

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 12 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>31-4117</u>	<u>10405</u>	☐	_____	_____	☐
<u>31-10405A</u>	_____	☐	_____	_____	☐
<u>31-10405B</u>	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

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 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) Michael Ferguson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 413
- City, State and ZIP Code Berby IDAHO 83446
- New Telephone Number (208) 356-0657
5. Date you acquired the property January 1 2004

SUPPORT DATA
IN FILE # 31-417

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

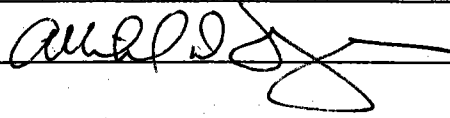
Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gc Date 10-13-04 Fee \$25 - and \$50⁰⁰
 Receipted by gc Date 10-13-04 * Receipt No. E030326 and C.076320
 Processed by _____ AJ Date _____ WR _____ Date _____

*1.6.05

WARRANTY DEED ALLIANCE TITLE & ESCROW CORP.

Order No.:3060314581

FOR VALUE RECEIVED

George L. Hansen and Ruth Hansen, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael D. Ferguson, a married person as sole and separate property

whose current address is

2120 North 6000 West Rexburg, ID 83440

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

TRACT 1:

Township 8 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho.
Section 30: NW ¼Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.
Section 25: NE ¼

SW ¼

EXCEPTING THEREFROM: Beginning at the NW Corner of said Section 25; thence S89°38'35"E 2634.42 feet to the point of beginning; thence S00°24'11"W 21.20 feet to the now existing County Road right-of-way; thence S00°24'11"W along an existing fence line 286.79 feet; thence S89°39'25"E 586.35 feet; thence N00°32'46"E 146.49 feet; thence N85°30'40"E 95.34 feet; thence N00°17'37"E 143.28 feet to the Southerly right of way of County Road 2600 North; thence N00°17'37"E 20.03 feet; thence N89°38'35"W 663.40 feet to the point of beginning.

ALSO EXCEPTING THEREFROM:

Beginning at a point which is 209 feet South of the NW Corner of SW ¼ Section 25-Township 8 North Range 33 of the Boise Meridian and running thence East 313.5 feet; thence South 313.5 feet; thence West 313.5 feet; thence North 313.5 feet to the point of beginning.

ALSO EXCEPTING THEREFROM:

Commencing at the NW Corner of the SW ¼ of Section 25, Township 8 North Range 33 East of the Boise Meridian, thence South 209 feet; thence East 313.5 feet thence North 209 feet; thence West 313.5 feet to the point of beginning

ALSO EXCEPTING THEREFROM:

Commencing at a point 522.5 feet South of the NW Corner of the SW ¼ of Section 25, Township 8 North Range 33 East of the Boise Meridian, Jefferson County, Idaho; thence running East 313.5 feet; thence South 130 feet; thence West 313.5 feet; thence North 130 feet to the point of beginning.

ALSO EXCEPTING THEREFROM:

Beginning at a point that is North along the Highway right-of-way 600 feet from a two foot square lava concrete post monument that is buried flush with the ground off of the road right of way but near and adjacent to the Southwest Corner of the Southwest Quarter of Section 25, Township 8 North, Range 33 East Of the Boise Meridian, thence East at a right angle 420 feet; thence North at a right angle 520 feet; thence West at a right angle 420 feet thence South at a right angle and parallel with and along the highway right of way a distance of 520 feet to the point of beginning

ALSO EXCEPTING THEREFROM:

That Tract of located in the SW ¼ of Section 25, Township 8 North Range 33 East of the Boise Meridian, Jefferson County, Idaho. Beginning at a point that is 1750 feet North along the East right of way or Boundary line of the Montevieu Highway that connects State Highways No. 22 and No. 28 from the U.S. Highway marker, and which marker is 220 feet North along said Highway from the Montevieu Canal Bridge; thence East 275 feet; thence North 150 feet; thence West 275 feet; thence South 150 feet to the point of beginning. The said tract being located at a corner with the said Montevieu Highway as the West Boundary line and the 17 foot wide gravel road between the subject tract of land and the Mud Lake Telephone Company property being the North Boundary line thereof.

Instrument # 327405

RIGBY, JEFFERSON, IDAHO

2003-11-26 03:13:00 No. of Pages: 2

Recorded for : ALLIANCE TITLE & ESCROW

CHRISTINE BOULTER

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

RECEIVED BY
ASSESSOR

For PLATTING

Date 12-6-03 Time 3:13p

ALSO EXCEPTING THEREFROM:

Part of the SW Corner of Section 25, Township 8 North, Range 33 East of the Boise Meridian, described as follows: Beginning at a point that is North 1171.37 feet along the Section line from the SW Corner of said Section 25, said point being at the NW Corner of the property conveyed by instrument No. 206341 as recorded in the Jefferson County Recorder Office, and running thence S88°33'53"E 709.75 feet along the center of an existing access road and the North line of said property extended; thence N1°14'20"E 303.11 feet; thence N88°33'53"W 414.42 feet; thence N0°53'07"E 350.00 feet to the SE Corner of the property conveyed by instrument No. 248301; thence N89°49'06"W 307.20 feet along the South line of said property to the West line of said Section 25, thence South 646.57 feet along said West line to the point of beginning.

ALSO EXCEPTING THEREFROM:

Beginning at the Southwest Corner of Section 25, Township 8 North, Range 33 East of the Boise Meridian, and running thence East 640 feet to the true point of beginning, running thence North 220 feet; thence East 360 feet; thence South 220 feet; thence West 360 feet to the true point of beginning.

TRACT 2:

Beginning at a point that is North along the highway right of way 600 feet from a two foot square lava and concrete post monument that is buried flush in the ground off of the road right of way but near and adjacent to the Southwest corner of the Southwest Quarter of Section 25, Township 8 North, Range 33 East, Boise Meridian, thence East at a right angle 420 feet; thence North at a right angle 520 feet, thence West at a right angle 420 feet; thence South at a right angle and parallel with and along to the highway right of way a distance of 520 feet to the point of beginning.

Excepting therefrom: Highway right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/25/2003

George L. Hansen
George L. Hansen

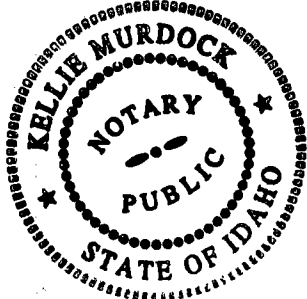
Ruth Hansen
Ruth Hansen

State of Idaho }
County of Jefferson } ss.

On this Nov. 25 2003, before me, a Notary Public in and for said state, personally appeared George L. Hansen & Ruth Hansen

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Kellie Murdock
Notary Public for the State of Idaho
Residing at:
Commission Expires: Residing in Jefferson County
Commission Expires: 07-17-09