

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 06 2004

Department of Water Resources
Eastern Region

RECEIVED

JAN 26 2004

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. ^{Department of Water Resources Eastern Region}
 adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
\$0 31-11226	- adj		\$25 31-7048	- wr	
\$25 31-7281	- wr		\$25 31-7046	- wr	
\$25 31-7215	- wr		\$25 31-2445	- wr	
\$25 31-7047B	- wr		\$25 31-11343	- wr	
\$25 31-7047A	- wr		\$25 31-7206	- wr	
\$25 31-2444	- wr		\$25 31-10520	- wr	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$275-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Roger N. Ferguson & Sybil R. Ferguson, d/b/a Golden Eagle Ranch
P.O. Box 519, Rexburg, ID 83440
4. New Owner/Claimant(s) Cornelison-Olsen, LLC
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 1558 W. 1500 S.
 City, State and ZIP Code Rexburg, ID 83440
 New Telephone Number (208) 662-5751
5. Date you acquired the property June 12, 2003

SUPPORT DATA

IN FILE # 31-2444

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7.

Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable)

Scott Clawson
Special Projects MGR.

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by <u>jc</u>	Date <u>1-27-04</u>	Fee <u>\$275-</u>
Received by <u>jc</u>	Date <u>1-27-04</u>	Receipt No. <u>EO29492</u>
Processed by _____	Date _____	WR _____ Date _____

KX31237

2523735
FIRST AMERICAN TITLE

481853 #323485

WARRANTY DEED

THIS INDENTURE is made this 12th day of June, 2003, by ROGER N. FERGUSON and SYBIL R. FERGUSON, husband and wife, the "Grantor", to — CORNELISON-OLSEN, LLC, an Idaho limited liability company, whose mailing address is 1558 West 1500 South, Rexburg, Idaho 83440, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the Counties of Jefferson and Fremont, State of Idaho, to-wit:

Parcel 1:

Township 7 North, Range 37 E.B.M., Jefferson County, Idaho

Section 1: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 2: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 3: W $\frac{1}{2}$, EXCEPTING THEREFROM: The South 30 feet of the SW $\frac{1}{4}$; SE

Section 9: W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$, EXCEPTING THEREFROM: North 30 feet of the NE $\frac{1}{4}$.

ALSO: Commencing at a point 500.82 feet S. of the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 7 North, Range 37 E.B.M., Jefferson County, Idaho, and running thence N. 500.82 feet to said NE corner; thence running W. 800 feet; thence in a Southeasterly direction 986 feet, more or less, to the point of beginning.

Section 10: E $\frac{1}{2}$; W $\frac{1}{2}$, EXCEPTING THEREFROM: The North 30 feet of the NW $\frac{1}{4}$

Parcel 2:

Township 8 North, Range 37 E.B.M., Fremont County, Idaho

RECEIVED BY
ASSESSOR

For PLATTING

6/17/03 Time 9:11

Microfilm No. 323485
June 17, 2003
 At 9:11 O'Clock A M
CHRISTINE BOULTER
 Jefferson Co. Recorder 12.00 Deputy
 Fee \$ 12.00
 Recorded at Request of RATCO

Section 12: SE $\frac{1}{4}$
Section 13: NE $\frac{1}{4}$

Parcel 3:

Township 8 North, Range 38 E.B.M., Fremont County, Idaho

Section 6: NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$

LESS THE FOLLOWING: Beginning at a point which is 780 feet North of the SE corner of the SE $\frac{1}{4}$ of Section 6, Township 8 North, Range 38 E.B.M., and running thence West 20 feet; thence North 30 feet; thence East 20 feet; thence South 30 feet to the point of the beginning.

TOGETHER WITH a 20 foot road easement for the purpose of the ingress and egress along the East line of the SE $\frac{1}{4}$, Section 6, Township 8 North, Range 38 E.B.M.

Section 7: E $\frac{1}{2}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 3; Lot 4; E $\frac{1}{2}$ SW $\frac{1}{4}$

LESS THE FOLLOWING: Beginning at the East $\frac{1}{4}$ corner of Section 7, Township 8 North, Range 38 E.B.M., and running thence S. 0°01'11" W., along the section line 83 feet; thence N. 89°58'49" W. on a line half way between two potato cellars, 640 feet; thence N. 0°01'11" E. 217 feet; thence S. 89°58'49" E. on a line half way between two potato cellars to the East line of Section 7, 640 feet; thence S. 0°01'11" W. along said section line, 134 feet to the point of beginning.

TOGETHER WITH two 30 foot road easements for the purpose of the ingress and egress to above described property. The centerline of one said road beginning 520 feet, more or less, North of the East $\frac{1}{4}$ corner of Section 7, Township 8 North, Range 38 E.B.M. and running Southwesterly to the above described property. The centerline of one said road beginning 480 feet South of the East $\frac{1}{4}$ corner of Section 7, Township 8 North, Range 38 E.B.M. and running Northwesterly to the above described property.

Section 18: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lot 1; Lot 2

LESS THE FOLLOWING: Beginning at the Northeast corner of Section 18, Township 8 North, Range 38 E.B.M. and running thence South, along the section line, 384.7 feet; thence West, on a line half way between two metal grain bins, 125 feet; thence North, to the North line of Section 18, 385 feet; thence East along said section line, 125 feet, more or less, to the point of beginning.

SUBJECT to all taxes, easements and other matters of record now existing on the above-described property and all existing patent reservations.

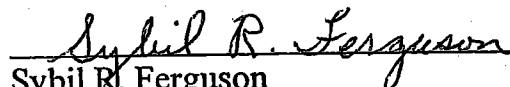
TOGETHER with all well rights, water and water rights and all other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


Roger N. Ferguson

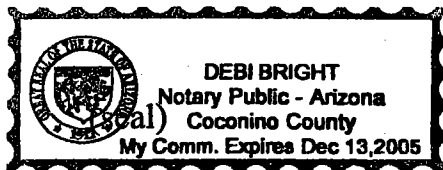

Sybil R. Ferguson

481853

ARIZONA
STATE OF IDAHO)
County of Coconino)ss.

On the 12th day of June, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Roger N. Ferguson, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

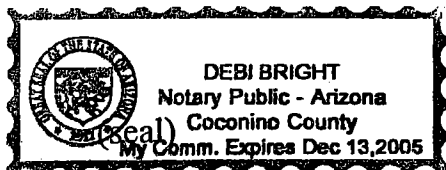


Debi Bright
Notary Public for Idaho ~~IDAHO~~ ARIZONA
Residing at Munds PARK
My Commission Expires: DEC. 13, 2005

ARIZONA
STATE OF IDAHO)
County of Coconino)ss.

On the 12th day of June, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Sybil R. Ferguson, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Debi Bright
Notary Public for Idaho ~~IDAHO~~ ARIZONA
Residing at Munds PARK
My Commission Expires: DEC. 13, 2005

C:\Eudora\attach\Ferguson.CO.42103.wd.frm.wpd

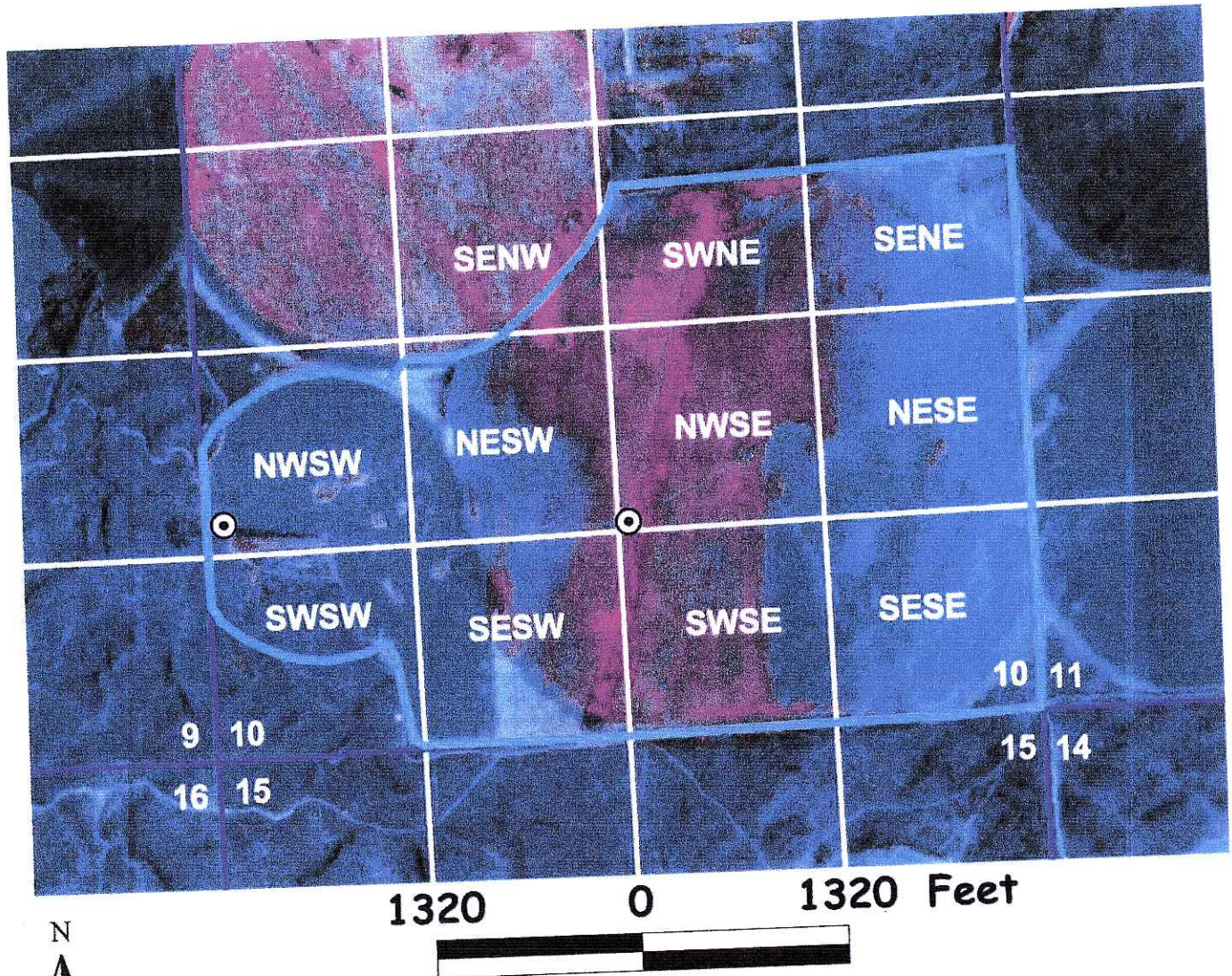
481853

Microfilm No. 17 Day JUNE 20 03
13:30 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee 12. 80 Deputy
Recorded at Request of

IDAHO DEPARTMENT OF WATER RESOURCES

31-02443

T07N, R37E, SEC. 10



ACRES IRRIGATED- 350



PLACE OF USE



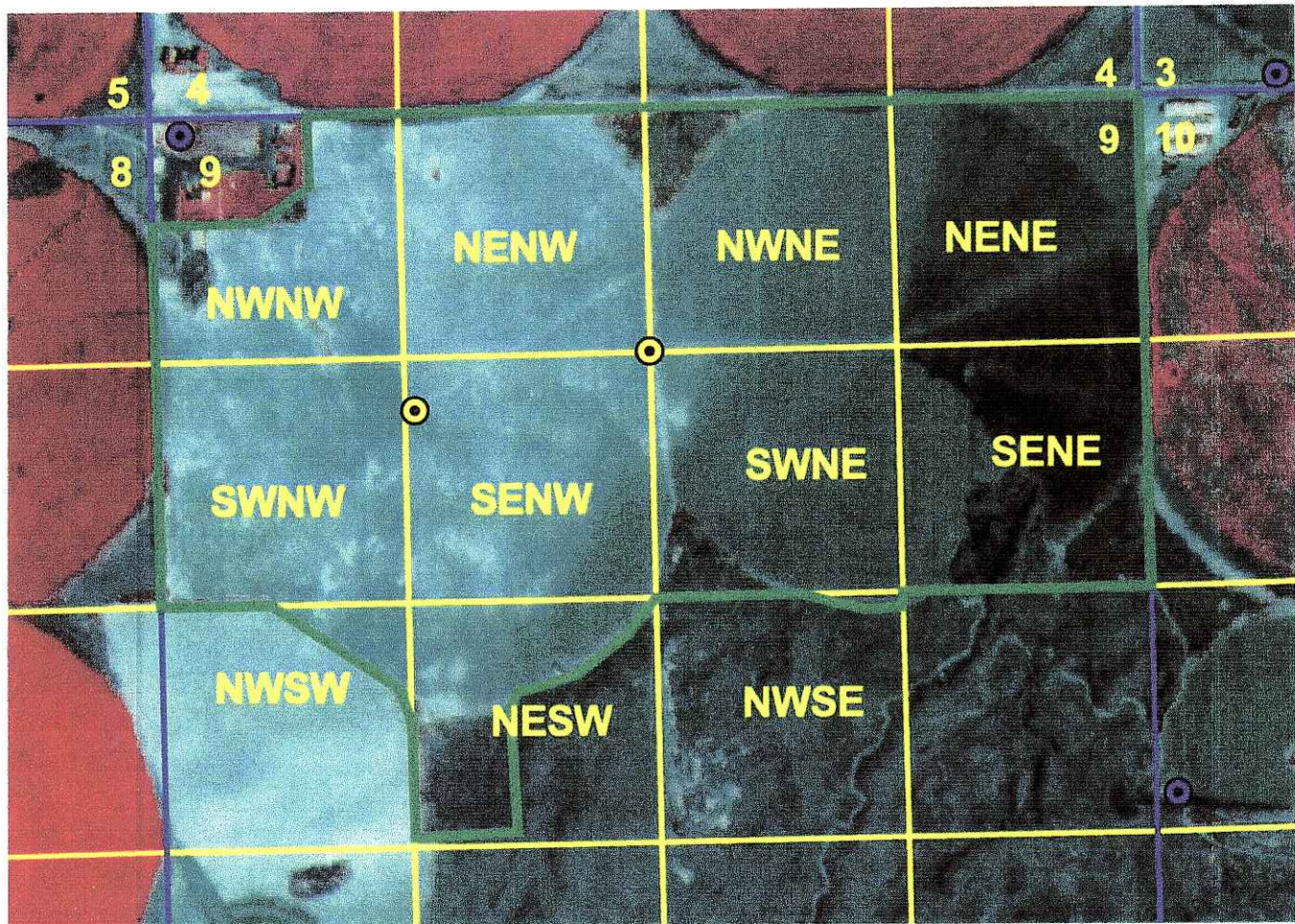
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02444, 31-07047A

T07N, R37E, SEC. 9



1320 0 1320 Feet



ACRES IRRIGATED- 337



PLACE OF USE



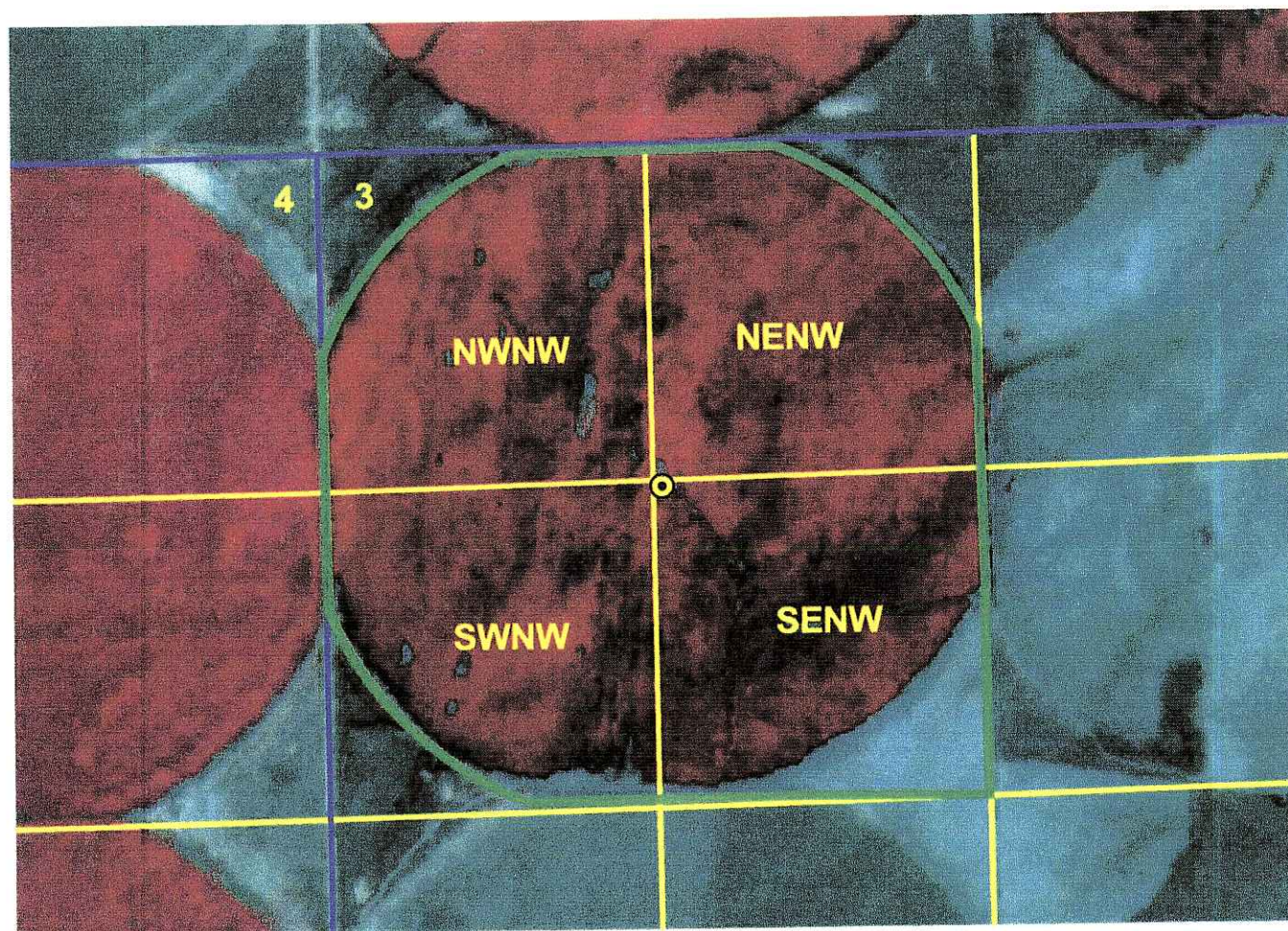
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07046

T07N, R37E, SEC. 3



1320 0 1320 Feet



ACRES IRRIGATED- 139



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

01/19/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7046

GOLDEN EAGLE RANCH
PO BOX 519
REXBURG, ID 83440

Daytime Telephone Number: (208)356-3716
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

POINT OF DIVERSION LOCATION.

2. Describe the changes you wish to make in the proposed recommendation:

CHANGE POINT OF DIVERSION TO ACTUAL LOCATION. SEE ATTACHED MAP.

3. Give a brief explanation as to why you disagree with these portions:

POINT OF DIVERSION IS INACCURATE.

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

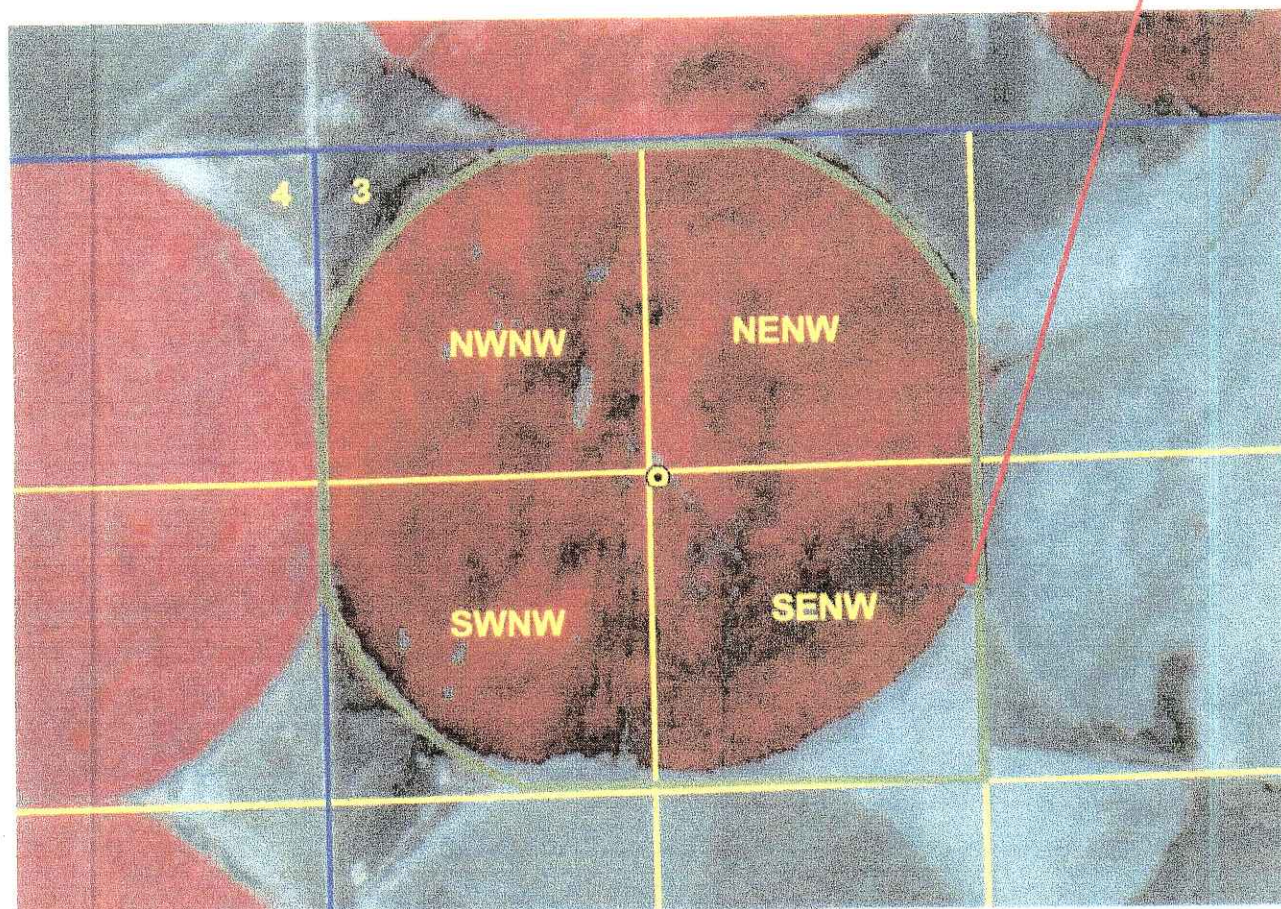
IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

IDAHO DEPARTMENT OF WATER RESOURCES

31-07046

ACTUAL POINT OF DIVERSION

T07N, R37E, SEC. 3



1320

0

1320 Feet



ACRES IRRIGATED- 139



PLACE OF USE



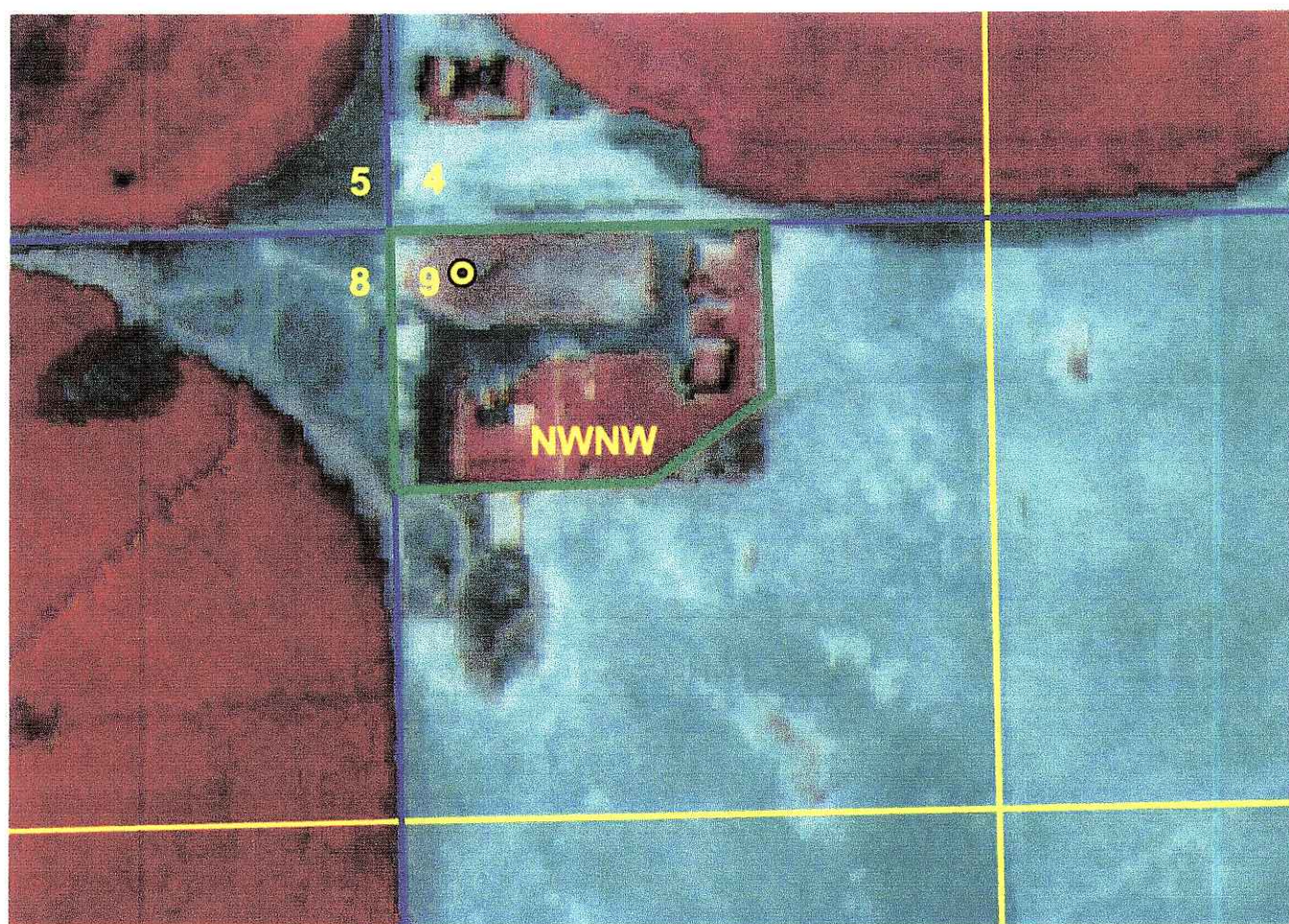
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07047B

T07N, R37E, SEC. 9



N 1320

0

1320



PLACE OF USE



POINT OF DIVERSION

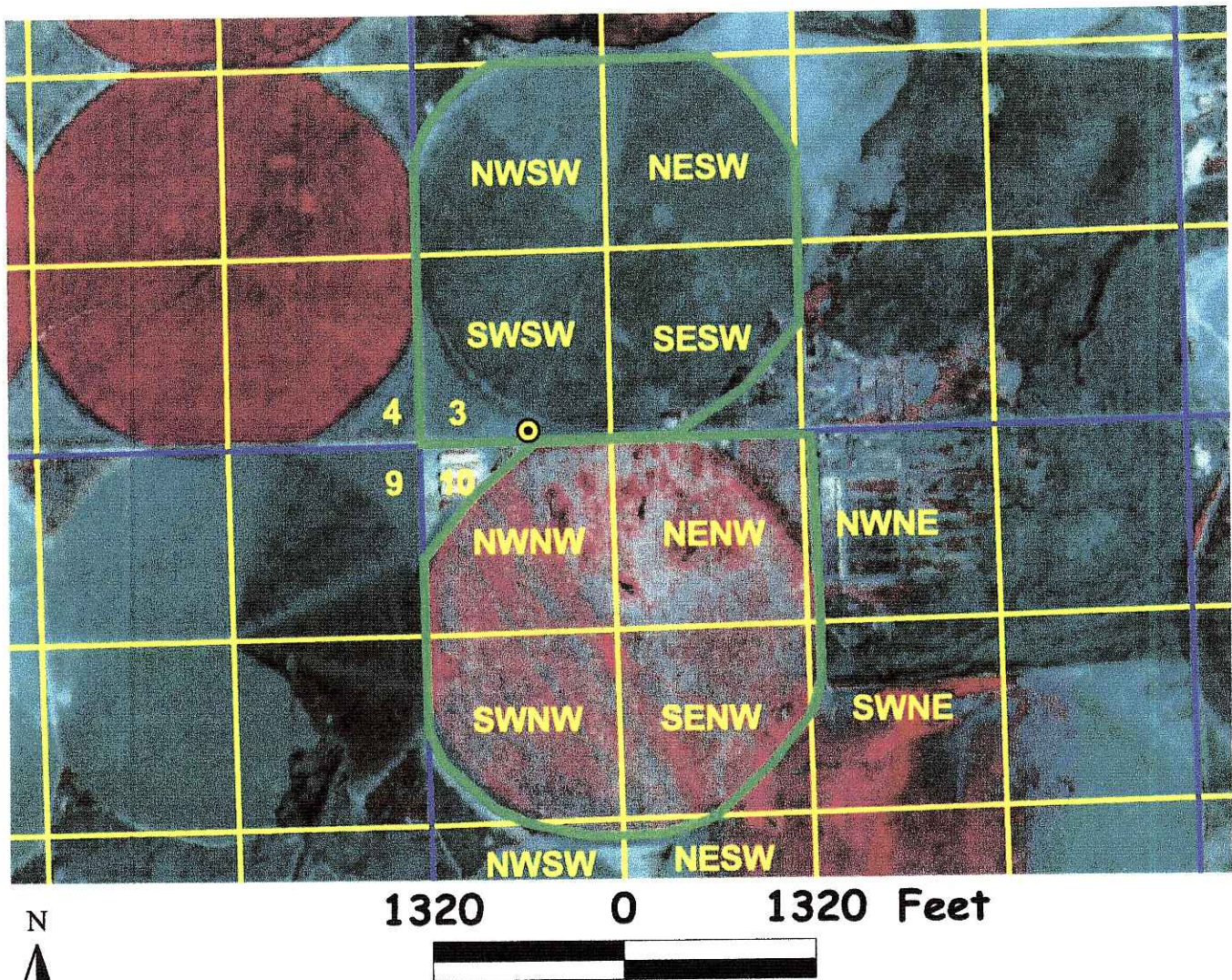
ACRES IRRIGATED- 10

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02445, 31-07048

T07N, R37E, SEC. 3, 10



ACRES IRRIGATED- 294



PLACE OF USE



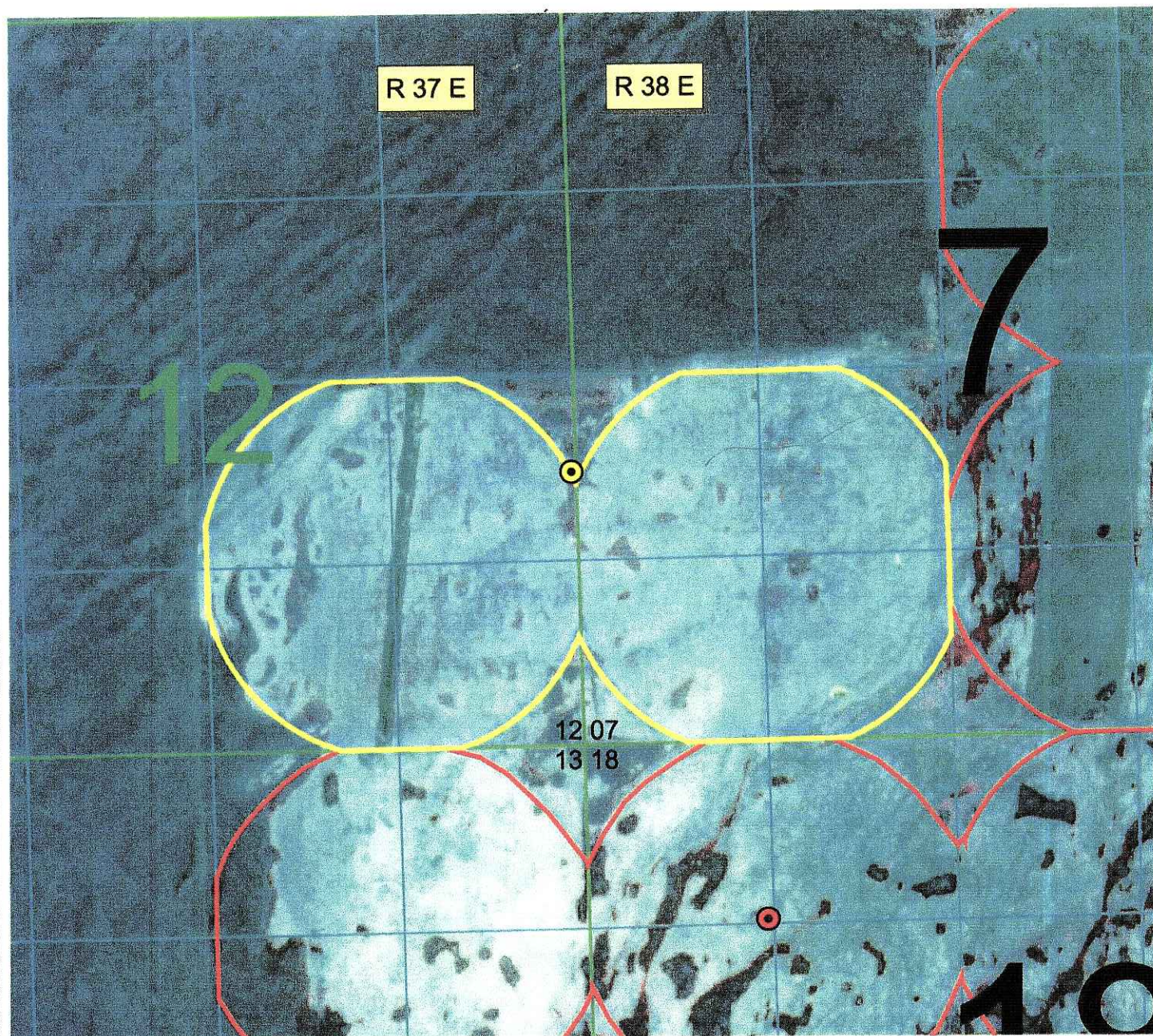
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

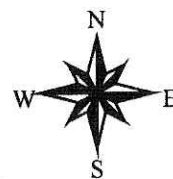
Water Right 31-07215

Township 8 North Range 37 East
and Range 38 East



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

01/19/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7215

GOLDEN EAGLE RANCH
PO BOX 519
REXBURG, ID 83440

Daytime Telephone Number: (208)356-3716
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PLACE OF USE: MISSING PARCEL OF LAND.

2. Describe the changes you wish to make in the proposed recommendation:

ADD MISSING PARCEL OF LAND (08N 38E SEC 7, SENW) (40 ACRES).

3. Give a brief explanation as to why you disagree with these portions:

MISSING PARCEL APPEARED ON ORIGINAL CLAIM.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 20, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREIER
DIRECTOR

GOLDEN EAGLE RANCH
PO BOX 519
REXBURG ID 83440

RE: NOTICE OF ERROR

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right number 31-07215, and has adjusted the claims accordingly.

Enclosed for your record is a copy of the recommendation.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-7215

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GOLDEN EAGLE RANCH PO BOX 519 REXBURG, ID 83440 (208)356-3716

Priority Date: 11/12/1976
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	4.84 CFS	1078 AFA	
Total Diversion			4.84 CFS	1078 AFA	

Location of Point(s) of Diversion:

GROUND WATER	SENESE	Sec. 12	Township 08N	Range 37E	FREMONT County
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IRRIGATION Use:
Acre Limit: 275

Place(s) of use:

Place of Use Legal Description: IRRIGATION	FREMONT County
--	----------------

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
08N	37E	12		NESE	34		NWSE	32		SWSE	32		SESE	34
	38E	7		SENE	40									
				NESW	34	3	NWSW	34	4	SWSW	34		SESW	34

Total Acres: 308

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

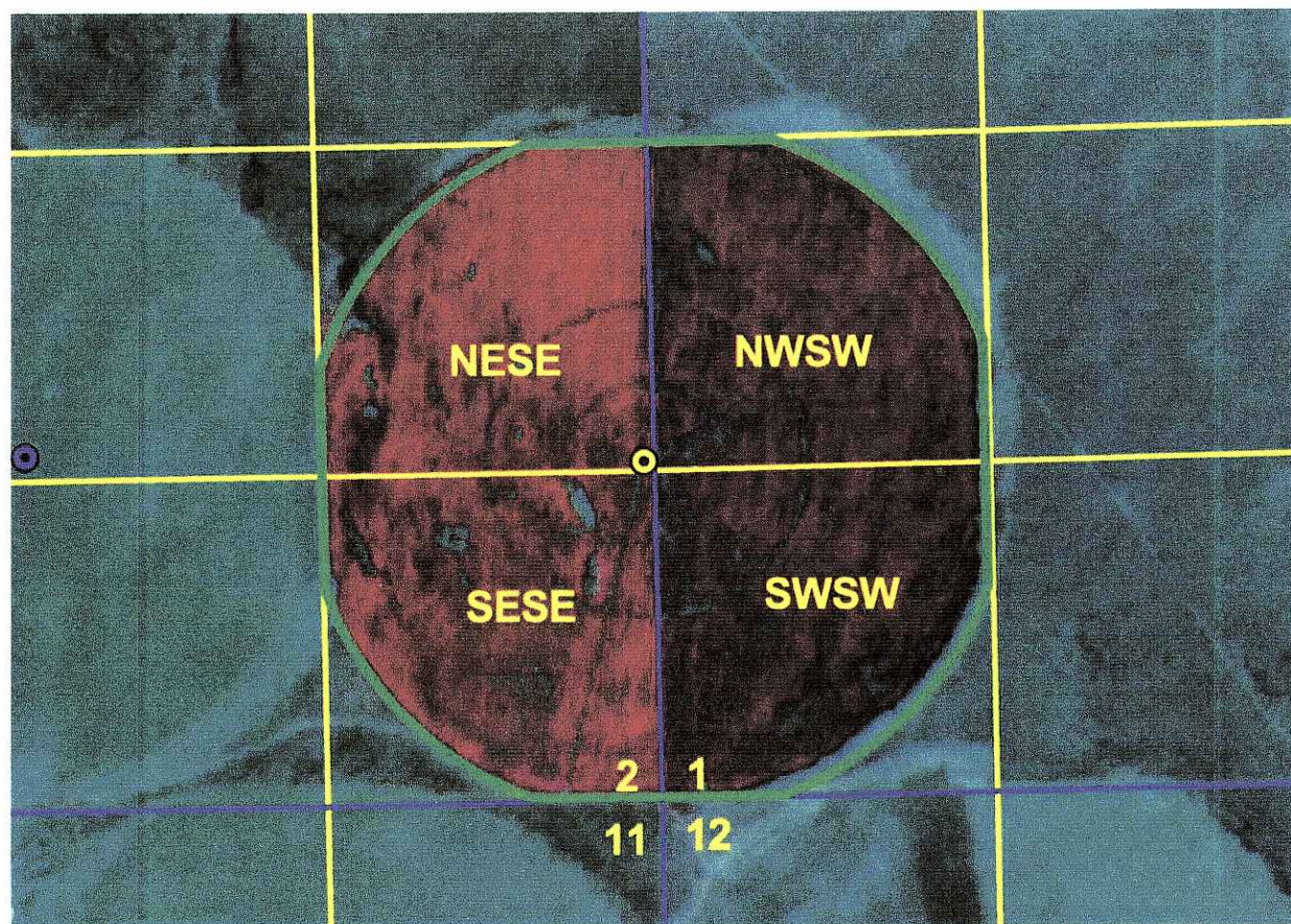
Dates:

Licensed Date: 04/12/1982
Claim Received Date: 03/23/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF3 Filed:

IDAHO DEPARTMENT OF WATER RESOURCES

31-07206, 31-11343

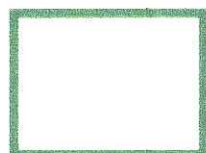
T07N, R37E, SEC. 1, 2



1320 0 1320 Feet



ACRES IRRIGATED- 136



PLACE OF USE



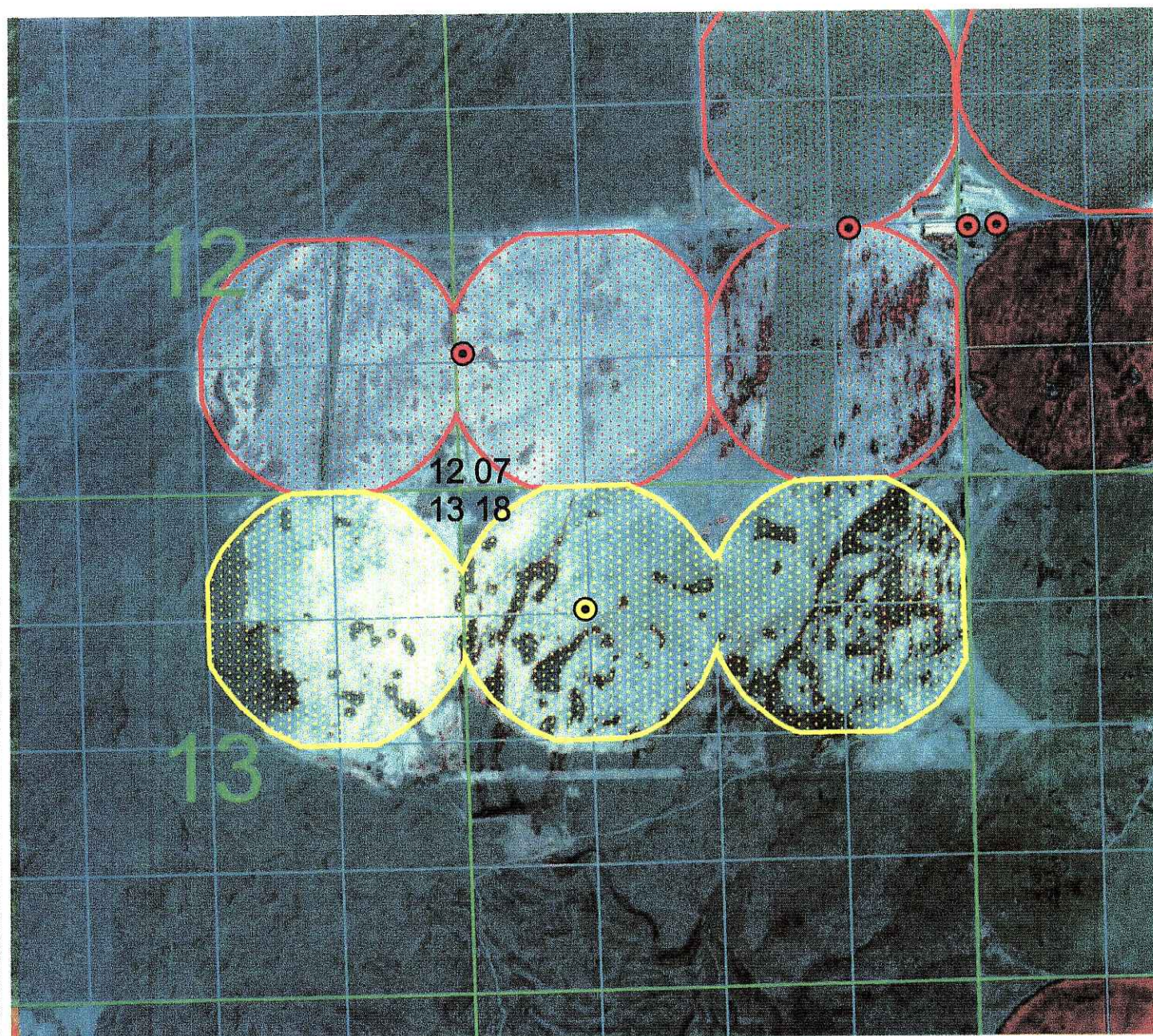
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07281

Township 8 North Range 37 and 38 East



0 1320 Feet

-  Point(s) of Diversion, This WR
-  Other Points of Diversion
-  Place of Use, This WR
-  Other Places of Use
-  Section Lines
-  Quarter-quarter Sections

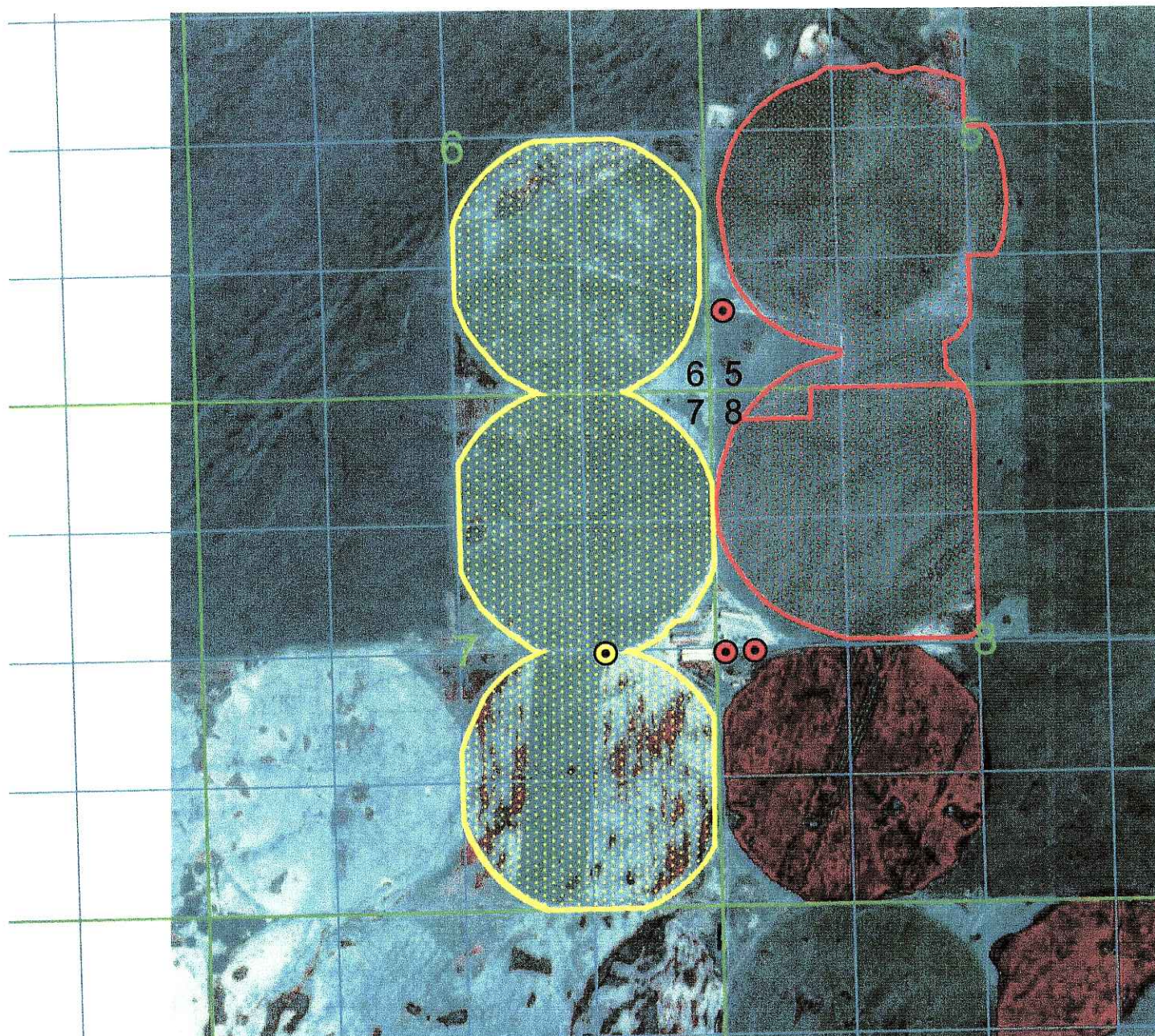


Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-11226

Township 8 North Range 38 East



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000