. Lish	3/ Beth E. Lish
Arnold J. Davis	3/ Karen B. Davis
Robert L. Shaw	3/ Louise Shaw
Sam Lish	3/ Dana Lish
Karl Van Belnap	3/ Ellen Belnap
Ken B. Boosworth	3/ Pamela R. Boosworth
Jeffrey Webster	3/ Judith C. Webster
J. T. Palmer	3/ Edna Palmer
Billy Joe Nafus	3/ Sharon A. Nafus
Clay Hamlin	3/ James L. Hamlin
Patrick R. Eldridge	3/ Swenold E. Eldridge

[illegible]

Page 0 of 45
Key: 45
5.00

HEALTH DEPARTMENT

Tim Ennison

Went -
- Sea -

Sentinel, Kestrel, etc. in Area of Forest under
Title 50, Chapter 13, Federal Code - Jim Erikson
County Clerk

I Certify That this is a true copy of the original plot
of "Mudskipper Subdivision"

County Clerk

[illegible]

S/ Les. H. Boillif
Les. H. Boillif CF. 399

State of Idaho
County of Bonanza
Publish in the Day of April, 1973. Before me a Notary Public in and for the State of Idaho personally appeared James H. Boarf, and acknowledged to me that he executed the above certificate.
In witness whereof I have hereunto set my hand and office in my Office, Sec. this 19th Day of April, 1973.

5/ Roger W. Harrocks
Notary Public Residing in Pocahontas Idaho

Notary

1

Boyd Henderson Chairman of the Board of County Commissioners certify that the "Plan of Murdock Subdivision" was accepted and approved by resolution of the Board this Day of 197

5/ Boyd Henderson
Boyd Henderson
Jim Erikson
James Erikson

COUNTY ENGINEER

5/25/05 - N. Bell
Community Eng. Assoc.

CITY OF INKOM
by the City of Inkom this 7 Day of March 1977

... - (Candace W. Stewart)
... 170101
5/5 Cherry Helmondollar
City Center

Legend.
 Traverse Line ————
 Easement Line - - - - -
 Initial Point 2" x 30" Iron Pipe
 Lot Corners 1/2" x 30" Iron pins
 External Boundary Corners

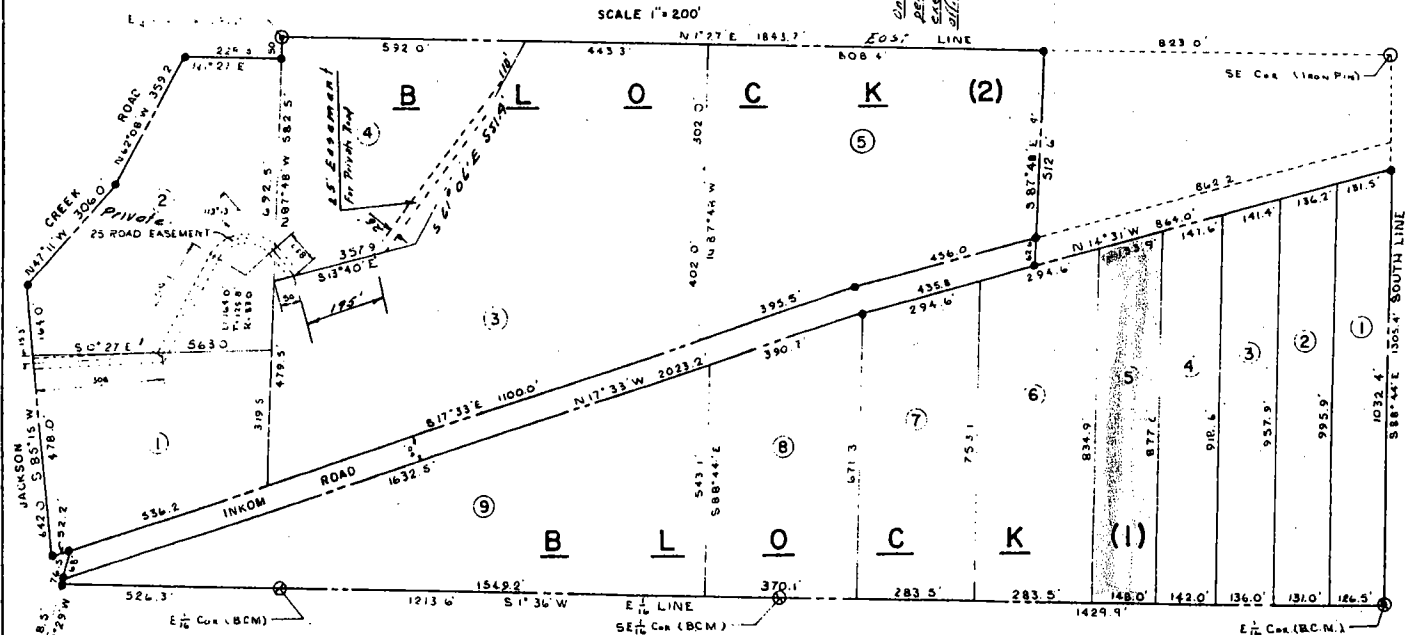
MURDOCK SUBDIVISION

A SUBDIVISION IN THE $E\frac{1}{2}E\frac{1}{2}$ OF SECTION 22, T7S, R36E, B.M.

BANNOCK COUNTY IDAHO

DATE 11-29-72	L. H. BALLIF ASSOCIATES	JOB NO. 72122
---------------	-------------------------	------------------

CONSULTING ENGINEERS	PROJECT SHEET
----------------------	---------------



While it is a scale reproduction of the recorded plat, this company assumes no liability for variations, if any, with a re-survey.

RECEIVED

JUL 24 2002

Department of Water Resources

MEMORANDUM

Date: July 22, 2002

To: Karilynn Townsend

From: Craig L. Saxton

I received a Request for Change of Ownership for SRBA claim 29-10071 from Ronald and Hazel Wagner. In my research I found permit 29-07856 that is in the Wagners name but has the wrong address. Note that a licensing exam has already been completed.

Enclosed is a copy of the submitted Change of Ownership form. My hope is that this will be enough to change the mailing address on 29-07856. Please let me know if you have any questions.